



## Jones Gillam Renz Architects

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## ARCHITECT'S SUPPLEMENTAL INSTRUCTIONS

JONES GILLAM RENZ DOCUMENT JGR 710

|             |                                                                                            |                      |                                                |
|-------------|--------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|
| PROJECT:    | The Reserves at Grand View Heights<br>New Development<br>Laramie, Wyoming                  | Report No.           | Seven (7)                                      |
| OWNER:      | Overland Property Group<br>Dan Maximuk<br>250 N. Santa Fe Ave, Suite A<br>Salina, KS 67401 | Date                 | April 21, 2025                                 |
| CONTRACTOR: | Overland Construction Group<br>250 N. Santa Fe Ave, Suite A<br>Salina, KS 67401            | Architect's Proj No. | 22-3262                                        |
|             |                                                                                            | Contract For:        | General Construction<br>Mechanical, Electrical |

The work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in Contract Sum or Contract Time. Prior to proceeding in accordance with these instructions, indicate your acceptance of these instructions for minor change to the Work as consistent with the Contract Documents and return a copy to the Architect.

### DESCRIPTION:

Contractor to make adjustments as needed and required per the modifications as indicated on attached drawings and in the below descriptions:

- 1) Breezeways are to be converted to enclosed & rated exit stairs/corridors. One set of stairs will be eliminated in each corridor. Corridors to be fully conditioned spaces. Reference revised sheets and descriptions below
  - o CFP1 & CFP2 – One set of stairs have been eliminated in each corridor. Corridor walls shall be rated 1 hr and openings (doors into apartments) shall be rated 60 minutes.
  - o A1.1 – One set of stairs have been eliminated in each corridor. Corridors hatched as enclosed building spaces.
  - o A2.1 & A2.2 - One set of stairs have been eliminated in each corridor. Corridor walls shall be rated 1 hr and openings (doors into apartments) shall be rated 60 minutes. Mechanical closets have been shifted away from remaining stair. Mechanical/duct chase has been added to floors 2 & 3.
  - o A2.4 – Interior partitions have been revised to reflect the new enclosed and rated stairs/corridor construction. Floor/Ceiling schedule has been revised to reflect the new enclosed and rated stairs/corridor construction.
  - o A2.6 – Apartment door schedule has been modified to show a 60-minute rated door at the apartment entry doors.
  - o A3.1 – Detail C – Building A North elevation has been modified to show windows on floors 2 & 3 in lieu of openings at the corridors (former breezeways).
  - o A3.3 – Detail A – Building B South elevation has been modified to show windows on floors 2 & 3 in lieu of openings at the corridors (former breezeways).
  - o A3.4 – Detail B is no longer applicable. All entry elevations will use Detail A.
  - o A4.3 – Detail B at corridor wall has been modified to reflect the new enclosed and rated stair/corridor construction.
  - o A4.4 – Detail U has been modified to reflect the revised thickened footing at the corridor wall, and to reflect the new enclosed and rated stair/corridor construction.
  - o A4.5 – Details have been modified to reflect the new enclosed and rated stair/corridor construction. Detail P has been added.
  - o A4.6 – Detail B has been modified to reflect the new enclosed and rated stair/corridor construction. Detail C is no longer applicable.
  - o A5.2 - Details have been modified to reflect the new enclosed and rated stair/corridor construction.
  - o A6.1 - Details have been modified to reflect the new enclosed and rated stair/corridor construction. Plans have been modified to show only one stair run at each corridor (former breezeways). Soffits are shown in each breezeway to accommodate HVAC ducts.
  - o E6.1 – Revised light schedule
  - o E6.2 – Revised building service calculations and updated riser diagrams
  - o E6.3 – Revised panels 'HA' and 'HB'
  - o ME1.1 & ME1.2 - Revised breezeway/corridor electrical layout, added callout for ME1.5 and ME1.6, added breezeway heat pumps
  - o ME1.5 & ME1.6 – Added sheets for breezeway HVAC
  - o M6.1 – Revised Heat Pump, Blower coil and Air Device schedules
  - o P1.1 – P1.4 – added waste and vent piping for breezeway closet floor drain.
  - o S004 – Breezeway concrete/topping has been changed.
  - o S110 & S120 – Thicken slab at the base of stair has been eliminated where stairs have been eliminated.
  - o S111 & S121 – Columns have been eliminated where stairs have been eliminated
  - o S112 & S122 – One set of stairs have been eliminated and floor structure has been modified.
  - o S510 & S511 – Framing details have been modified
- 2) Adjustments have been made to the duct routing in the apartment units on Floors 1 & 2.
  - o A7.1 – soffits and lowered ceilings have been added in the apartments on floors 1 and 2.

- o M4.1 – Revised 1<sup>st</sup>/2<sup>nd</sup> floor HVAC layout to accommodate structure
- 3) Added security camera rough-in locations – revised Sheets ME1.1 and ME1.2
- 4) Revised blower coil return grille size in Clubhouse – Revised Sheet ME1.3 and Sheet M6.1
- 5) LAV-B has been revised – Revised Sheet P6.1
- 6) Clarifications on Door selection and construction
  - o A2.6 – Apartment door schedule has been modified to show Masonite FG doors at the entry door and hollow core wood doors throughout the apartments. Exterior Doors at the breezeways/corridors, Clubhouse and Mechanical Closets to be steel.
  - o Specification Section 08212 Panel Masonite Doors has been revised
  - o Specification Section 08111 Standard Steel Doors and Frames has been revised.

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Attachments:

1. Revised Architectural Sheets: CFP1, CFP2, A1.1, A2.1, A2.2, A2.4, A2.6, A3.1, A3.2, A3.3, A4.3, A4.4, A4.5, A4.6, A5.2, A6.1, A7.1
2. Revised & Added MEP Sheets: E6.1, E6.2, E6.3, ME1.1, ME1.2, ME1.3, ME1.5, ME1.6, M4.1, M6.1, P1.1, P1.2, P1.3, P1.4, P6.1
3. Revised Structural Sheets: S004, S110, S111, S112, S120, S121, S122, S510, S511
4. Revised Specifications: 08212 Panel Masonite Door & 08111 Standard Steel Doors and Frames

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Issued by: Jones Gillam Renz Architects PO Box 2928, Salina, KS 67402  
Maggie Gillam, Project Architect mgillam@jgrarchitects.com

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Copies to:

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Structural – Isaac Cundiff, Marcus Himmelberg  
Civil – Collin Fossen

## SECTION 08212

### PANEL MASONITE DOORS

#### PART 1 GENERAL

##### 1.01 SECTION INCLUDES

- A. Exterior Panel Masonite doors; fire rated and non-rated.
- B. Interior Panel Masonite doors, non-rated.

##### 1.03 QUALIFICATIONS

- A. Manufacturer: Company specializing in manufacturing the Products specified in this section with minimum three years documented experience.

##### 1.04 DELIVERY, STORAGE, AND HANDLING

- A. Deliver, store, protect, and handle products to site
- B. Accept doors on site in manufacturer's packaging. Inspect for damage. Do not store in damp or wet areas; or in areas where sunlight might bleach veneer. Seal top and bottom edges if stored more than one week. Break seal on-site to permit ventilation.

##### 1.05 FIELD MEASUREMENTS

- A. Verify that field measurements are as indicated on shop drawings.

##### 1.06 COORDINATION

- A. Coordinate the work with door opening construction, door frame and door hardware installation.

##### 1.07 WARRANTY

- A. Provide warranty to the following term:
  - 1. Interior Doors: 1 year
- B. Include coverage for delamination of veneer, warping beyond specified installation tolerances, defective materials, telegraphing core construction.

#### PART 2 PRODUCTS

##### 2.01 MANUFACTURERS

- A. Masonite Int Corp
- B. Substitutions: Under provisions of the General Requirements.

##### 2.02 DOOR TYPES

- A. Exterior Apartment Entry Doors - Insulated Doors. **Masonite, Lincoln Park 1 Panel, Fiberglass Standard, Smooth finish, Paintable, Fire Rated 60 min. minimum.** Or approved equal.
- B. Interior Doors (Apartments & Clubhouse) – 1 panel doors, hollow core/solid core, non-rated, paintable.

##### 2.03 DOOR CONSTRUCTION

- A. **Thermal Insulated Door, Masonite, Per Energy Star Multi-Family New Construction Program Version 1.1 (Climate Zone 6 – Albany County, Wyoming) OR approved equal which meets the 2024 Wyoming QAP, 2021 IECC and the Energy Star Multi-Family New Construction Version 1.1**
  - 1. U-Factor Mins: 0.17 (Opaque), 0.25 (1/2 lite or less), 0.30 (greater than 1/2 lite)
  - 2. SHGC Mins: Any (Opaque), 0.25 (1/2 lite or less), 0.40 (greater than 1/2 lite)

##### 2.04 FRAMES

- A. Exterior Frames: 16 gage thick material, base metal thickness, paintable

##### 2.05 ACCESSORIES

- A. Glazing Stops: Masonite, of same species as door facing Masonite with metal clips for rated doors, mitered corners; prepared for countersink style screws.
- B. Primer: Manufacturers standard.
- C. Silencers: Resilient rubber, fitted into drilled hole.
- D. Fire/Smoke Gaskets and Sealants as required.

##### 2.06 FABRICATION

- A. Fabricate non-rated doors in accordance with Standard requirements.
- B. Fabricate fire rated doors in accordance with Standards and to UL requirements. Attach fire rating label to door.
- C. Provide lock blocks at lock edge and top of door for closer hardware reinforcement.
- D. Fit door edge trim to edge of stiles after applying veneer facing.

- E. Bond edge banding to cores.
- F. Factory machine doors for finish hardware in accordance with hardware requirements and dimensions. Do not machine for surface hardware. Provide solid blocking for through bolted hardware.
- G. Factory pre-fit doors for frame opening dimensions identified on shop drawings.
- H. Cut and configure exterior door edge to receive recessed weather stripping devices.

### PART 3 EXECUTION

#### 3.01 EXAMINATION

- A. Verify that opening sizes and tolerances are acceptable.
- B. Do not install doors in frame openings that are not plumb or are out-of-tolerance for size or alignment.

#### 3.02 INSTALLATION

- A. Install fire rated and non-rated doors in accordance with Standards requirements.
- B. Install door louvers, plumb, and level. Pack insulation in all voids and cavities to ensure weather tight
- C. Trim non-rated door width by cutting equally on both jamb edges.
- D. Trim door height by cutting bottom edges to a maximum of 3/4 inch (19 mm). Trim fire door height at bottom edge only, in accordance with fire rating requirements.
- E. Pilot drill screw and bolt holes. Use threaded through bolts for half surface hinges.
- F. Machine cut for hardware. Core for handsets and cylinders.
- G. Coordinate installation of glass and glazing.
- H. Install roll-formed steel reinforcement channels between two abutting frames. Anchor to structure and floor.

#### 3.03 INSTALLATION TOLERANCES

- A. Maximum Diagonal Distortion (Warp): 1/8 inch measured with straight edge or taught string, corner to corner, over an imaginary 36 x 84 inch surface area.
- B. Maximum Vertical Distortion (Bow): 1/8 inch measured with straight edge or taught string, top to bottom, over an imaginary 36 x 84 inch surface area.
- C. Maximum Width Distortion (Cup): 1/8 inch measured with straight edge or taught string, edge to edge, over an imaginary 36 x 84 inch surface area.

#### 3.04 ADJUSTING

- A. Adjust door for smooth and balanced door movement.

END OF SECTION 08212

## SECTION 08111

### STANDARD DOORS AND FRAMES

#### PART 1 GENERAL

##### 1.01 SECTION INCLUDES

- A. Non-rated, fire rated, and thermally insulated hollow metal doors and metal frames.

##### 1.02 REFERENCES

- A. ANSI A117.1 - Specifications for Making Buildings and Facilities Accessible to and Usable by Physically Handicapped People.
- B. NFPA 80 - Fire Doors and Windows.
- C. NFPA 252 - Fire Tests for Door Assemblies.
- D. UL 10B - Fire Tests of Door Assemblies.

##### 1.03 DELIVERY, STORAGE, AND HANDLING

- A. Deliver, store, protect, and handle products to site.
- B. Accept doors and frames on site in manufacturer's packaging. Inspect for damage.

##### 1.04 FIELD MEASUREMENTS

- A. Verify that field measurements are as indicated on shop drawings.

#### PART 2 PRODUCTS

##### 2.01 DOOR MANUFACTURERS

- A. Atlantic Metal Products, Inc.
- B. Overly Manufacturing Co.
- C. Williamsburg Steel Products.
- D. Curries Co.
- E. Substitutions: Under provisions of the General Requirements.

##### 2.02 DOORS

- A. Exterior Insulated Doors Non-thermally Broken: SDI-100 Grade III.
- B. Interior Doors (Non-rated): SDI-100 Grade III.

##### 2.03 DOOR CONSTRUCTION

- A. Face: Steel sheet in accordance with ANSI/SDI-100. Galvanized at exterior locations.
- B. Core: Polystyrene foam.
- C. **Thermal Insulated Door, Per Energy Star Multi-Family New Construction Program Version 1.1 (Climate Zone 6 – Albany County, Wyoming) OR approved equal which meets the 2024 Wyoming QAP, 2021 IECC and the Energy Star Multi-Family New Construction Version 1.1**
  - 1. U-Factor Mins: 0.17 (Opaque), 0.25 (1/2 lite or less), 0.30 (greater than 1/2 lite)
  - 2. SHGC Mins: Any (Opaque), 0.25 (1/2 lite or less), 0.40 (greater than 1/2 lite)

##### 2.04 FRAMES

- A. Exterior Frames: 16 gage thick material, base metal thickness.
- B. **Frame Color: Dark Bronze**

##### 2.05 ACCESSORIES

- A. Removable Stops: Rolled steel channel shape, mitered corners; prepared for countersink style screws.
- B. Primer: Manufacturers standard.
- C. Silencers: Resilient rubber, fitted into drilled hole.

##### 2.06 FABRICATION

- A. Fabricate doors with hardware reinforcement welded in place.
- B. Attach fire rated label to each door unit.
- C. Close top and bottom edge of exterior doors with flush end closure. Seal joints watertight.
- D. Configure exterior doors with special profile to receive recessed weatherstripping.
- E. Wood frames to be tight and solid, with insulation at all voids and cavities.
- F. Transom Bars for Glazed Lights: Fixed type, of same profiles as jamb and head.
- G. Prepare frame for silencers. Provide three single silencers for single doors and mullions of double doors on strike side. Provide two single silencers on frame head at double doors without mullions.
- H. Configure exterior frames with special profile to receive recessed weathersripping.
- I. Fabricate frames to suit masonry wall coursing with 4 or 2 inch head member.

- 2.07 FINISH
  - A. Fiberglass Reinforced facings, chemically coated and primed.
  - B. Primer: Baked.
  - C. Coat inside of frame profile with bituminous coating to a thickness of 1/16 inch.

### PART 3 EXECUTION

- 3.01 EXAMINATION
  - A. Verify that opening sizes and tolerances are acceptable.
- 3.02 INSTALLATION
  - A. Install doors and frames in accordance with ANSI/SDI-100 and DHI.
  - B. Coordinate installation of glass and glazing.
  - C. Install door louvers, plumb, and level. Pack insulation in all voids and cavities to ensure weather tight.
  - D. Coordinate installation of doors and frames with **installation of storm door frames and hardware.**
  - E. Coordinate with masonry and wallboard wall construction for anchor placement.
  - F. Install roll-formed steel reinforcement channels between two abutting frames. Anchor to structure and floor.
- 3.03 ERECTION TOLERANCES
  - A. Maximum Diagonal Distortion: 1/16 inch measured with straight edge, corner to corner.
- 3.04 ADJUSTING
  - A. Adjust door for smooth and balanced door movement.

END OF SECTION 08111

BUILDING A INFORMATION

OCCUPANCY OVERALL: RESIDENTIAL  
CONSTRUCTION TYPE: V-B  
OCCUPANCY BASIC: R-2 APARTMENTS BUSINESS  
ALLOWABLE AREA INCREASE: R-2  
BASE ALLOWABLE: 7,000 SF  
FRONTAGE INCREASE (74%): 4,130 SF  
TOTAL FLOOR ALLOWABLE: 11,130 SF  
ACTUAL BUILDING AREA: FIRST FLOOR: 8,609 SF, SECOND FLOOR: 7,155 SF, THIRD FLOOR: 7,155 SF, TOTAL BLDG AREA: 22,919 SF  
\*BUILDING HAS AN NFPA 13R SPRINKLER SYSTEM. SECTION 903.3.1.2  
\*ALLOWABLE AREA AND HEIGHT BASED ON DIFFERENT USES NOT BEING SEPARATED BY FIRE BARRIERS. MOST RESTRICTIVE ALLOWANCE.  
BASIC ALLOWABLE STORIES: 3 (PER IBC TABLE 504.4) ACTUAL STORIES: 3  
BASIC ALLOWABLE HEIGHT: 60' (PER IBC TABLE 504.3) ACTUAL HEIGHT: 42'-2"  
TOTAL OCCUPANT LOAD: 126  
EXITING: REFERENCE PLAN  
OCCUPANT LOAD FACTORS (TABLES 1004.5 & 1006.2.1)  
OCCUPANCY USE LOAD FACTOR MAX.OCC/STORY 1 EXIT  
R-2 APARTMENT 200 sf/OCCUPANT 10  
A-3 CLUB ROOM 20 sf/OCCUPANT 49  
B OFFICE 100 sf/OCCUPANT 49  
S-1 STORAGE 300 sf/OCCUPANT 29  
M MECHANICAL 300 sf/OCCUPANT 49

BUILDING B INFORMATION

OCCUPANCY OVERALL: RESIDENTIAL  
CONSTRUCTION TYPE: V-B  
OCCUPANCY BASIC: R-2 APARTMENTS  
ALLOWABLE AREA INCREASE: R-2  
BASE ALLOWABLE: 7,000 SF  
FRONTAGE INCREASE (67.0%): 4,690 SF  
TOTAL FLOOR ALLOWABLE: 11,690 SF  
ACTUAL BUILDING AREA: FIRST FLOOR: 9,509 SF, SECOND FLOOR: 9,484 SF, THIRD FLOOR: 9,484 SF, TOTAL BLDG AREA: 28,477 SF  
\*BUILDING HAS AN NFPA 13R SPRINKLER SYSTEM. SECTION 903.3.1.2  
BASIC ALLOWABLE STORIES: 3 (PER IBC TABLE 504.4) ACTUAL STORIES: 3  
BASIC ALLOWABLE HEIGHT: 60' (PER IBC TABLE 504.3) ACTUAL HEIGHT: 42'-2"  
TOTAL OCCUPANT LOAD: 132  
EXITING: REFERENCE PLAN  
OCCUPANT LOAD FACTORS (TABLES 1004.5 & 1006.2.1)  
OCCUPANCY USE LOAD FACTOR MAX.OCC/STORY 1 EXIT  
R-2 APARTMENT 200 sf/OCCUPANT 10

GENERAL PROJECT INFORMATION

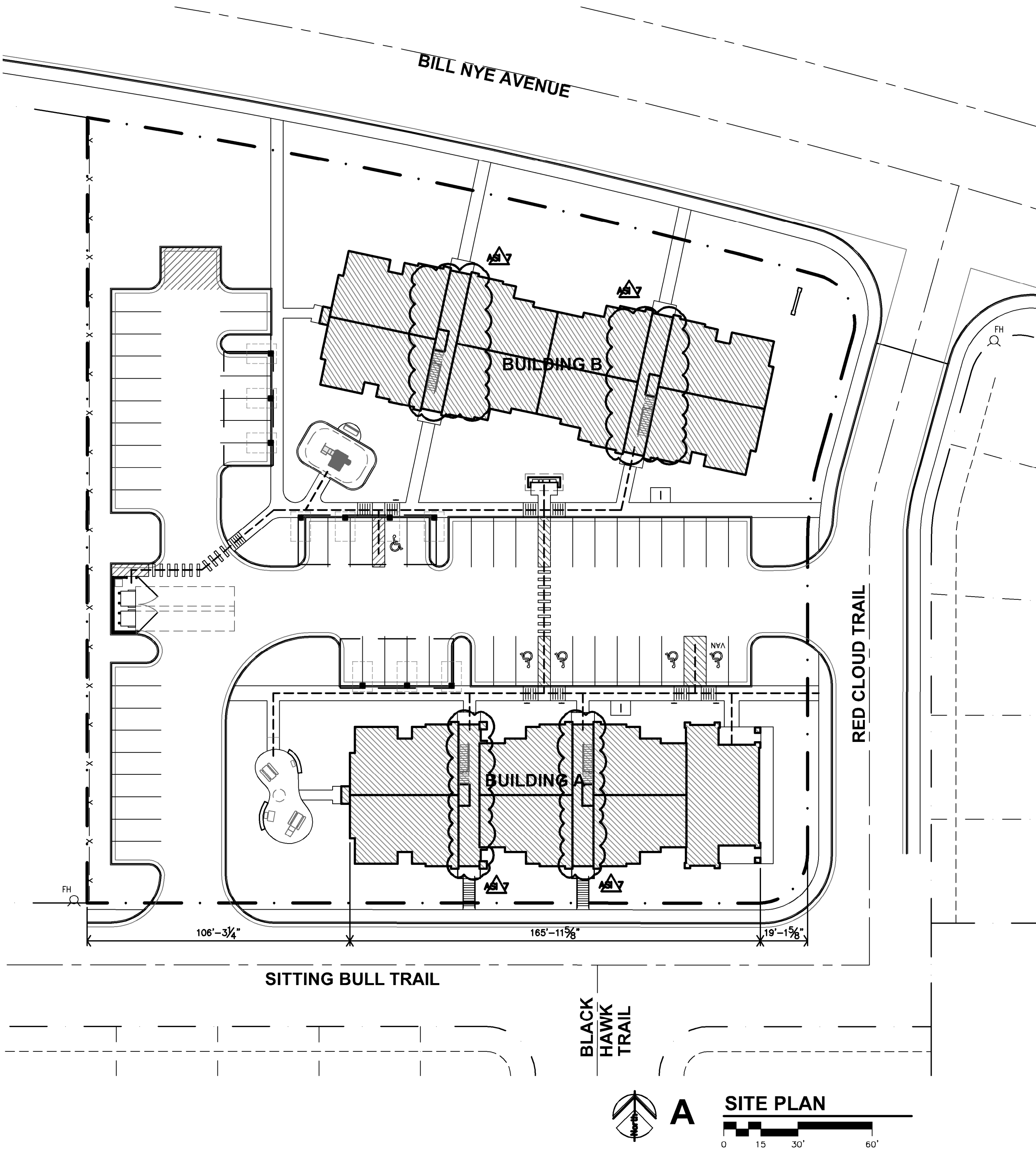
FIRE RESISTANCE RATING FOR BUILDING ELEMENTS: V-B  
EXTERIOR BEARING WALLS: 0 HOUR  
STRUCTURAL FRAME: 0 HOUR  
INTERIOR BEARING WALLS: 0 HOUR  
INTERIOR NON-BEARING WALLS: 0 HOUR  
STAIRS: 0 HOUR  
FLOOR/CEILING ASSEMBLY: 0 HOUR  
BETWEEN DWELLINGS: 1 HOUR  
CEILING/ROOF ASSEMBLY: 0 HOUR  
CORRIDOR/DWELLING UNITS: 1/2 HOUR  
DWELLING UNITS - 1 HR FIRE PARTITIONS  
ROOF COVERINGS: CLASS C OR BETTER  
REQUIRED SEPARATION OF OCCUPANCIES (PER IBC 508.2.4 & TABLE 508.4)  
USES ARE NOT SEPARATED BY FIRE BARRIERS. CONSTRUCTION IS BASED ON THE MOST RESTRICTIVE USE.  
DWELLING UNITS -1 HR FIRE PARTITIONS  
AUTOMATIC FIRE SUPPRESSION SYSTEM: REQUIRED, PROVIDED PER NFPA 13R - ENTIRE BUILDING  
DRAFTSTOPPING (PER IBC 718.4)  
DRAFTSTOPPING SHALL BE INSTALLED IN LINE WITH UNIT SEPARATION WALLS THAT DO NOT EXTEND TO THE ROOF SHEATHING OR ATTIC SPACE. MAY BE SUBDIVIDED INTO AREAS NOT EXCEEDING 3,000 SF OF ABOVE EVERY TWO DWELLING UNITS, WHICHEVER IS SMALLER.  
OPENING IN THE PARTITIONS SHALL BE PROTECTED BY SELF-CLOSING DOORS WITH AUTOMATIC LATCHES CONSTRUCTED AS REQUIRED FOR THE PARTITIONS.  
PORTABLE FIRE EXTINGUISHERS: REQUIRED - PROVIDED.  
EACH DWELLING UNIT SHALL BE PROVIDED WITH A PORTABLE FIRE EXTINGUISHER HAVING A MINIMUM RATING OF 1-A:10-B:C  
SMOKE CONTROL: NOT REQUIRED SMOKE PARTITIONS: NOT REQUIRED STANDPIPES: NOT REQUIRED (TOP FLR <30')  
FIRE ALARM REQUIREMENTS: REQUIRED, PROVIDED - MANUAL & AUTOMATIC FIRE ALARM SYSTEM PER NFPA 72  
SIGNALING SYSTEM IS AUDIBLE/VISUAL PER NFPA 72 & ADA INSTALLED THROUGHOUT  
INITIATING DEVICES: PULL STATIONS; SMOKE DETECTION @ SLEEPING & COMMON AREAS, SPRINKLER SYSTEM FLOW AND TAMPER SWITCHES MONITORED.  
SMOKE ALARM REQUIREMENTS: REQUIRED, PROVIDED - SLEEPING ROOMS, OUTSIDE SLEEPING ROOMS & AT EACH FLOOR  
EMERGENCY POWER SOURCE: EXIT SIGNS, EXIT ILLUMINATION & EMERGENCY LIGHTING IS BY BATTERY BACK-UP

PROJECT INFORMATION

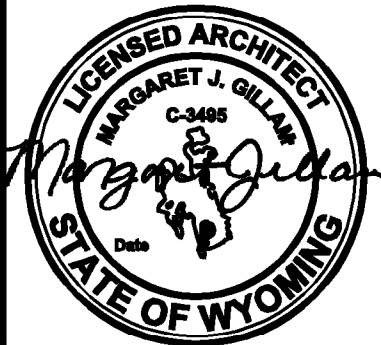
TYPE OF CONSTRUCTION: NEW CONSTRUCTION  
FACILITY NAME: THE RESERVES AT GRAND VIEW HEIGHTS  
FACILITY ADDRESS: (UNASSIGNED) BILL NYE AVENUE  
COUNTY: ALBANY COUNTY  
LOCAL FIRE DEPARTMENT: CITY OF LARAMIE, WY  
WATER SUPPLY: CITY OF LARAMIE, WY  
LOCAL BUILDING INSPECTION DEPARTMENT: CITY OF LARAMIE, WY  
ARCHITECT: JONES GILLAM RENZ ARCHITECTS  
730 N. NINTH ST.; SALINA, KS 67401  
CODES/REGULATIONS: 2021 INTERNATIONAL BUILDING CODE  
2021 INTERNATIONAL MECHANICAL CODE  
2021 INTERNATIONAL PLUMBING CODE  
2023 NATIONAL ELECTRICAL CODE  
2021 INTERNATIONAL FIRE CODE  
2021 INTERNATIONAL ENERGY CONSERV CODE  
FAIR HOUSING ACT DESIGN MANUAL  
2010 ADA STANDARDS for ACCESSIBLE DESIGN  
2017 ICC A117.1 ACCESSIBLE & USABLE BUILDINGS and FACILITIES

LEGEND

DESIGNATED EMERGENCY EXIT  
68"/24.4" EXIT WIDTH (ACTUAL/REQUIRED)  
122/340 OCCUPANT LOAD (ACTUAL/ALLOWED)  
0 HOUR CONSTRUCTION  
1 HOUR CONSTRUCTION; EXIT ENCLOSURE, SHAFT WALLS, W/ 60 MIN OPENINGS (PER IBC TABLE 716.1(2))  
1 HOUR FIRE PARTITION WITH 90 MIN. OPENINGS (PER IBC 708.3 & 716.1(2))  
EXIT LIGHT  
EXIT/EMERGENCY LIGHT  
EMERGENCY LIGHT  
FIRE EXTINGUISHER  
FIRE HYDRANT  
FIRE ALARM CONTROL PANEL  
OCCUPANCY GROUP (AU - ACCESSORY USE)  
OCCUPANCY USE  
ROOM SQUARE FOOTAGE/OCCUPANT LOAD FACTOR  
OCCUPANT LOAD/REQUIRED NUMBER OF EXITS  
A-1 ASSEMBLY HALL  
5,550 15  
370 2



THE RESERVES AT GRAND VIEW HEIGHTS  
NEW APARTMENT COMPLEX  
LARAMIE, WYOMING



|            |           |
|------------|-----------|
| REVISION:  |           |
| 9-27-2024  |           |
| 4-15-2025  |           |
| DATE:      | 7-17-2024 |
| JOB:       | 22-3262   |
| SHEET NO.: |           |

CFP1

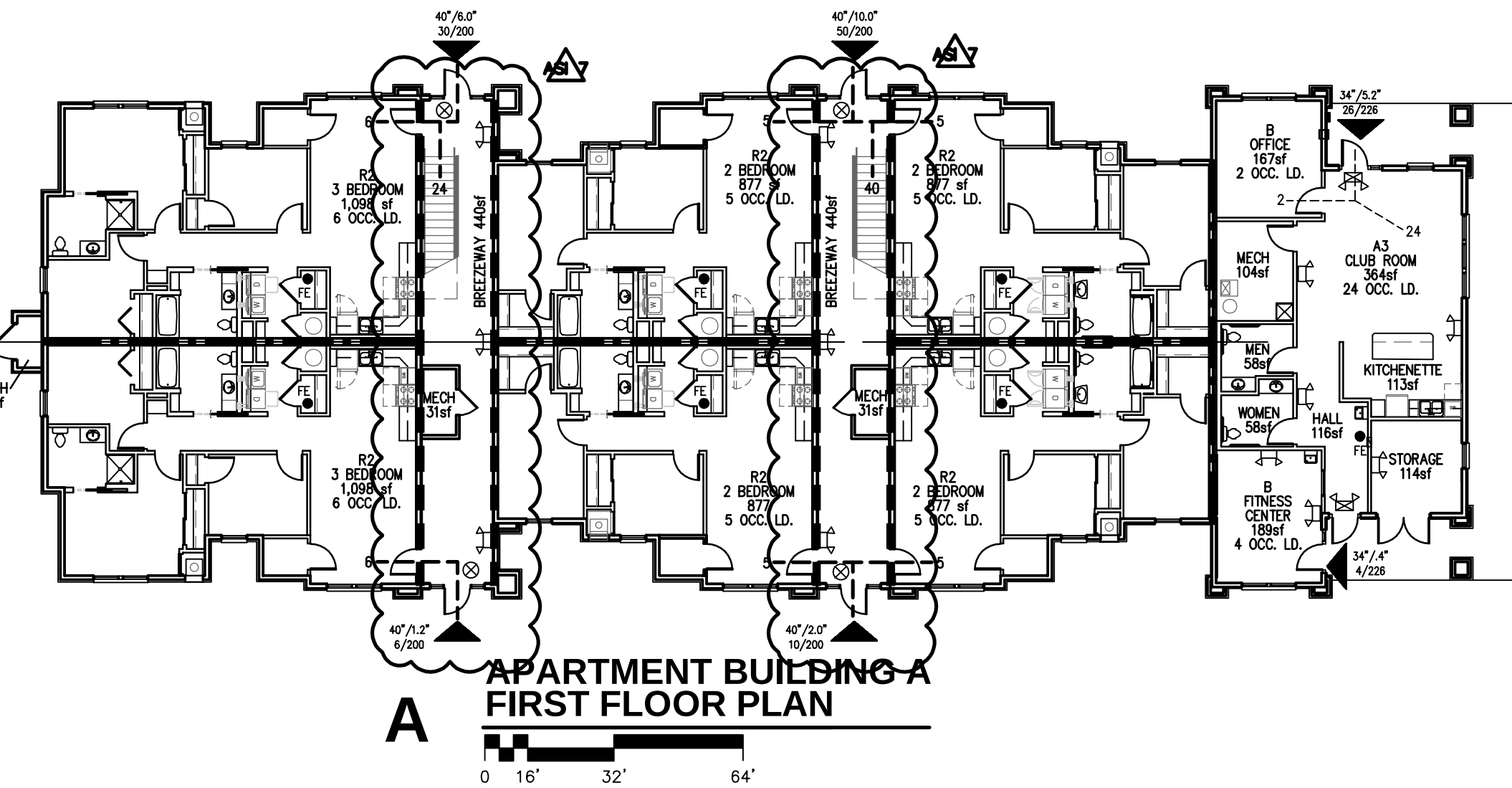
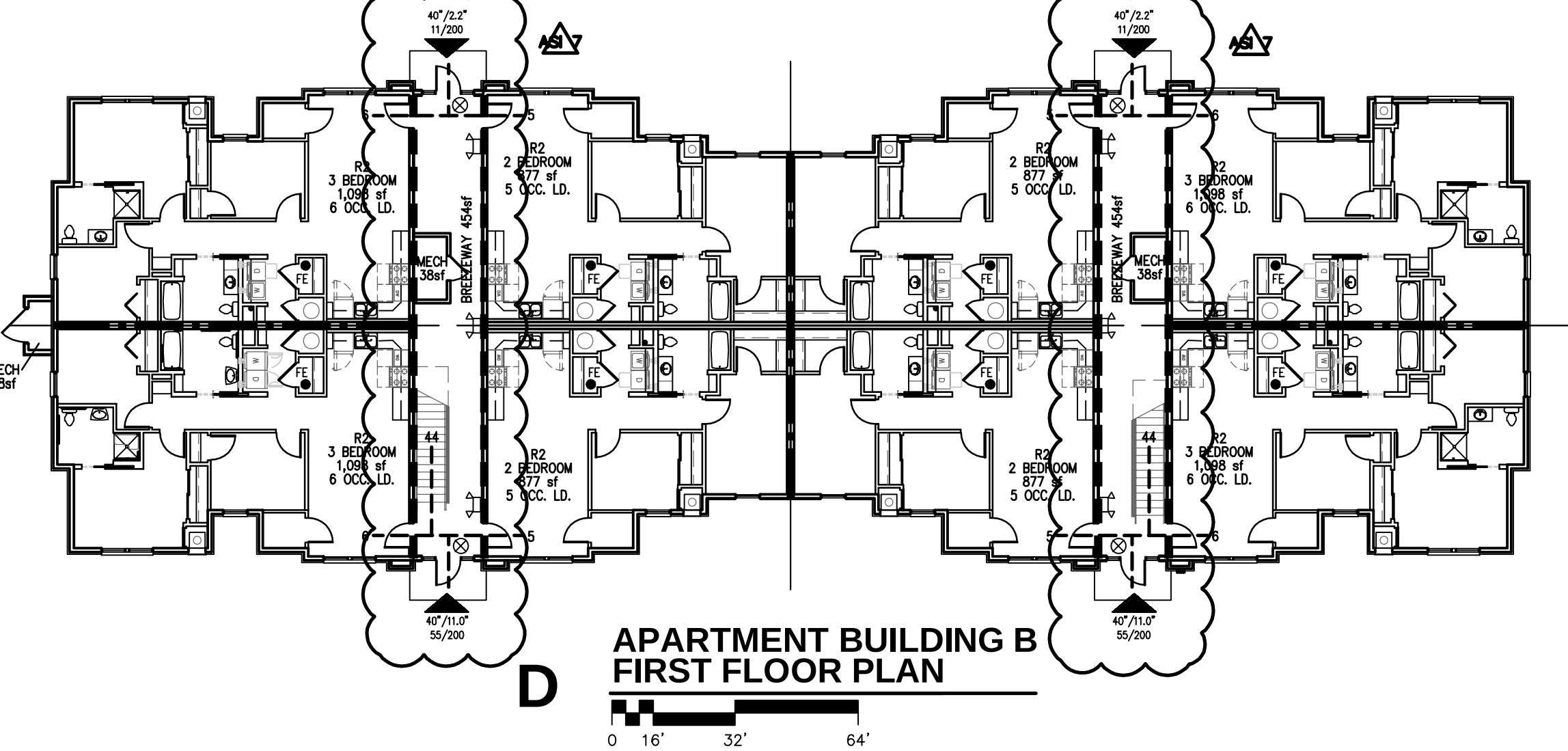
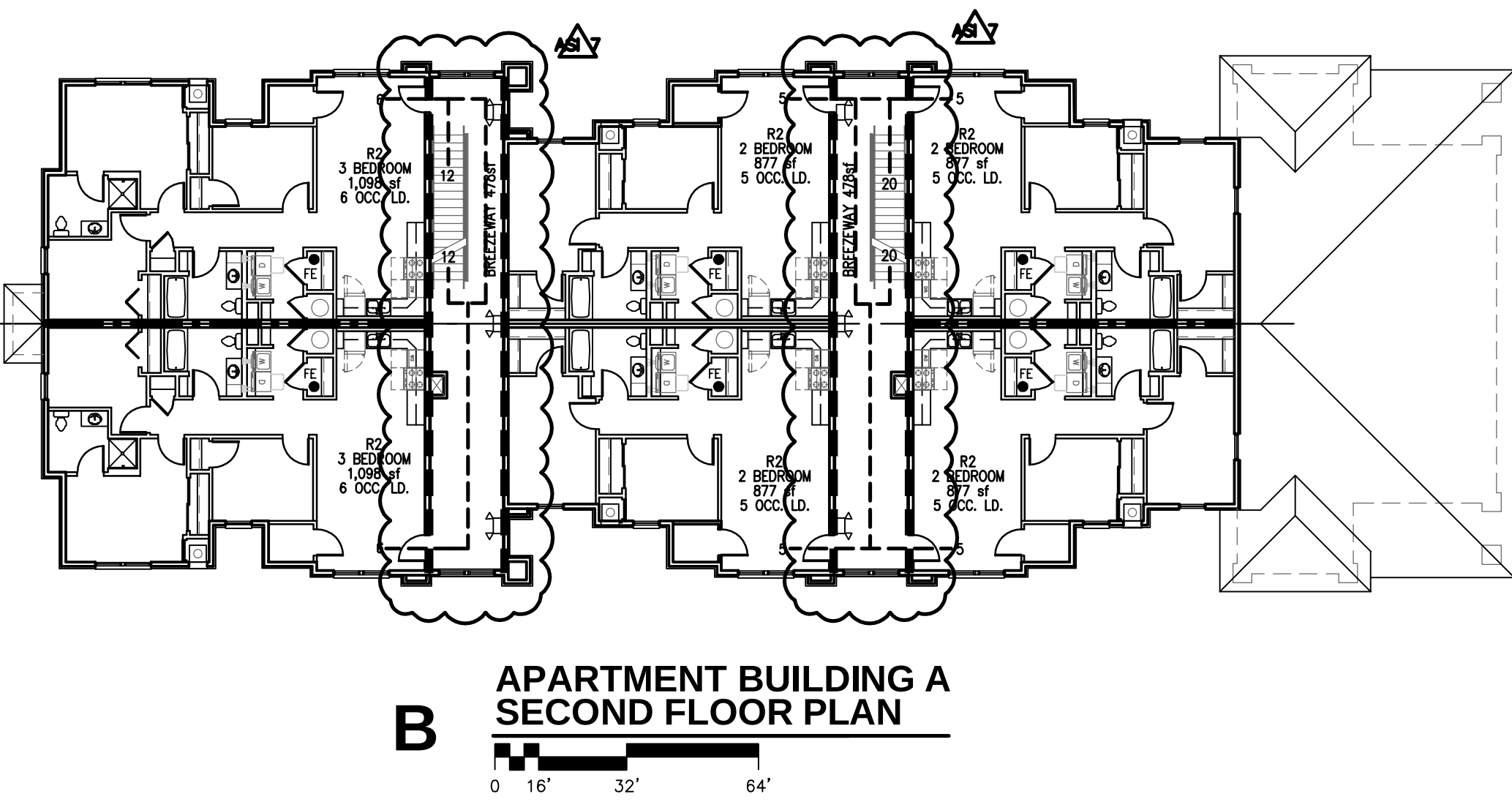
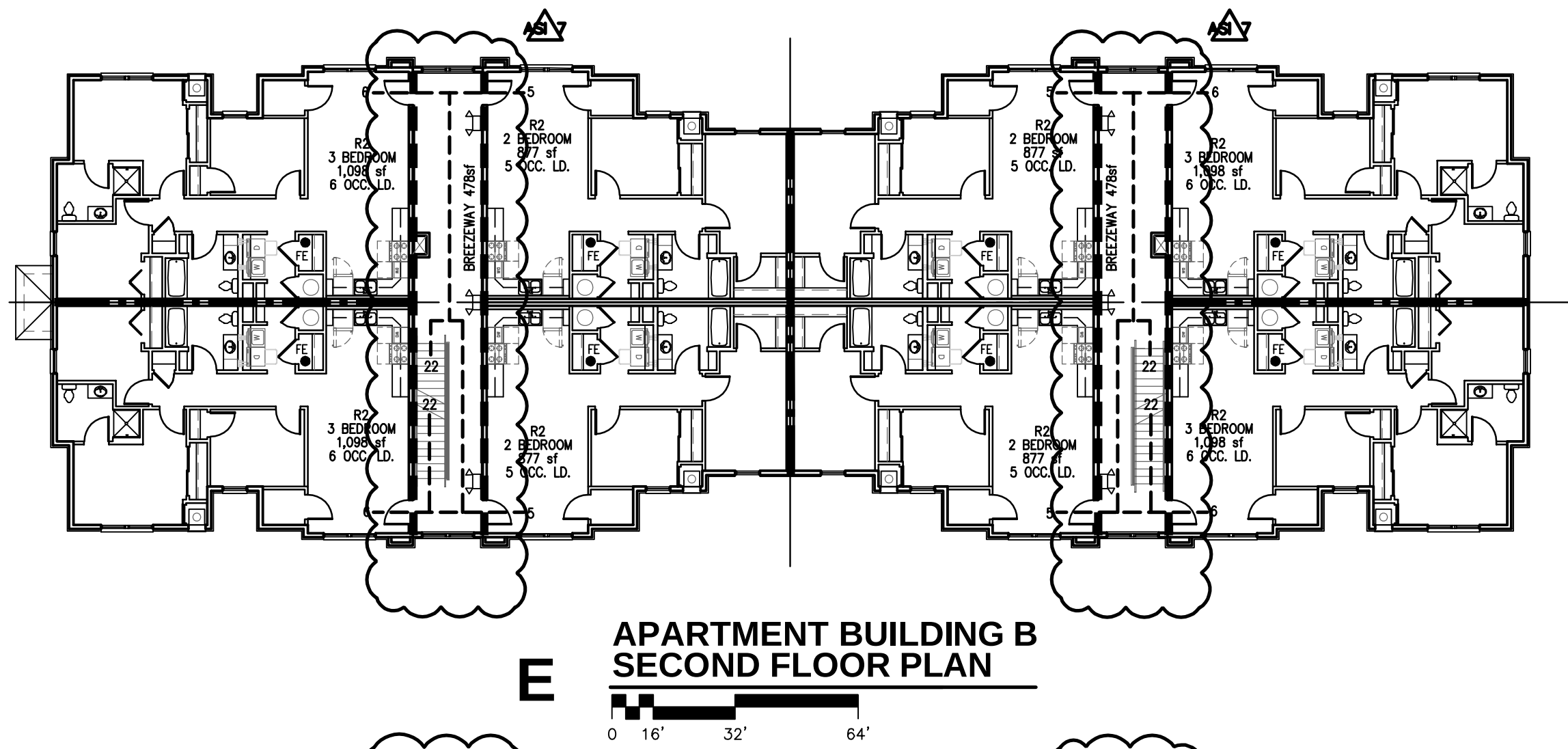
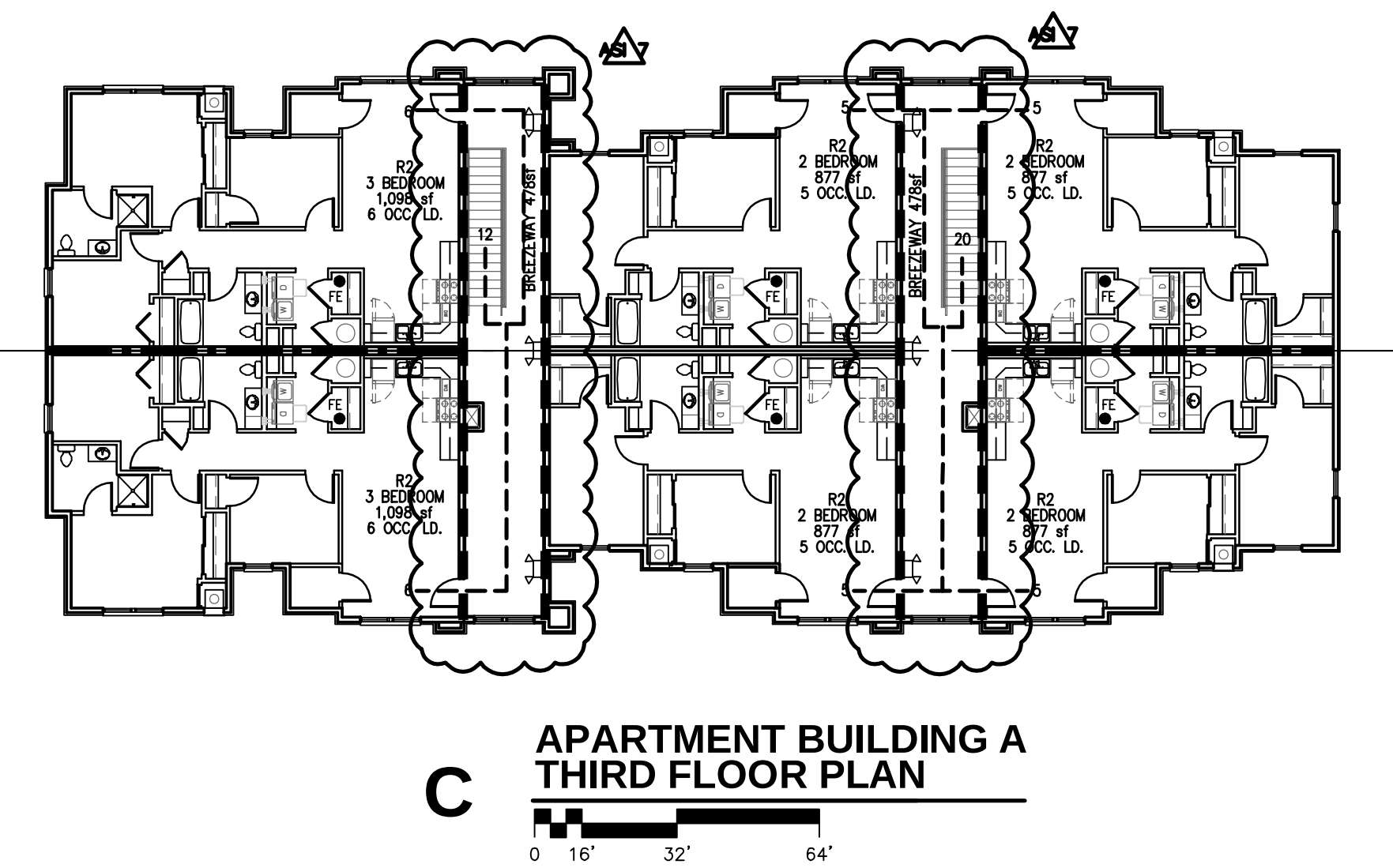
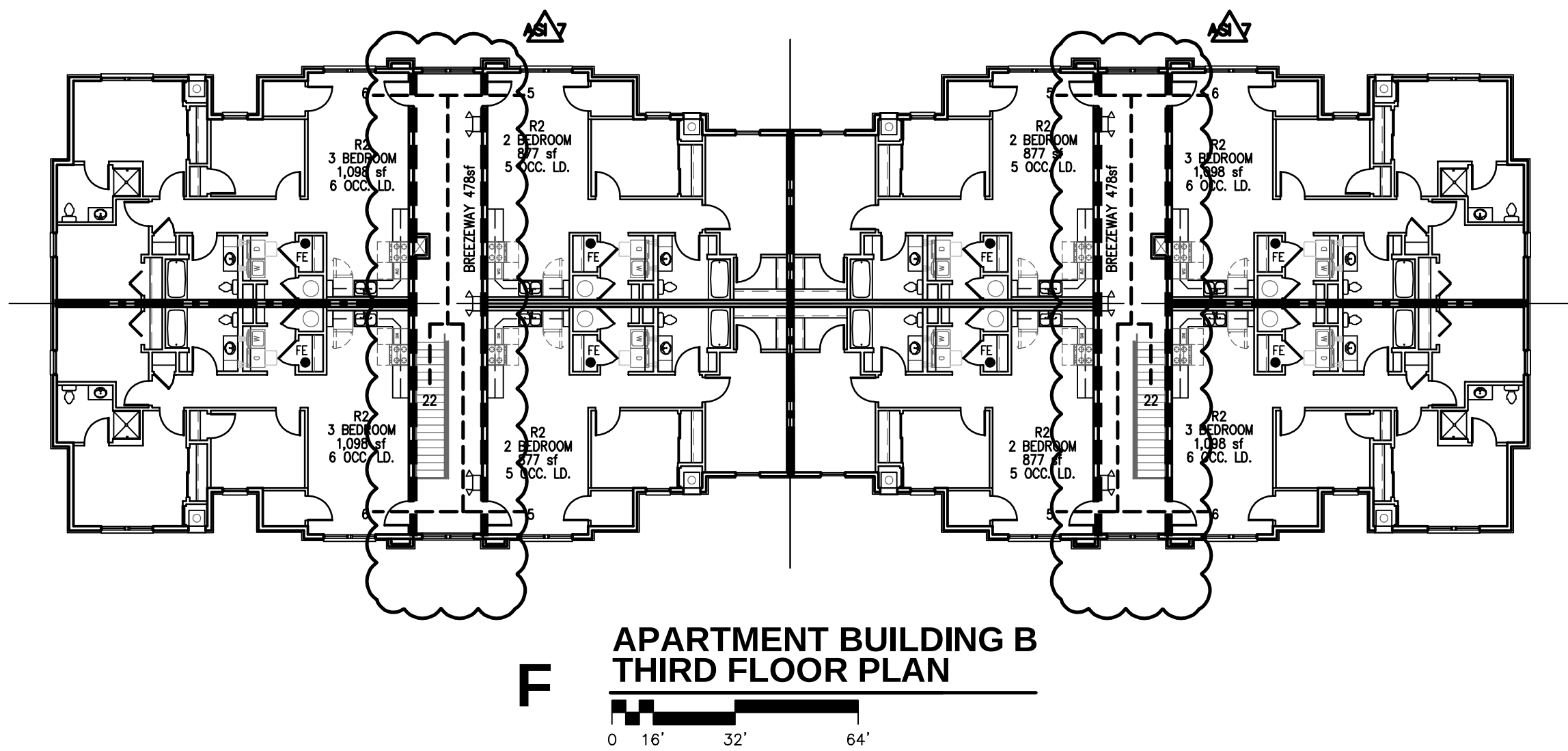
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PROJECT INFORMATION

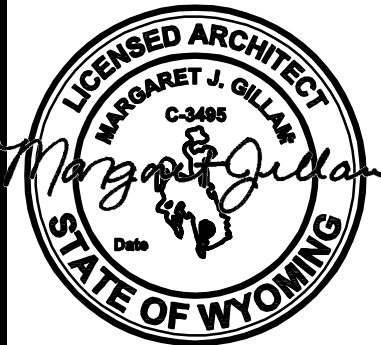
|                                      |                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPE OF CONSTRUCTION                 | NEW CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                    |
| FACILITY NAME                        | THE RESERVES AT GRAND VIEW HEIGHTS                                                                                                                                                                                                                                                                                                                                  |
| FACILITY ADDRESS                     | (UNASSIGNED) BILL NYE AVENUE                                                                                                                                                                                                                                                                                                                                        |
| COUNTY                               | ALBANY COUNTY                                                                                                                                                                                                                                                                                                                                                       |
| LOCAL FIRE DEPARTMENT                | CITY OF LARAMIE, WY                                                                                                                                                                                                                                                                                                                                                 |
| WATER SUPPLY                         | CITY OF LARAMIE, WY                                                                                                                                                                                                                                                                                                                                                 |
| LOCAL BUILDING INSPECTION DEPARTMENT | CITY OF LARAMIE, WY                                                                                                                                                                                                                                                                                                                                                 |
| ARCHITECT                            | JONES GILLAM RENZ ARCHITECTS<br>730 N. NINTH ST.; SALINA, KS 67401                                                                                                                                                                                                                                                                                                  |
| CODES/REGULATIONS                    | 2021 INTERNATIONAL BUILDING CODE<br>2021 INTERNATIONAL MECHANICAL CODE<br>2021 INTERNATIONAL PLUMBING CODE<br>2023 NATIONAL ELECTRICAL CODE<br>2021 INTERNATIONAL FIRE CODE<br>2021 INTERNATIONAL ENERGY CONSERV CODE<br>FAIR HOUSING ACT DESIGN MANUAL<br>2010 ADA STANDARDS FOR ACCESSIBLE DESIGN<br>2017 ICC A117.1 ACCESSIBLE & USABLE BUILDINGS and FACILITIES |

LEGEND

|                                                                                               |                                                                                      |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| DESIGNATED EMERGENCY EXIT                                                                     | 68"/24.4" ← EXIT WIDTH (ACTUAL/REQUIRED)<br>122/340 ← OCCUPANT LOAD (ACTUAL/ALLOWED) |
| 0 HOUR CONSTRUCTION                                                                           |                                                                                      |
| 1 HOUR CONSTRUCTION; EXIT ENCLOSURE, SHAFT WALLS, W/ 60 MIN OPENINGS (PER IBC TABLE 716.1(2)) |                                                                                      |
| 1 HOUR FIRE PARTITION WITH 90 MIN. OPENINGS (PER IBC 708.3 & 716.1(2))                        |                                                                                      |
| EXIT LIGHT                                                                                    | ⊗                                                                                    |
| EXIT/EMERGENCY LIGHT                                                                          | ⊗                                                                                    |
| EMERGENCY LIGHT                                                                               | ⊗                                                                                    |
| FIRE EXTINGUISHER                                                                             | • FE                                                                                 |
| FIRE HYDRANT                                                                                  | ⊗ FH                                                                                 |
| FIRE ALARM CONTROL PANEL                                                                      | FACP                                                                                 |
| OCCUPANCY GROUP (AU – ACCESSORY USE)                                                          | A-1                                                                                  |
| OCCUPANCY USE                                                                                 | ASSEMBLY HALL                                                                        |
| ROOM SQUARE FOOTAGE/OCCUPANT LOAD FACTOR                                                      | 5,550 15                                                                             |
| OCCUPANT LOAD/REQUIRED NUMBER OF EXITS                                                        | 370 2                                                                                |



THE RESERVES AT GRAND VIEW HEIGHTS  
NEW APARTMENT COMPLEX  
LARAMIE, WYOMING



|            |           |
|------------|-----------|
| REVISION:  |           |
| ASV        | 9-27-2024 |
| ASV        | 4-15-2025 |
| DATE:      | 7-17-2024 |
| JOB:       | 22-3262   |
| SHEET NO.: |           |

CFP2

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1. GENERAL CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS & DIMENSIONS.
2. INSTALL MATERIALS AND FINISHES AS INDICATED, IMPLIED OR AS REQUIRED FOR FINISH INSTALLATION.
3. WHERE NEW CONCRETE ABUTS THE BUILDING, PROVIDE 3/4" EXPANSION JOINT & SEAL TOP WITH EPOXY SEALANT.
4. EXPANSION JOINTS SHALL BE LOCATED AT 10' MAXIMUM SPACING. PROVIDE FINISH MATERIAL AND SEALANT COORDINATE WITH ARCHITECT FOR FINAL LOCATIONS OF EXPANSION JOINTS.
5. INSTALL CONTROL JOINTS IN CONCRETE ROUGHLY SQUARE AND AREAS NOT TO EXCEED 100 SF.
6. EXTERIOR DOOR THRESHOLDS SHALL BE WITHIN 1/2" OF INTERIOR FINISH FLOOR ELEVATION. MAXIMUM SLOPE IN ANY DIRECTION SHALL BE .50.
7. FINISH FLOOR ELEVATION SHALL BE VERIFIED BY GENERAL CONTRACTOR AND CONFIRMED W/ PROPOSED GRADING TO PROVIDE DRAINAGE AWAY FROM THE BUILDING.
8. ALL EXISTING AND NEW SECTIONS SHALL BE BY OTHERS. ALL AREAS AROUND THE SITE AND AS INDICATED ON THE SITE PLAN SHALL BE FINE GRADED WITH MIN. 2" TOP SOIL AREAS SHALL BE FREE OF ROCKS AND CLUMPS AS SUITABLE FOR SEEDING OR SODDING.
9. ALL PEDESTRIAN SIDEWALKS SHALL NOT HAVE A CROSS SLOPE GREATER THAN 1:50 AND SHALL NOT SLOPE IN THE DIRECTION OF TRAVEL GREATER THAN 1:20.
10. CONTRACTOR SHALL COORDINATE ALL WORK WITH THE REQUIREMENTS OF THE UTILITY COMPANIES AND THE CITY OF LAURENS.
11. REF. SHEETS A2.1 & A2.2 FOR LOCATION OF ACCESSIBLE (UNITS 2A & 3A) & HEARING IMPAIRED UNIT (UNIT 2B). DO NOT CONSTRUCT ANY PART OF THE TRASH PAD, ENCLOSURE AND/OR ACCESS TO, TILL AFTER CONFIRMATION OF THE FINAL ELEVATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE TRUCKING AND LOADING OF THE PAD, PROCESSES, CONFIRMATION OF THE TRASH SERVICE AND COORDINATION OF THE DESIGN AND LAYOUT OF THE PAD, ENCLOSURE AND ACCESS MUST BE COMPLETED.
12. ALL TRAVEL PAVEMENT (INCLUDING DRIVEWAYS AND PARKING LOTS) SHALL ENSURE THERE ARE NO ELEVATION CHANGES GREATER THAN 1/4" OR 1/2" IF BEHEATED WITH A 1:2 INCH SLOPE, WHERE ADA ACCESS OR ACCESSIBLE ROUTES ARE REQUIRED.
13. ALL NEW LANDSCAPING SHALL BE VERIFIED. THIS INCLUDES (BUT IS NOT LIMITED TO) SOO, GROUND COVER, TREES, SHRUBS AND RAISED PLANTERS. IRRIGATION INSTALLER/CONTRACTOR TO SUBMIT AN IRRIGATION PLAN TO ARCHITECT PRIOR TO INSTALLATION. COORDINATE WITH LANDSCAPE PLAN AND REFERENCE SPECIFICATIONS FOR MORE DETAILS.

|     |                                                                                                                                                                                                                             |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (A) | MONUMENT SIGN REF. SHEET A1.3                                                                                                                                                                                               |
| (B) | KNOX BOX COORD. W/ FIRE DEPT. (TYP)                                                                                                                                                                                         |
| (C) | MECH. CLOSET REF. & COORDINATE W/<br>M/E DRAWINGS (TYP)                                                                                                                                                                     |
| (D) | ACCESSIBLE TRASH ENCLOSURE REF. SHEET A1.3                                                                                                                                                                                  |
| (E) | DASHED LINE INDICATES ACCESSIBLE PATH                                                                                                                                                                                       |
| (F) | POLE MOUNTED H.C. PARKING SIGN<br>MOUNT BTM. OF SIGN @ 60'A.F.F. (TYP)                                                                                                                                                      |
| (G) | POLE MOUNTED H.C. "VAN" PARKING SIGN<br>MOUNT BTM. OF SIGN @ 60'A.F.F. (TYP)                                                                                                                                                |
| (H) | PAINTED STRIPPING @ ACCESSIBLE ROUTE                                                                                                                                                                                        |
| (J) | BIKE RACK - (2 TOTAL) WITH 6'-0"x8'-0" CONCRETE<br>PAD. PLACE RACK PERPENDICULAR TO SIDEWALK,<br>CENTER ON CONC. PAD. REF. SHEET A1.3                                                                                       |
| (K) | 6' TALL WALL PRIVACY FENCE ALONG FULL LENGTH OF<br>WEST PROPERTY LINE. REF. DETAIL J-A1.2 (NOTE: ALONG<br>NORTH END, FOR A MINIMUM OF 32'-4" IN LENGTH, THE<br>FENCE WILL BE REQUIRED TO BE 4' TALL IN LIEU OF 6'<br>TALL.) |
| (L) | "TOP LOT" REF. ENLARGED PLAN ON SHEET A1.2                                                                                                                                                                                  |
| (M) | MAIL KIOSK, REF. DETAILS ON SHEET A1.4                                                                                                                                                                                      |
| (N) | BBO AREA - (2) CURVED CONCRETE PAD W/ NATIVE STONE<br>WALL BEHIND (2) POLYMOUNTED BBO GRILL & (2) PICNIC<br>TABLES. REF. SHEET A1.2                                                                                         |
| (P) | PREMANUF. CAR PORT REF. SHEET A1.4                                                                                                                                                                                          |
| (Q) | BUILDING METER CENTER REF. ELECT. DWGS                                                                                                                                                                                      |
| (R) | BUILDING FIRE SPRINKLER ROOM REF. MECH. DWGS                                                                                                                                                                                |
| (S) | BUILDING TRANSFORMER REF. ELECT. DWGS, CONTRACTOR<br>TO COORDINATE SIZE OF CONC. PAD WITH ELECT. COMPANY                                                                                                                    |
| (T) | 5' TALL WOOD "BUFFER" FENCE ALONG 2 SIDES OF<br>TRANSFORMER. REF. DET. J-A1.2. CONFIRM CLEARANCE<br>REQUIREMENTS WITH ELECT. COMPANY.                                                                                       |
| (U) | 5' TALL WOOD "BUFFER" FENCE FOR ELECTRICAL METERS.<br>PARALLEL TO WALL. REF. DET. J-A1.2. CONFIRM CLEARANCE<br>REQUIREMENTS WITH ELECT. COMPANY.                                                                            |

|                                  |           |
|----------------------------------|-----------|
| ACCESSIBLE PARKING STALLS        | 5         |
| STANDARD PARKING STALLS          | 55        |
| OPEN PARKING STALLS              | 45        |
| COVERED PARKING STALLS (+25%)    | 15        |
| <b>TOTAL PARKING STALL COUNT</b> | <b>60</b> |
| PARKING RATIO (STALLS/UNITS)     | 1.43      |

58 TOTAL PARKING STALLS X 5% = 3 SPACES REQUIRED (10 PROVIDED)

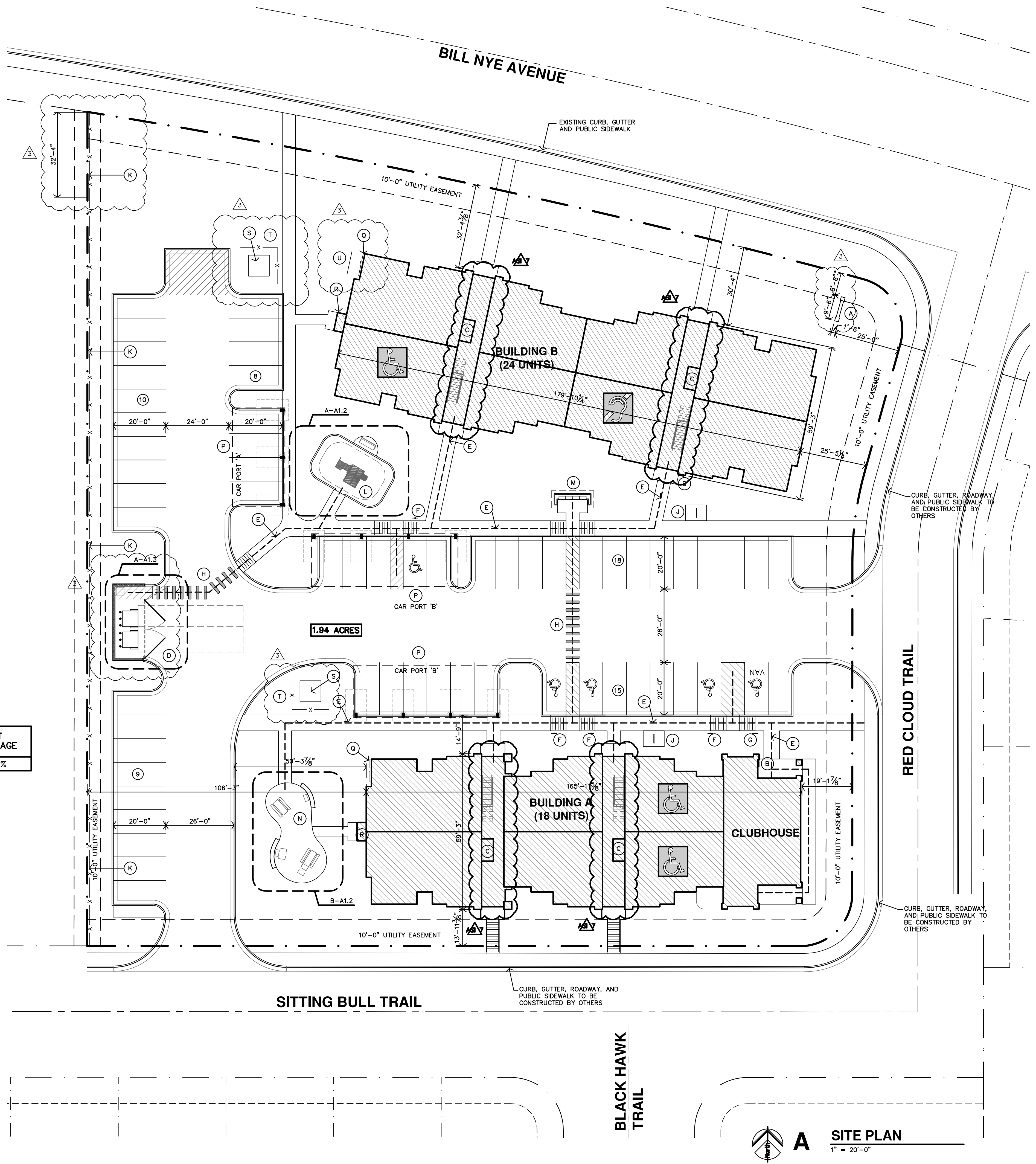
| SITE ACRES | SITE      | BUILDING FOOTPRINT | LOT COVERAGE |
|------------|-----------|--------------------|--------------|
| 1.94 ACRES | 84,506 SF | 16,857 SF          | 19.9%        |



3 FIRST FLOOR UNITS SHALL BE FULLY ACCESSIBLE (5%)  
(2) 2-bedroom  
(1) 3-bedroom



1 FIRST FLOOR UNIT SHALL BE  
HEARING IMPAIRED & VISION IMPAIRED  
ACCESSIBLE UNIT (2%)  
(1) 2-bedroom



GENERAL NOTES

1.

REF. SHEET A1.1 FOR LOCATION & ORIENTATION OF BUILDINGS.

2.

REF. SHEET A2.10 FOR BREEZEWAY AND ADJACENT ROOMS FINISH & DOOR SCHEDULES.

3.

F.O.S. = FACE OF STUD.

4.

REF. STRUCTURAL DRAWINGS FOR SHEAR WALL LOCATIONS.

5.

TYPICAL GROUND FLOOR FINISH FLOOR ELEVATION IS REFERENCED AS 100'-0". CONTRACTOR SHALL VERIFY BUILDING ELEVATION WITH SITE CIVIL DRAWINGS.

6.

CONTRACTOR SHALL PROVIDE FIREBLOCKING, ANCHOR BOLTS AND ANY REQUIRED SHEAR WALL BLOCKING AS REQUIRED BY STRUCTURAL DRAWINGS.

7.

CONTRACTOR TO PROVIDE FIRE BLOCKING AT PARTY WALL AT 10'-0" O.C., TYPICAL. CONTRACTOR TO PROVIDE FIRE BLOCKING AT PARTY WALL AT ALL BACK TO BACK ELECTRICAL OUTLETS, PROVIDED AND INSTALL ALL FIRE BLOCKING AND DRAFTSTOPS PER 2021 IBC, SECTION 718.2, 718.3 & 718.4.

8.

FIRE EXTINGUISHERS SHALL BE INSTALLED & PROVIDED IN ACCORDANCE WITH NFPA 10 & 2021 IBC, SECTION 906.1, LOCATED PER CFP SHEET.

9.

ALL PENETRATIONS THRU RATED WALLS AND/OR FLOOR ASSEMBLIES SHALL BE FIRESTOPPED PER APPROVED U.L. DESIGNS. REFERENCE SHEET A4.9 FOR FIRE PENETRATION ASSEMBLIES.

10.

ALL SIGNAGE MUST COMPLY W/ ADA 2010 SECTIONS 216 & 703 FOR SIZE, LOCATION AND FABRICATION.

KEY NOTES

1

FIRE LINE LOCATED IN BULKHEAD, ADD'L WATER LINES TO BE UNDERGROUND REF. MECH DWGS & SHEET A6.1. COORDINATE LOCATION OF BULKHEAD

2

MECH. CLOSET, 1st FLOOR ONLY. REF. SITE PLAN & MECH DWGS.

3

MECH. PIPE THROUGH ROOF DECK, SEE MECH DWGS.

4

KNOX BOX REF. SHEET A1.1 FOR LOCATION

5

METER CENTER LOCATION REF. ELEC. DWGS.

6

MECH EQUIPMENT SHAFT. COORDINATE WITH MEP DWGS.

APARTMENT CHART

SYMBOL INDICATES ACCESSIBLE UNITS  
A101, A102, B107

SYMBOL INDICATES A HEARING & VISION IMPAIRED ACCESSIBLE UNIT  
B103

ALL OTHER UNITS:  
• ADAPTABLE (TYPE-B) UNITS ON FIRST FLOOR  
• STANDARD UNITS ON SECOND/THIRD FLOORS

**APARTMENT BUILDING A  
SECOND FLOOR PLAN**  
1/8"=1'-0" THIRD FLOOR SIMILAR

**CLUBHOUSE &  
APARTMENT BUILDING A  
FIRST FLOOR PLAN**  
1/8"=1'-0"

**THE RESERVES AT GRAND VIEW HEIGHTS**  
NEW APARTMENT COMPLEX  
LARAMIE, WYOMING

|            |           |
|------------|-----------|
| REVISION:  |           |
|            | 9-27-2024 |
|            | 4-15-2025 |
| DATE:      | 7-17-2024 |
| JOB:       | 22-3262   |
| SHEET NO.: |           |

**A2.1**

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1. REF. SHEET A1.1 FOR LOCATION & ORIENTATION OF BUILDINGS.
2. REF. SHEET A2.10 FOR BREEZEWAY AND ADJACENT ROOMS FINISH & DOOR SCHEDULES.
3. REF. SHEET A2.11 FOR FINISHES.
4. REF. SHEET A2.12 FOR FINISHES.
5. REF. STRUCTURAL DRAWINGS FOR SHEAR WALL LOCATIONS.
6. TYPICAL GROUND FLOOR FINISH FLOOR ELEVATION IS 781.8 AS SHOWN ON REF. SHEET A2.10. VERIFY BUILDING ELEVATION WITH SITE CIVL DRAWINGS.
7. CONTRACTOR SHALL PROVIDE FIREBLOCKING, ANCHOR BOLTS AND ANY REQUIRED SHEAR WALL BLOCKING AS REQUIRED BY STRUCTURAL DRAWINGS.
8. CONTRACTOR TO PROVIDE FIRE BLOCKING AT PARTY WALL AT 10'-0" O.C., TYPICAL. CONTRACTOR TO PROVIDE FIRE BLOCKING AT PARTY WALL BACK TO BACK WITH EXISTING CONCRETE OUTLETS. PROVIDE AND INSTALL FIRE BLOCKING AND DRAFTSTOPS PER 2021 IBC SECTION 718.2.718.3 & 718.4.
9. FIRESTOPS SHALL BE INSTALLED & PROVIDED IN ACCORDANCE WITH NFPA 101 & 2021 IBC SECTION 906.1. LOCATED PER CFP SHEET.
10. ALL PENETRATIONS THROUGH RATED WALLS AND/OR FLOOR SHALL BE FIRESTOPPED PER APPROVED U.L. DESIGNS. REFERENCE SHEET A4.9 FOR FIRE PENETRATION ASSEMBLIES.
11. ALL DOORS MUST COMPLY W/ ADA 2010 SECTIONS 216.7 & 703 FOR SIZE, LOCATION AND FABRICATION.

|   |                                                                                                                                 |
|---|---------------------------------------------------------------------------------------------------------------------------------|
| 1 | FIRE LINE LOCATED IN BULKHEAD. ADD'L WATER LINES TO BE UNDERGROUND REF. MECH DWGS & SHEET A6.1. COORDINATE LOCATION OF BULKHEAD |
| 2 | MECH. CLOSET, 1st FLOOR ONLY. REF. SITE PLAN & MECH DWGS.                                                                       |
| 3 | RADON PIPE THROUGH ROOF REF. N.Y. 5 & MECH DWGS.                                                                                |

- 4 KNOX BOX REF. SHEET A1.1 FOR LOCATION

|                          |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> |                                     |                                     |                                     |                                     |                                     |                                     |                                     |

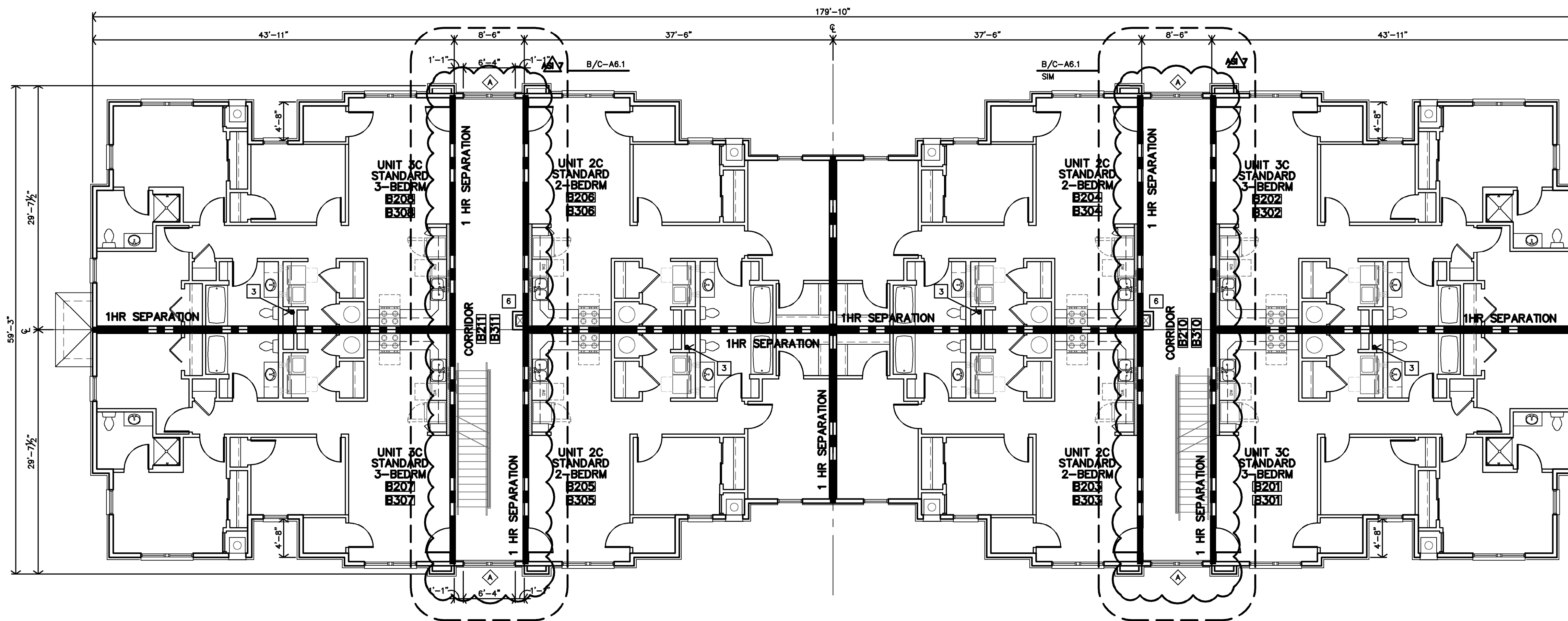
- 6 MECH EQUIPMENT SHAFT. COORDINATE WITH MEP DWGS

~~APARTMENT CHART~~

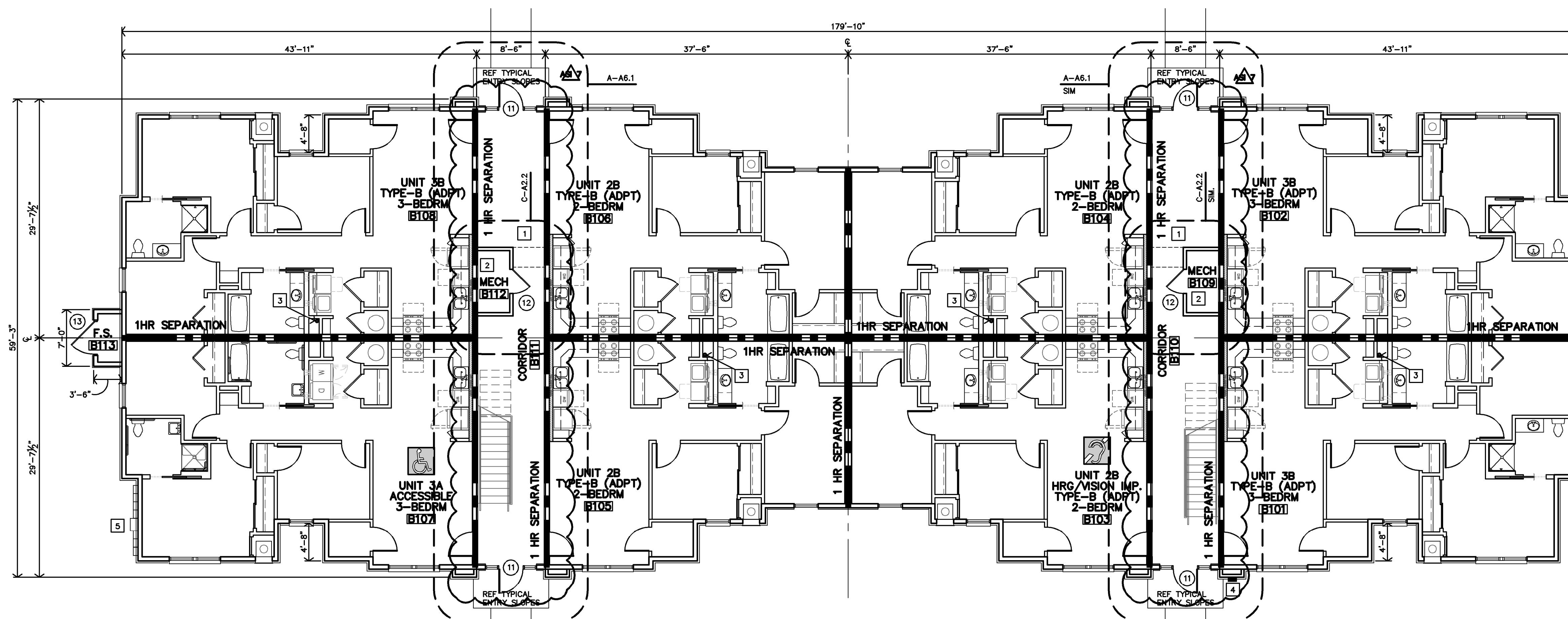
- |                                                                                   |                                                       |
|-----------------------------------------------------------------------------------|-------------------------------------------------------|
|  | SYMBOL INDICATES ACCESSIBLE UNITS<br>A101, A102, B107 |
|-----------------------------------------------------------------------------------|-------------------------------------------------------|

-  SYMBOL INDICATES A HEARING & VISION IMPAIRED ACCESSIBLE UNIT  
B103

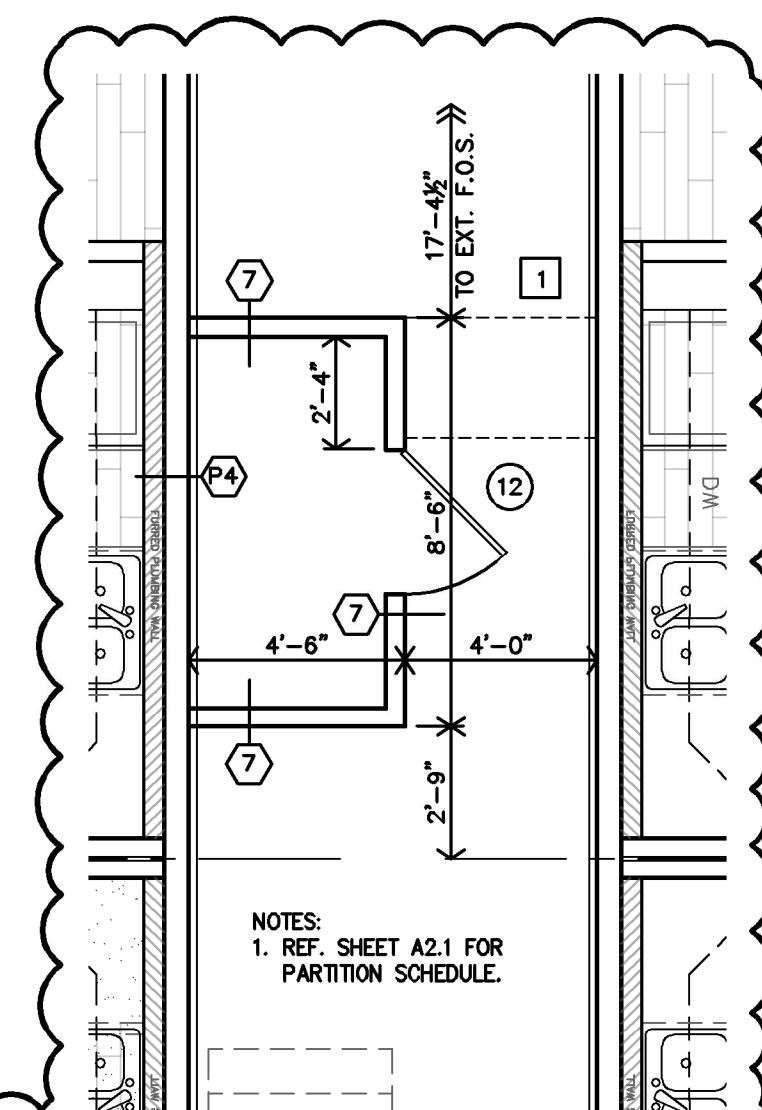
|  |                                                                                                          |
|--|----------------------------------------------------------------------------------------------------------|
|  | ALL OTHER UNITS:<br>• ADAPTABLE (TYPE-B) UNITS ON FIRST FLOOR<br>• STANDARD UNITS ON SECOND/THIRD FLOORS |
|--|----------------------------------------------------------------------------------------------------------|



 **B** **APARTMENT BUILDING B**  
**SECOND FLOOR PLAN**  
 $\frac{1}{8}" = 1'-0"$  **THIRD FLOOR SIMILAR**



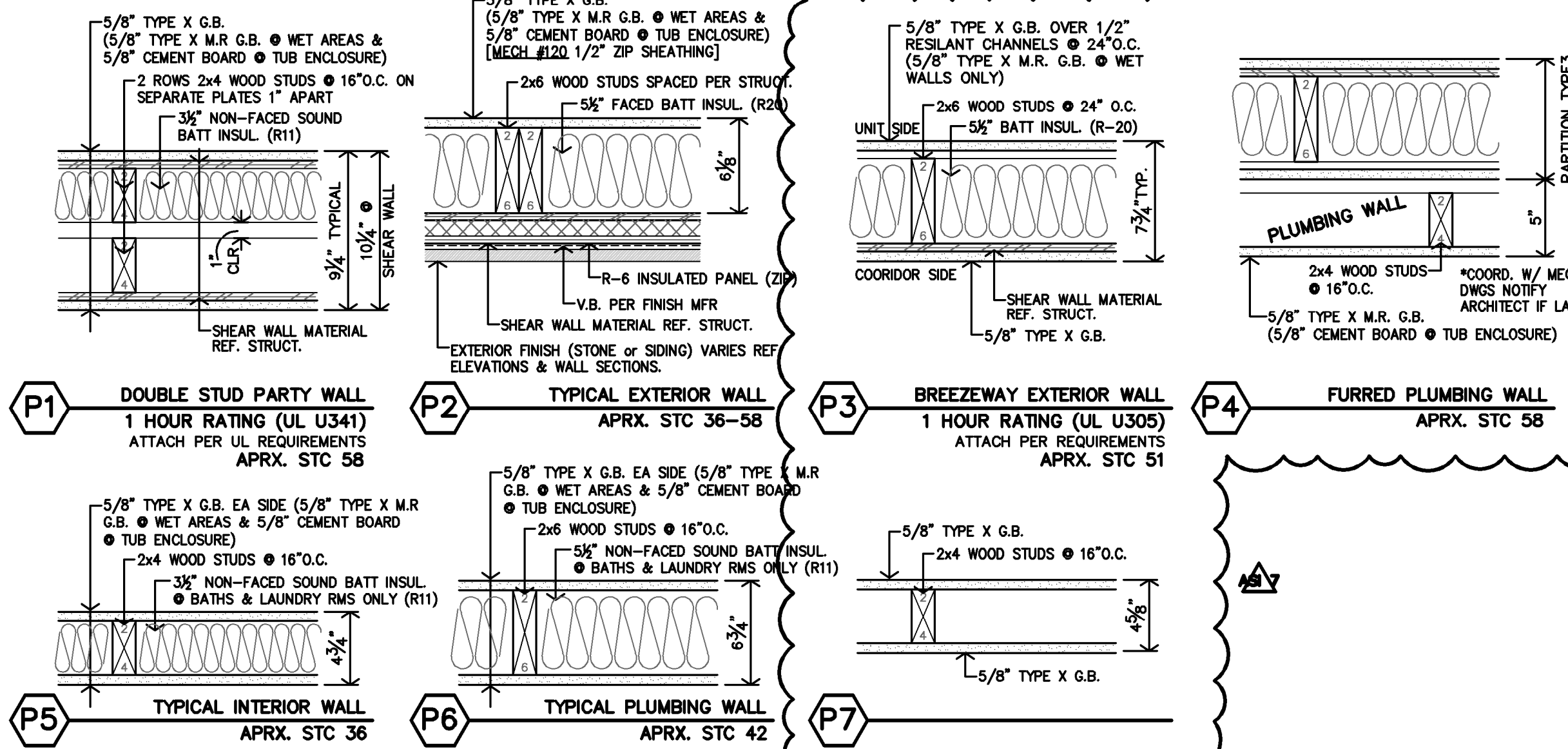
 **A** **APARTMENT BUILDING B**  
**FIRST FLOOR PLAN**  
1/8"=1'-0"



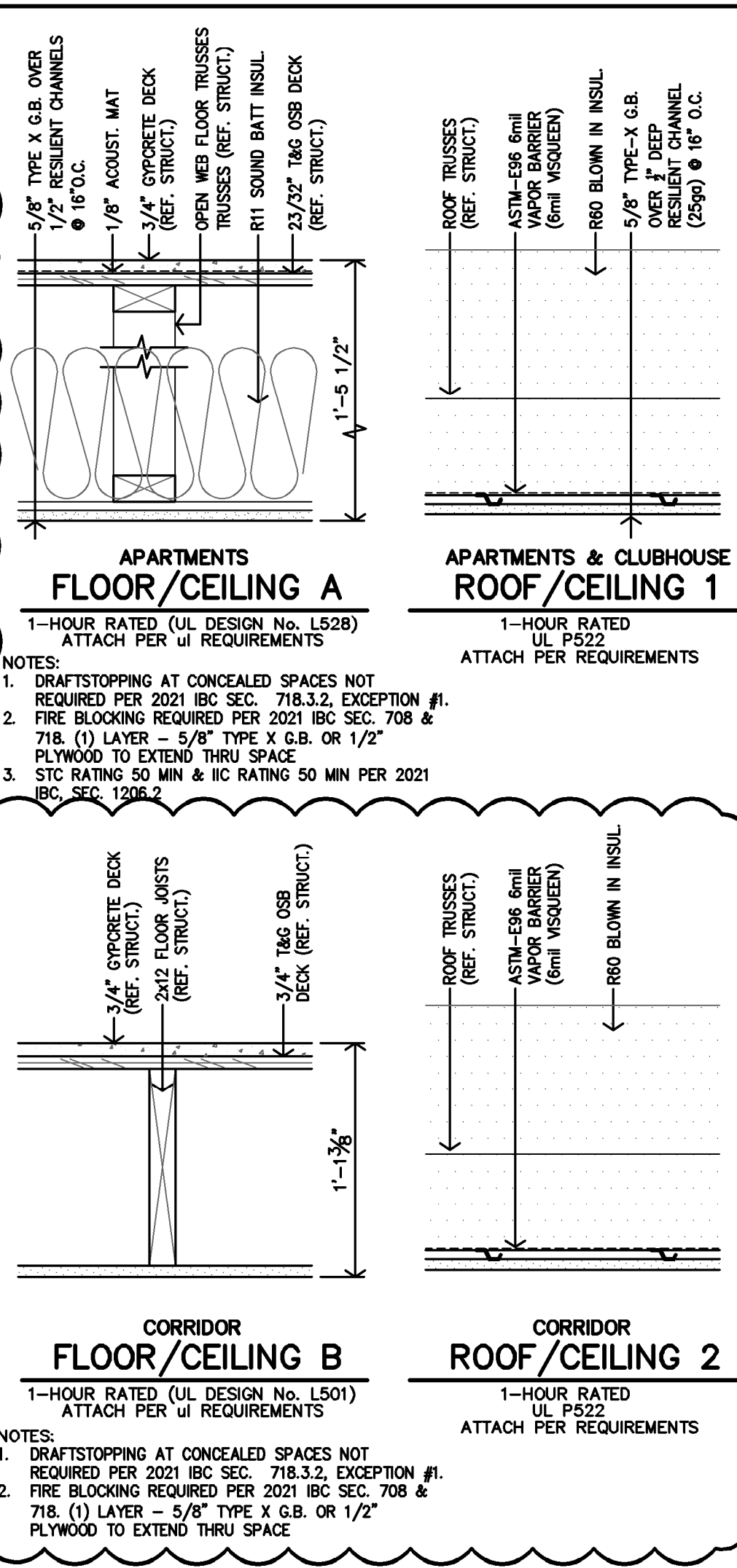
**C MECHANICAL CLOSET B112, A107  
A110, B109 (MIR'D)**  
1/4"=1'-0"

APARTMENT PARTITION SCHEDULE

- PARTITION NOTES:  
1. SHEAR WALLS: REF. STRUCTURAL FOR LOCATIONS, MATERIAL & SECTIONS  
2. EXTERIOR SHEAR WALLS: CONTRACTOR TO EXTEND SHEAR WALL MATERIAL TO CORNER OF WALL, TO ENSURE FLUSH  
INSTALLATION OF FINISH MATERIALS. REFERENCE STRUCT. DWGS. FOR MORE NOTES AND DETAILS.  
3. FIRE BLOCKING REQUIRED PER 2021 IBC SEC. 708 & 718. 10'-0" O.C. VERT. & HORIZ. AND ALL BACK TO BACK  
ELECTRICAL OUTLETS. (1) LAYER - 5/8" TYPE X G.B. OR 1/2" PLYWOOD TO EXTEND THRU SPACE

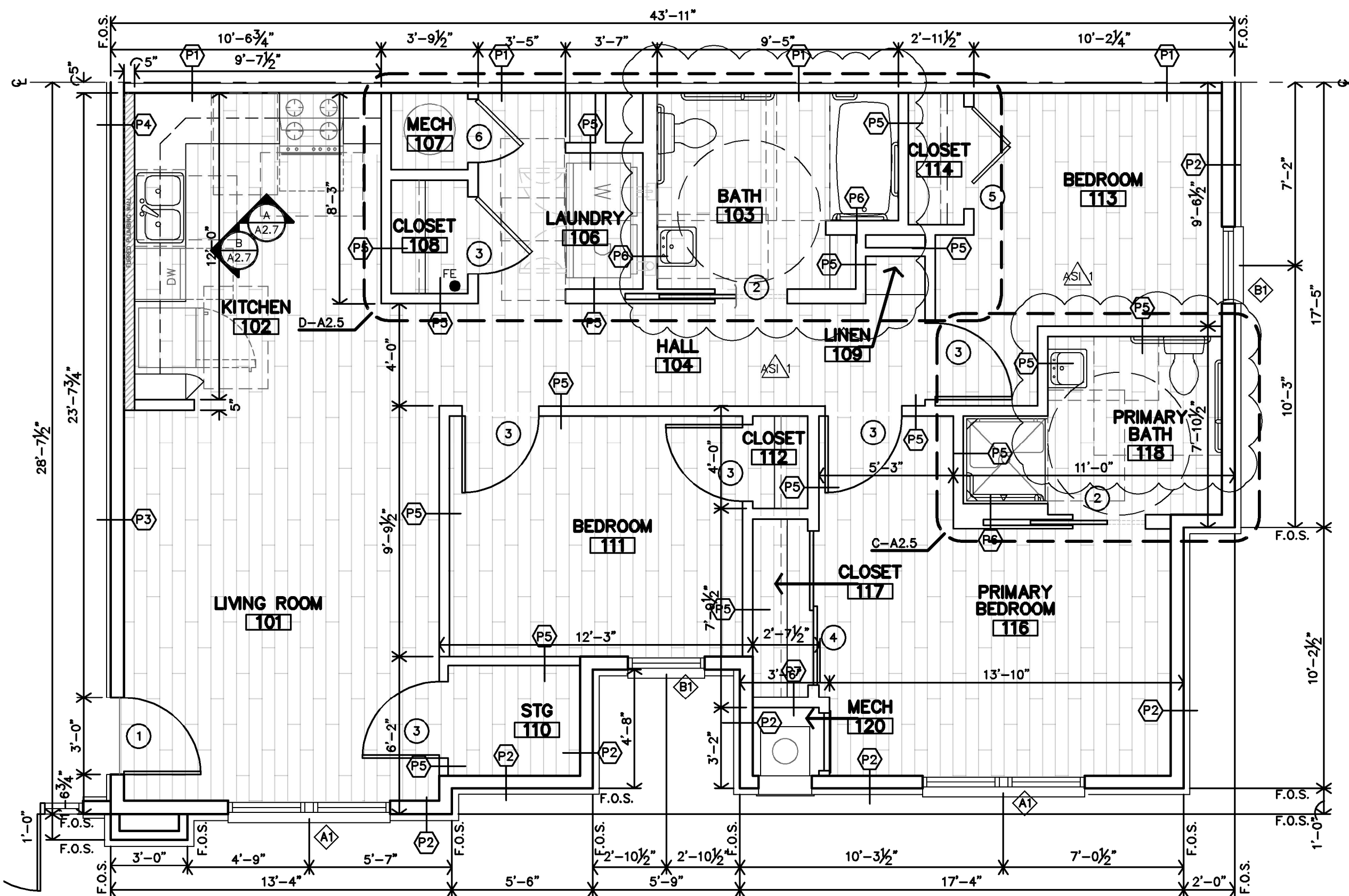
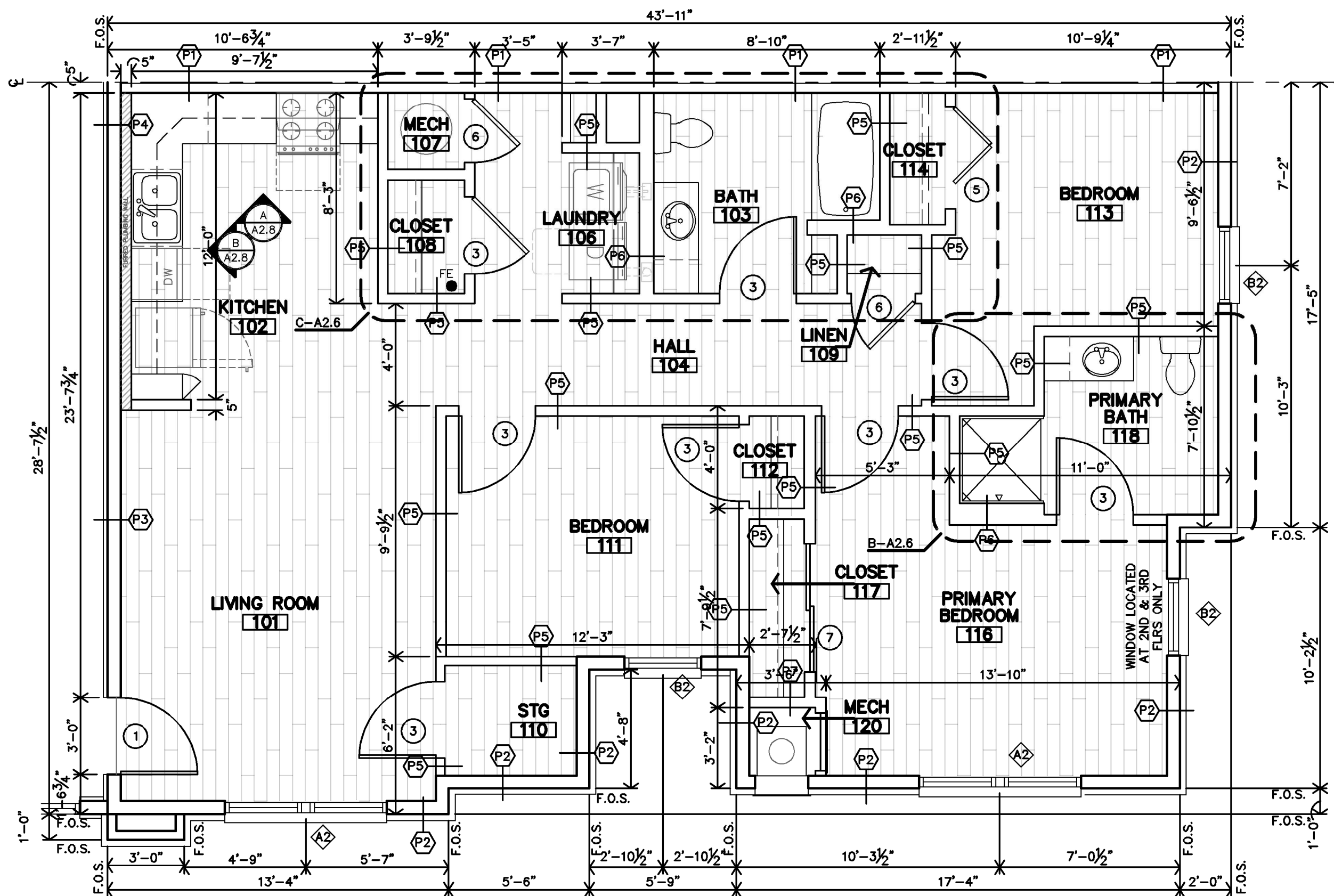
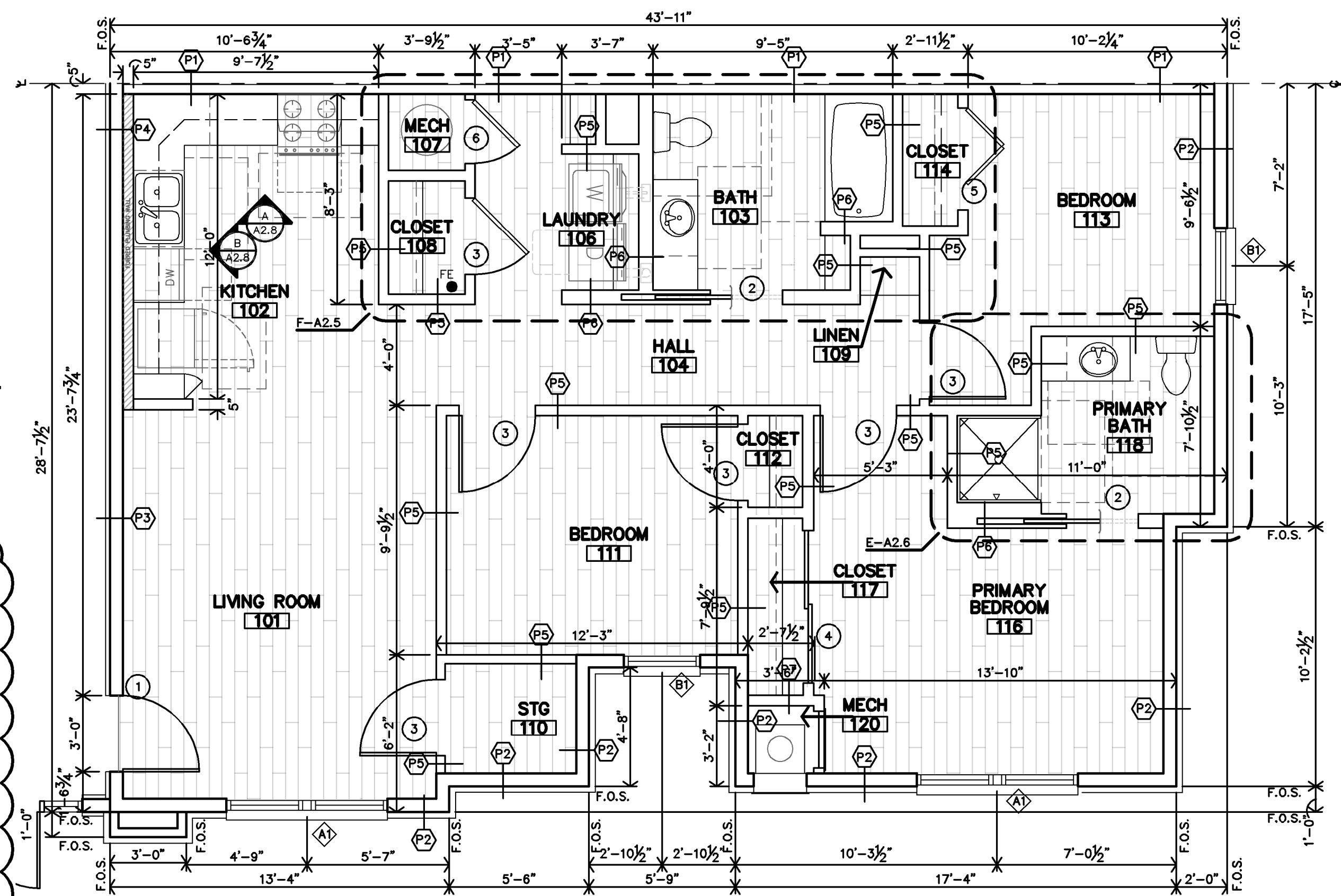


ASSEMBLY SCHEDULE



NOTES

1. REF. SHEET A2.3 FOR APARTMENT GENERAL NOTES.



| <b>PARTIAL FINISHES &amp; INSTRUCTIONS</b> |                    |                      |                                |                                                               |                                                               |                                                               |                                                               |                                                               |             |              |  |  |  |  |  |
|--------------------------------------------|--------------------|----------------------|--------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-------------|--------------|--|--|--|--|--|
| P1 – LATEX ENAMEL                          |                    |                      | C1 – CARPET #1                 |                                                               |                                                               | V – VINYL PLANK FLR'G TILE                                    |                                                               |                                                               |             |              |  |  |  |  |  |
| P2 – EPOXY PAINT                           |                    |                      | C2 – CARPET #2                 |                                                               |                                                               | ST – SPRAY TEXTURE                                            |                                                               |                                                               |             |              |  |  |  |  |  |
| CT – CERAMIC TILE                          |                    |                      | SV – SHEET VINYL               |                                                               |                                                               | S – SMOOTH T – TEXTURED LIGHT KNOCKDOWN                       |                                                               |                                                               |             |              |  |  |  |  |  |
| <b>NO.</b>                                 | <b>DESCRIPTION</b> | <b>FLOOR</b>         | <b>BASE</b>                    | <b>N.WALL</b>                                                 | <b>E.WALL</b>                                                 | <b>S.WALL</b>                                                 | <b>W.WALL</b>                                                 | <b>CLO</b>                                                    | <b>HGT.</b> | <b>NOTES</b> |  |  |  |  |  |
|                                            |                    | VINYL PLANK FLOORING | 2" 1/2" WOOD<br>4" RUBBER BASE | 5/8" TYPE X G.B.<br>5/8" TYPE X M.R. G.B.<br>1/2" 2P SHEATING | 5/8" TYPE X G.B.<br>5/8" TYPE X M.R. G.B.<br>1/2" 2P SHEATING | 5/8" TYPE X G.B.<br>5/8" TYPE X M.R. G.B.<br>1/2" 2P SHEATING | 5/8" TYPE X G.B.<br>5/8" TYPE X M.R. G.B.<br>1/2" 2P SHEATING | 5/8" TYPE X G.B.<br>5/8" TYPE X M.R. G.B.<br>1/2" 2P SHEATING |             |              |  |  |  |  |  |
| 101                                        | LIVING ROOM        | V                    |                                |                                                               |                                                               |                                                               |                                                               | ST                                                            |             |              |  |  |  |  |  |
| 102                                        | KITCHEN            | V                    | P1                             |                                                               |                                                               |                                                               |                                                               | ST                                                            |             |              |  |  |  |  |  |
| 103                                        | BATH               | V                    | P1                             |                                                               |                                                               |                                                               |                                                               | ST                                                            |             | NOTE 1       |  |  |  |  |  |
| 104                                        | HALL               | V                    | P1                             |                                                               |                                                               |                                                               |                                                               | ST                                                            |             | NOTE 1, 2    |  |  |  |  |  |
| 106                                        | LAUNDRY            | V                    | P1                             |                                                               |                                                               |                                                               |                                                               | ST                                                            |             |              |  |  |  |  |  |
| 107                                        | MECH               | V                    | P1                             | P1                                                            |                                                               |                                                               |                                                               | ST                                                            |             |              |  |  |  |  |  |
| 108                                        | CLOSET             | V                    | P1                             |                                                               | P1                                                            |                                                               | P1                                                            | ST                                                            |             |              |  |  |  |  |  |
| 109                                        | LINEN              | V                    | P1                             |                                                               |                                                               |                                                               |                                                               | ST                                                            |             |              |  |  |  |  |  |
| 110                                        | STORAGE            | V                    | P1                             |                                                               |                                                               |                                                               |                                                               | ST                                                            |             |              |  |  |  |  |  |
| 111                                        | BEDROOM            | V                    | P1                             |                                                               |                                                               |                                                               |                                                               | ST                                                            |             |              |  |  |  |  |  |
| 112                                        | CLOSET             | V                    | P1                             |                                                               | P1                                                            |                                                               | P1                                                            | ST                                                            |             |              |  |  |  |  |  |
| 113                                        | BEDROOM            | V                    | P1                             |                                                               |                                                               |                                                               |                                                               | ST                                                            |             |              |  |  |  |  |  |
| 114                                        | CLOSET             | V                    | P1                             |                                                               |                                                               |                                                               |                                                               | ST                                                            |             |              |  |  |  |  |  |
| 116                                        | PRIMARY BEDROOM    | V                    | P1                             |                                                               |                                                               |                                                               |                                                               | ST                                                            |             |              |  |  |  |  |  |
| 117                                        | CLOSET             | V                    | P1                             | P1                                                            |                                                               | P1                                                            | P1                                                            | ST                                                            |             |              |  |  |  |  |  |
| 118                                        | PRIMARY BATH       | V                    | P1                             |                                                               |                                                               |                                                               |                                                               | ST                                                            |             |              |  |  |  |  |  |
| 120                                        | MECH               | V                    | P1                             | P1                                                            | P1                                                            | P1                                                            | P1                                                            | ST                                                            |             | NOTE 1, & 2  |  |  |  |  |  |

REFERENCE REFLECTED CEILING PLANS ON SHEET A7.2

**NOTES:**

- INSTALL 5/8" TYPE X M.R. G.B. @ ALL WET AREAS.
- 5/8" CEMENT BOARD @ TUB & SHOWER ENCLOSURES.

**NOTES:** 1. INSTALL 5/8" TYPE X M.R G.B. @ ALL WET AREAS.  
2. 5/8" CEMENT BOARD @ TUB & SHOWER ENCLOSURES

| APARTMENT DOOR SCHEDULE |         |       |        |      |              |             |             |        |         |        |       |             |       |        |       |            |          |       |       |                            |                                |
|-------------------------|---------|-------|--------|------|--------------|-------------|-------------|--------|---------|--------|-------|-------------|-------|--------|-------|------------|----------|-------|-------|----------------------------|--------------------------------|
| MARK                    | DOOR    |       |        |      | FRAME        |             |             |        | RATING  | NOTES  | ROOM  |             |       |        |       |            |          |       |       |                            |                                |
|                         | W       | H     | T      | SIZE | MATERIAL     |             | TYPE        | FINISH |         |        |       | MAT'L       |       | FINISH |       |            |          |       |       |                            |                                |
|                         |         |       |        |      | MASSONITE FG | WOOD I.L.C. |             |        |         |        |       | WOOD LOUVER | WOOD  |        | WOOD  |            |          |       |       |                            |                                |
| 1                       | 3'-0"   | 6'-8" | 1 3/4" |      | MASSONITE FG | WOOD I.L.C. | WOOD LOUVER | A      | BI-FOLD | POCKET | PAINT | PRE-PRIMED  | METAL | WOOD   | PAINT | PRE-PRIMED | CYP. BD. | GREEN | 60min | NOTES 1,2,3,4<br>NOTE 7    | ENTRY DOOR                     |
| 2                       | 3'-0"   | 6'-8" | 1 3/4" |      | MASSONITE FG | WOOD I.L.C. | WOOD LOUVER | B      | BI-PASS | POCKET | PAINT | PRE-PRIMED  | METAL | WOOD   | PAINT | PRE-PRIMED | CYP. BD. | GREEN | 60min | NOTES 5,6,8<br>REF. F-A2.8 | BATH                           |
| 3                       | 3'-0"   | 6'-8" | 1 3/4" |      | MASSONITE FG | WOOD I.L.C. | WOOD LOUVER | B      | BI-PASS | POCKET | PAINT | PRE-PRIMED  | METAL | WOOD   | PAINT | PRE-PRIMED | CYP. BD. | GREEN | 60min | NOTES 5,6,8<br>REF. F-A2.8 | BEDROOMS, BATHS, CLOSETS & STG |
| 4                       | PR3'-0" | 6'-8" | 1 3/4" |      | MASSONITE FG | WOOD I.L.C. | WOOD LOUVER | B      | BI-PASS | POCKET | PAINT | PRE-PRIMED  | METAL | WOOD   | PAINT | PRE-PRIMED | CYP. BD. | GREEN | 60min | NOTES 5,6,8<br>REF. F-A2.8 | CLOSET                         |
| 5                       | PR3'-0" | 6'-8" | 1 3/4" |      | MASSONITE FG | WOOD I.L.C. | WOOD LOUVER | B      | BI-PASS | POCKET | PAINT | PRE-PRIMED  | METAL | WOOD   | PAINT | PRE-PRIMED | CYP. BD. | GREEN | 60min | NOTES 5,6,8<br>REF. F-A2.8 | CLOSET                         |
| 6                       | 2'-6"   | 6'-8" | 1 3/4" |      | MASSONITE FG | WOOD I.L.C. | WOOD LOUVER | B      | BI-PASS | POCKET | PAINT | PRE-PRIMED  | METAL | WOOD   | PAINT | PRE-PRIMED | CYP. BD. | GREEN | 60min | NOTES 8,9<br>REF. F-A2.8   | MECH & LINEN<br>CLOSET         |
| 7                       | PR2'-6" | 6'-8" | 1 3/4" |      | MASSONITE FG | WOOD I.L.C. | WOOD LOUVER | B      | BI-PASS | POCKET | PAINT | PRE-PRIMED  | METAL | WOOD   | PAINT | PRE-PRIMED | CYP. BD. | GREEN | 60min | NOTES 8,9<br>REF. F-A2.8   | CLOSET                         |

**GENERAL NOTES:**

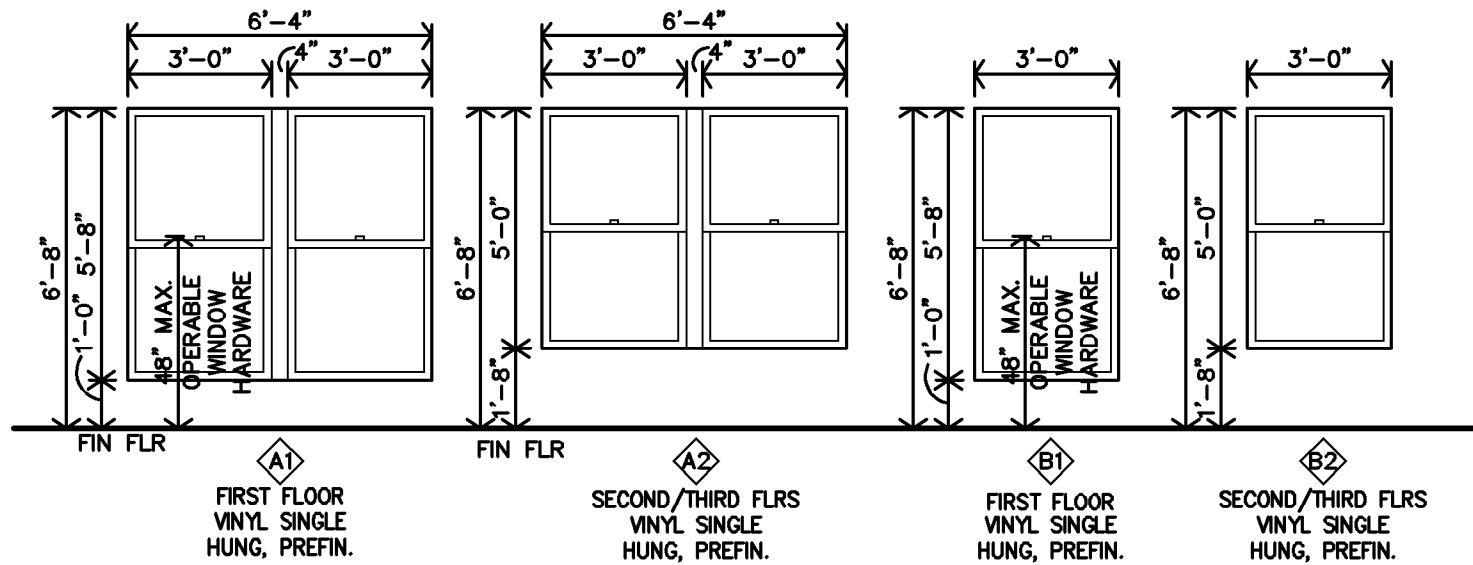
- A. ALL DOOR HARDWARE TO BE LEVER TYPE LATCH SETS, PROVIDED & INSTALLED PER SPECIFICATIONS SEC. 9710
- B. REF. SHEET A-2.10 FOR BRIZZLETON DOOR SCHEDULE.

**SPECIFIC NOTES:**

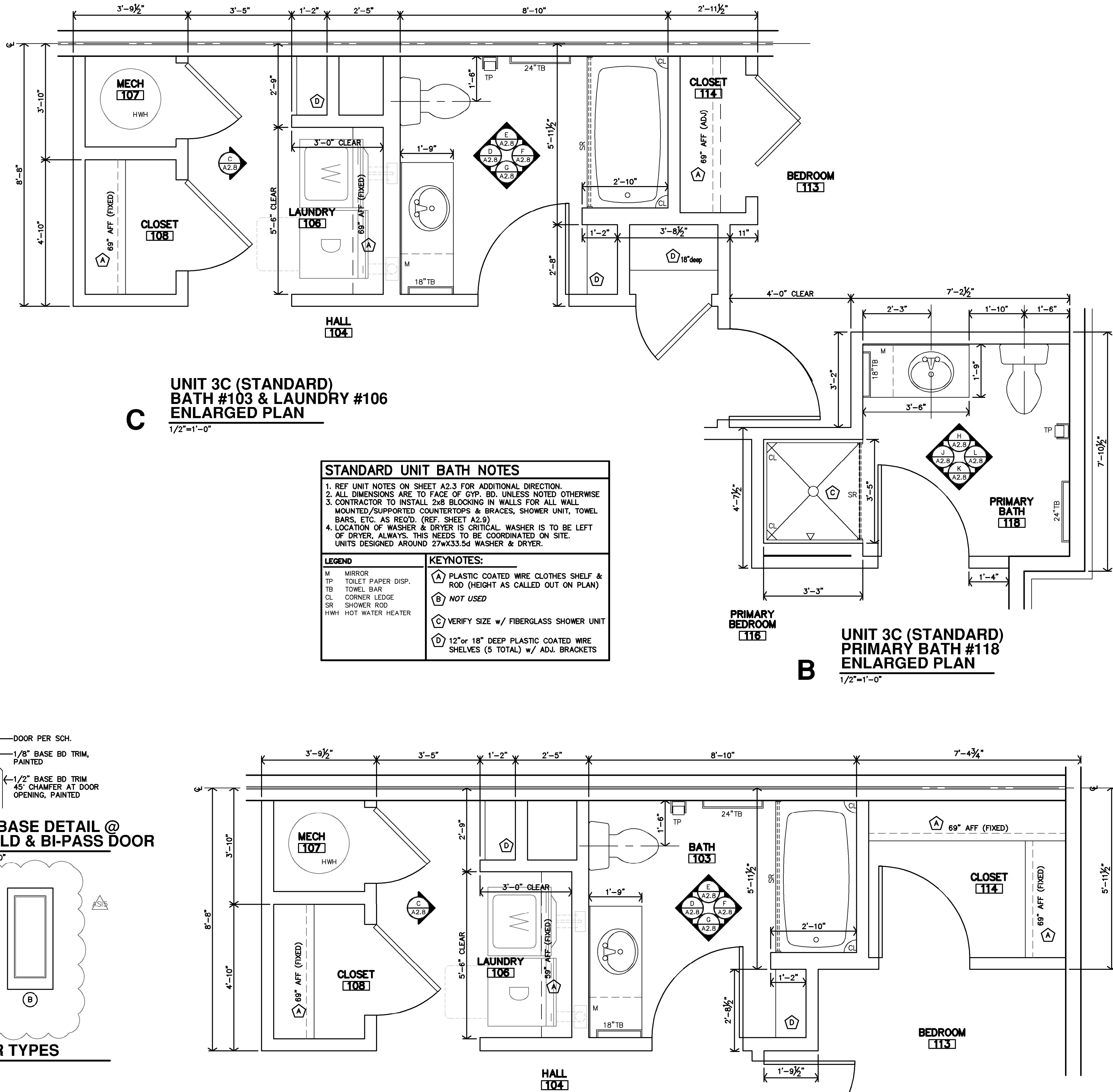
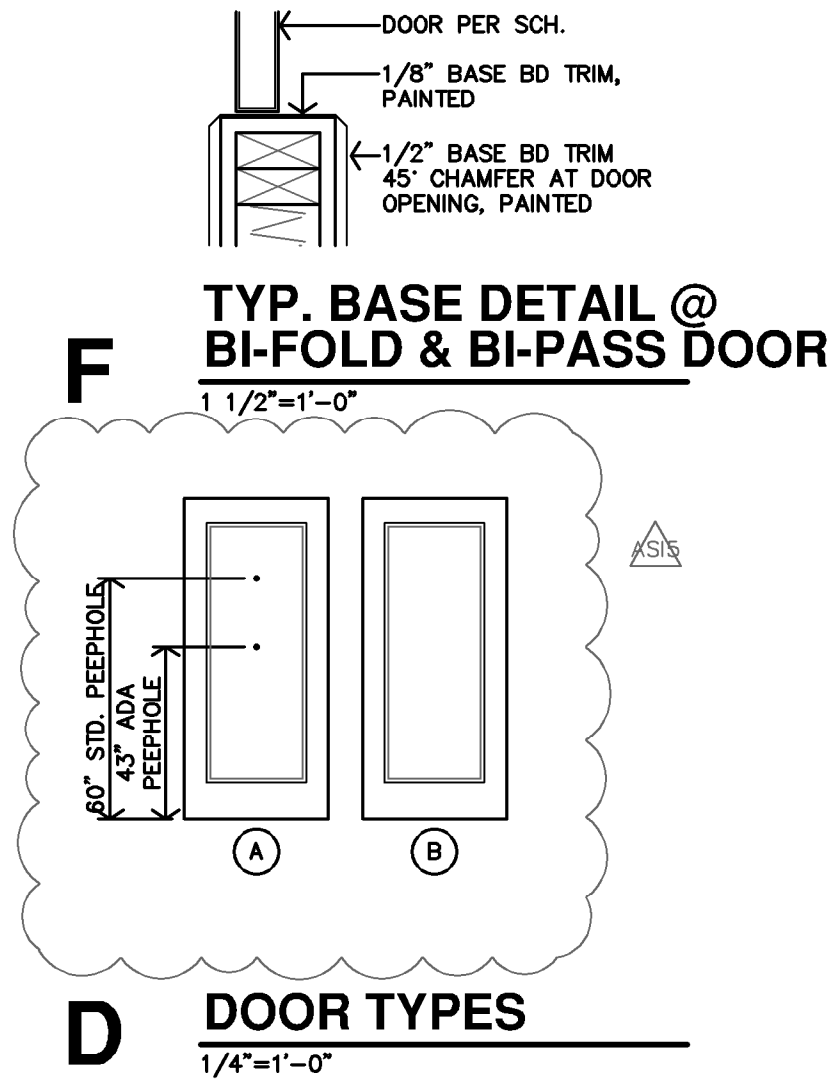
1. ENTRY DOOR - HARDWARE TO BE LEVER TYPE LATCH SETS, KEYED OUTSIDE & RELEASE INSIDE LOCKSET & DEADBOLT W/ THUMB TURN INSIDE & NO KEY OUTSIDE. W/ 1" MIN THROW. COORDINATE W/ MFR. FOR ADA INSTALLATION REQUIREMENTS. COORDINATE KEYING REQUIREMENTS WITH OWNER.
2. ENTRY DOOR - PEEP HOLES @ STANDARD TYPE-B (ADAPTABLE) UNITS: (1) PEEP HOLE TO BE INSTALLED @ 60" AFF.
3. ENTRY DOOR - PEEP HOLES @ ADJUSTABLE UNITS (2) PEEP HOLES TO BE INSTALLED @ 43" AFF & 60" AFF.
4. ENTRY DOOR - WEATHER STRIPPING TO BE INSTALLED.
5. BEDROOM & BATH DOORS - HARDWARE TO BE PRIVACY LEVER LATCH SET.
6. BEDROOM & BATH DOORS - UNDERDOOR PER MECH DWGS 1" TYP.
7. POCKET DOOR - 32" MIN CLEAR OPENING. W/ ADA COMPLIANT HANDLE SIMILAR TO TRIMCO SERIES 1069.
8. STORAGE LINEN DOORS - HARDWARE TO BE PASSAGE LEVER TYPE LATCH SET.
9. MECHANICAL DOORS - HARDWARE TO BE STORAGE LEVER TYPE LATCH SET.

WINDOW NOTES:

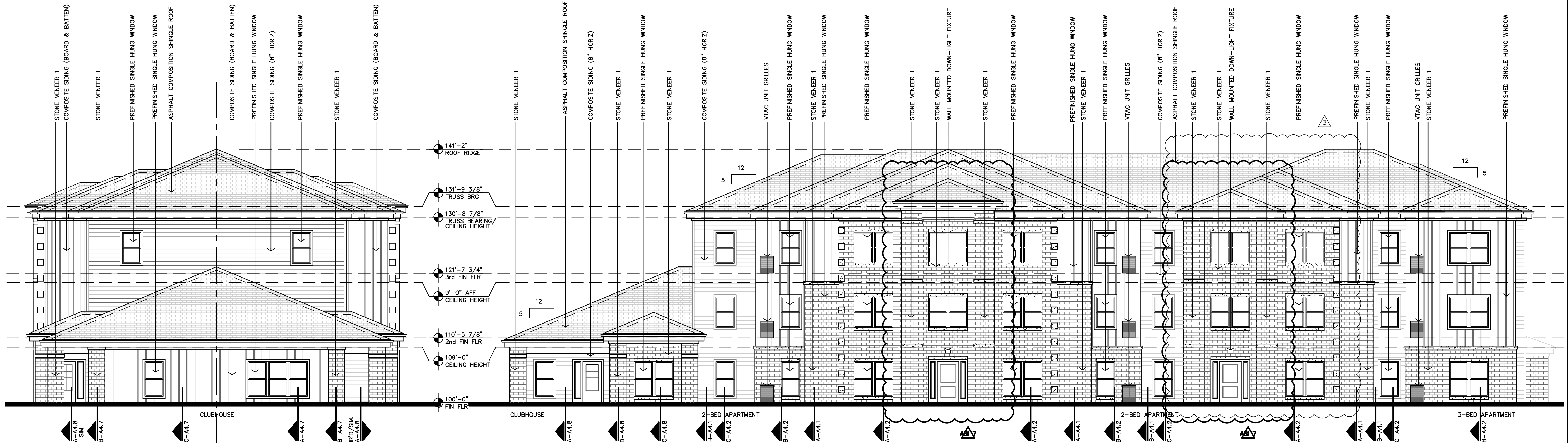
1. 3/4" DBL SEALED INSULATED GLASS & SHALL HAVE A MIN. U-VALUE OF .27
2. SAFETY GLASS SHALL BE LOCATED PER 2021 IBC SECTION 2406.4.
3. FOR WINDOWS W/ SILLS @ 6" ABOVE GRADE SHALL HAVE OPENING CONTROL DEVICE PER ASTM 2090 & 2021 IBC SEC. 1030.1.1
4. EMERGENCY ESCAPE & RESCUE: PER 2021 IBC SEC. 1030.2. 20" w X 24" MIN. OPENINGS, 5.7sf MIN. AREA.
5. TEMPERED GLASS IS REQUIRED AT ALL GLAZING PANELS WITHIN 18" OF THE FINISHED FLOOR.



# E



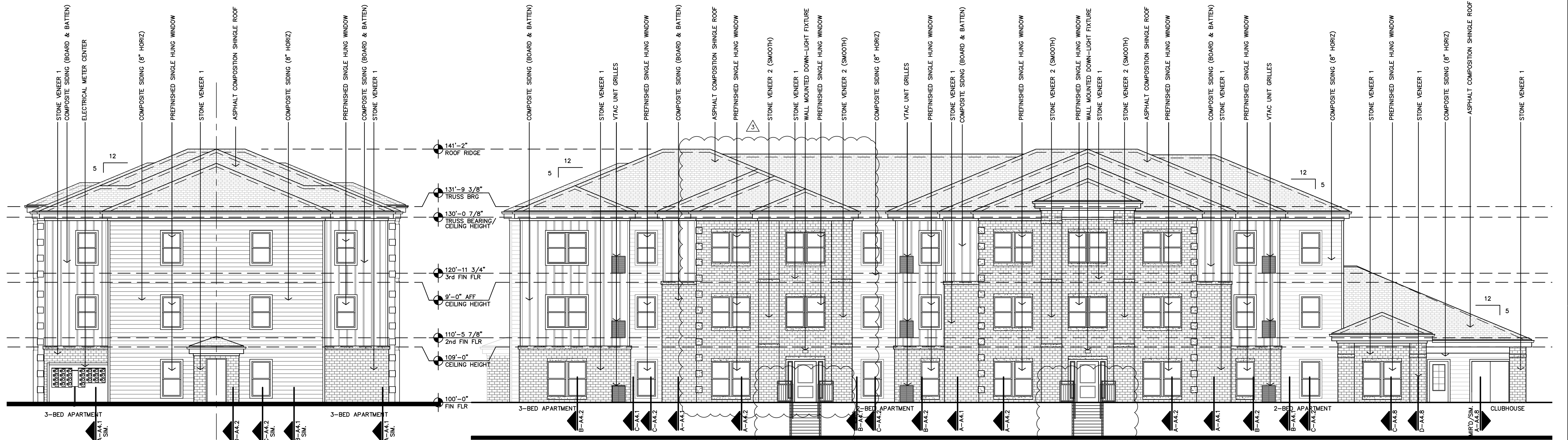
**A**



**D** APARTMENT BUILDING A  
EAST ELEVATION  
1/8"=1'-0"

LOCATION OF SHEAR WALLS VARIES.  
REFERENCE DETAIL C-A4.1 AND  
STRUCTURAL PLANS AND DETAILS.

**C** APARTMENT BUILDING A  
NORTH ELEVATION  
1/8"=1'-0"



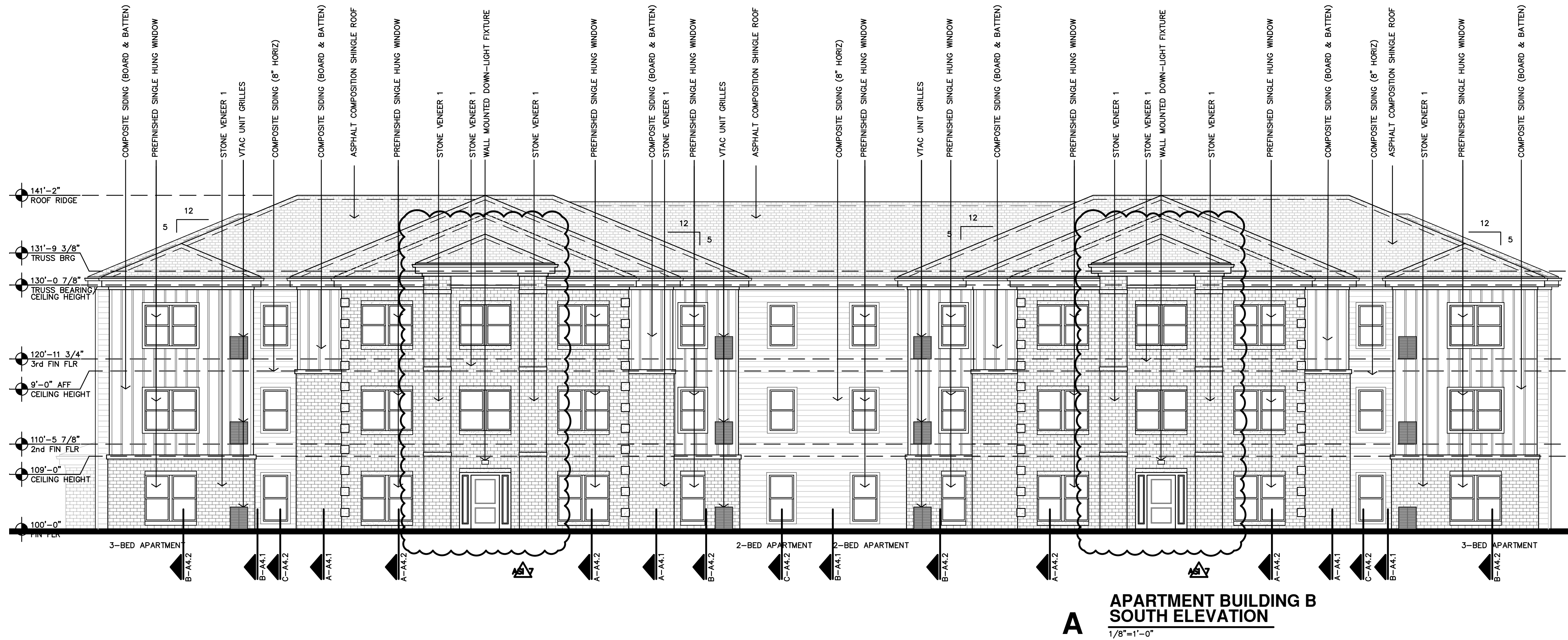
**B** APARTMENT BUILDING A & B  
WEST ELEVATION  
1/8"=1'-0"

**A** APARTMENT BUILDING A  
SOUTH ELEVATION  
1/8"=1'-0"

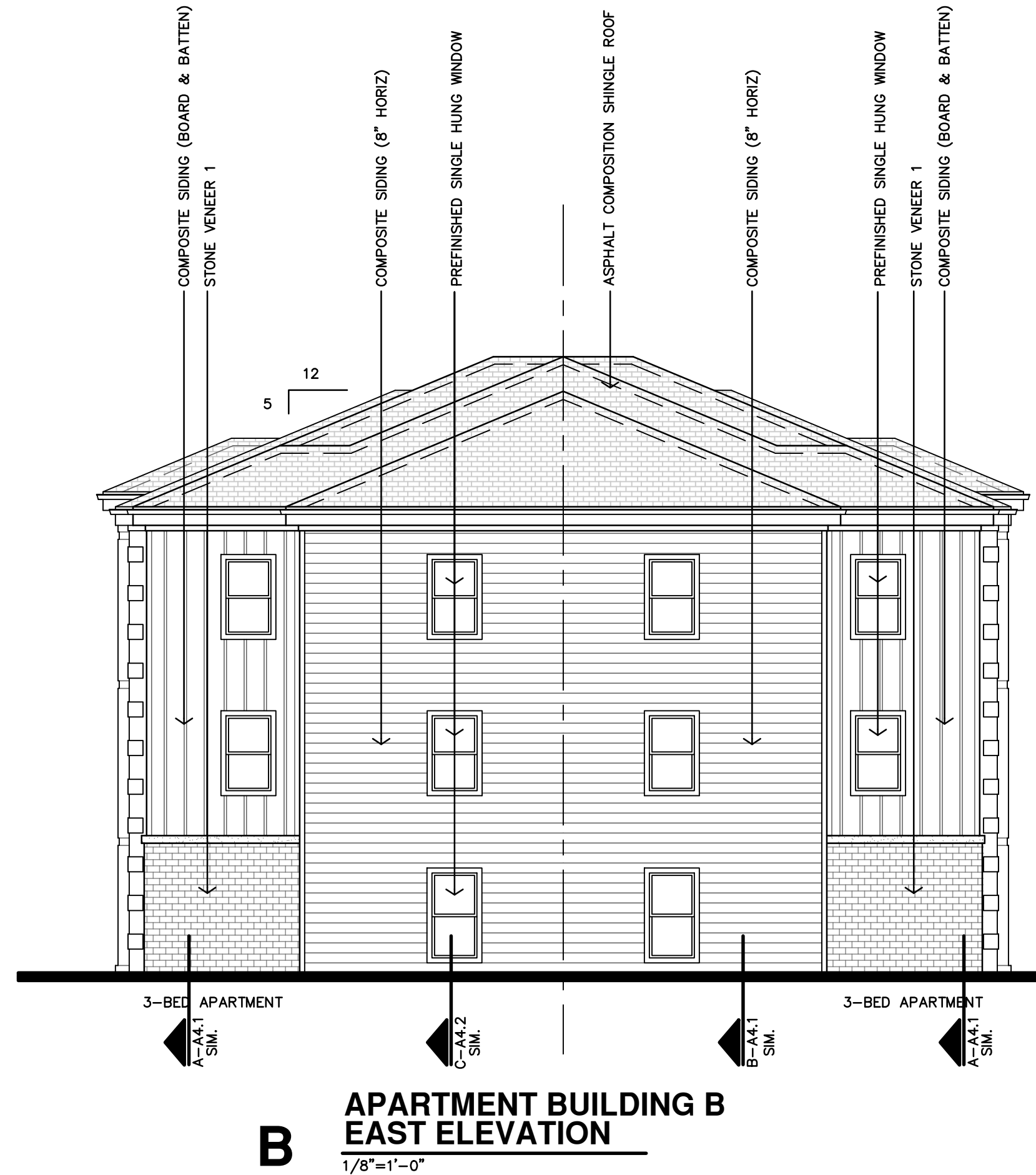
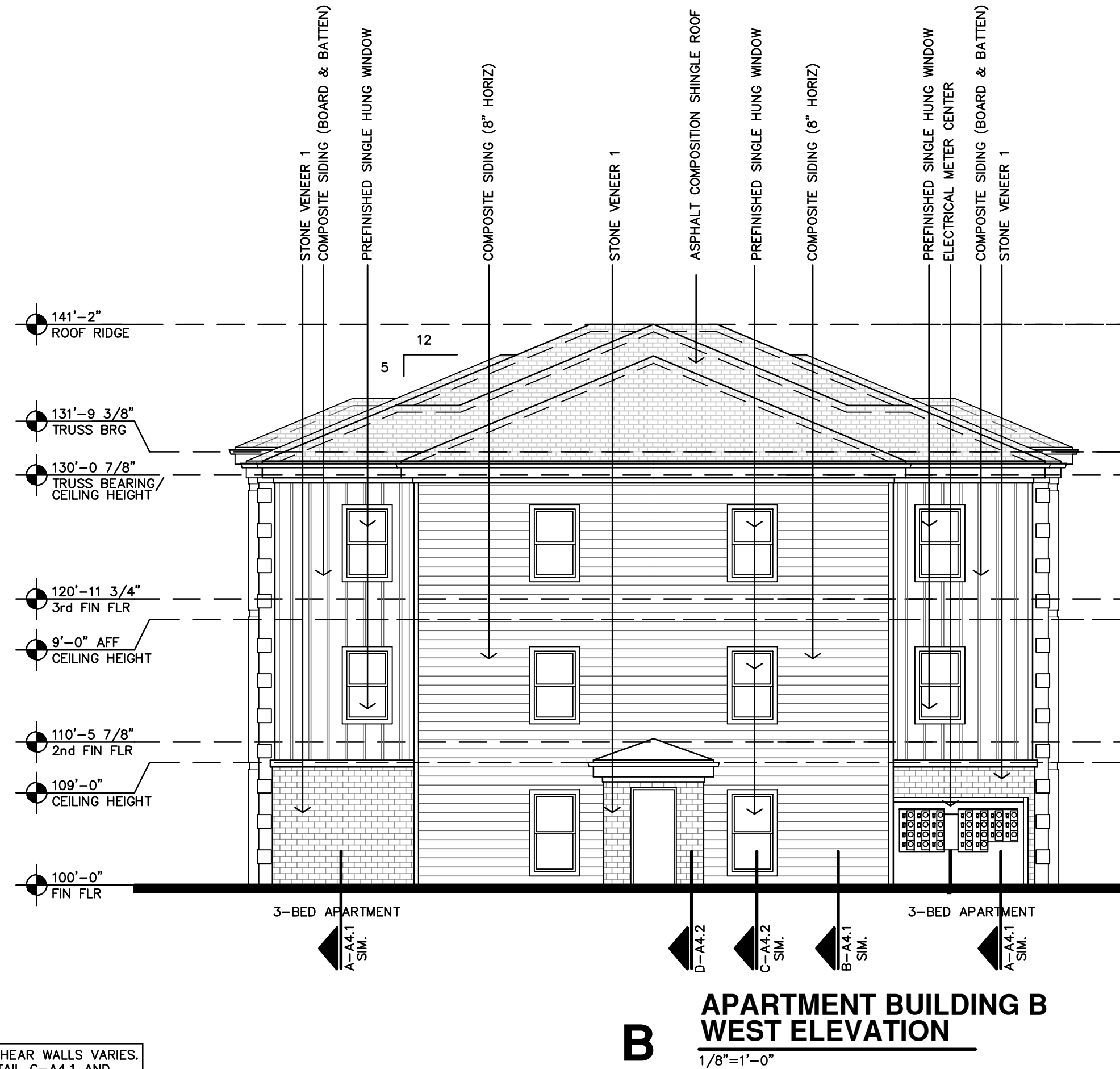


|            |           |
|------------|-----------|
| REVISION:  |           |
|            | 9-10-2024 |
|            | 9-27-2024 |
|            | 4-15-2025 |
| DATE:      | 7-17-2024 |
| JOB:       | 22-3262   |
| SHEET NO.: |           |

THE RESERVES AT GRAND VIEW HEIGHTS  
NEW APARTMENT COMPLEX  
LARAMIE, WYOMING



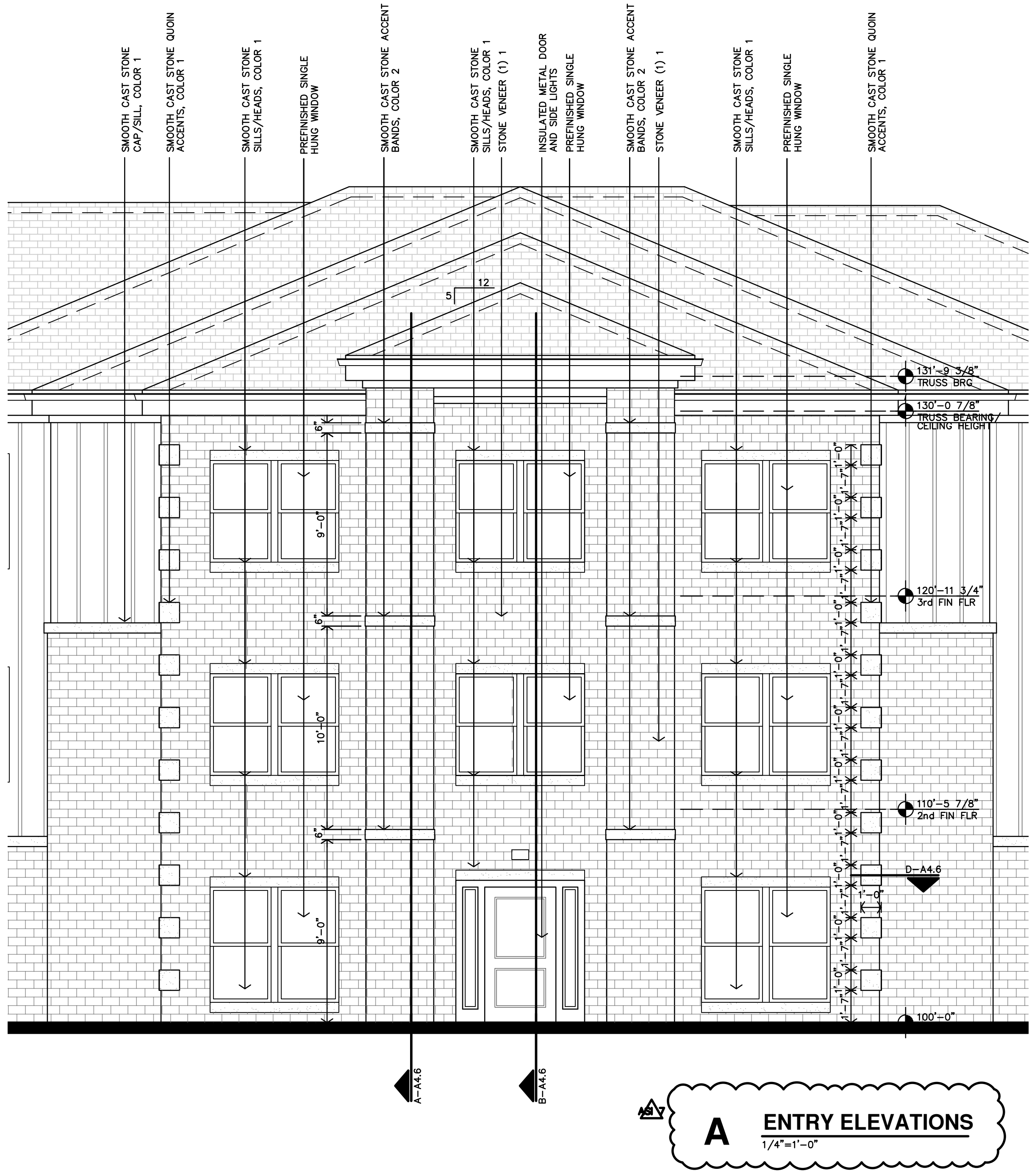
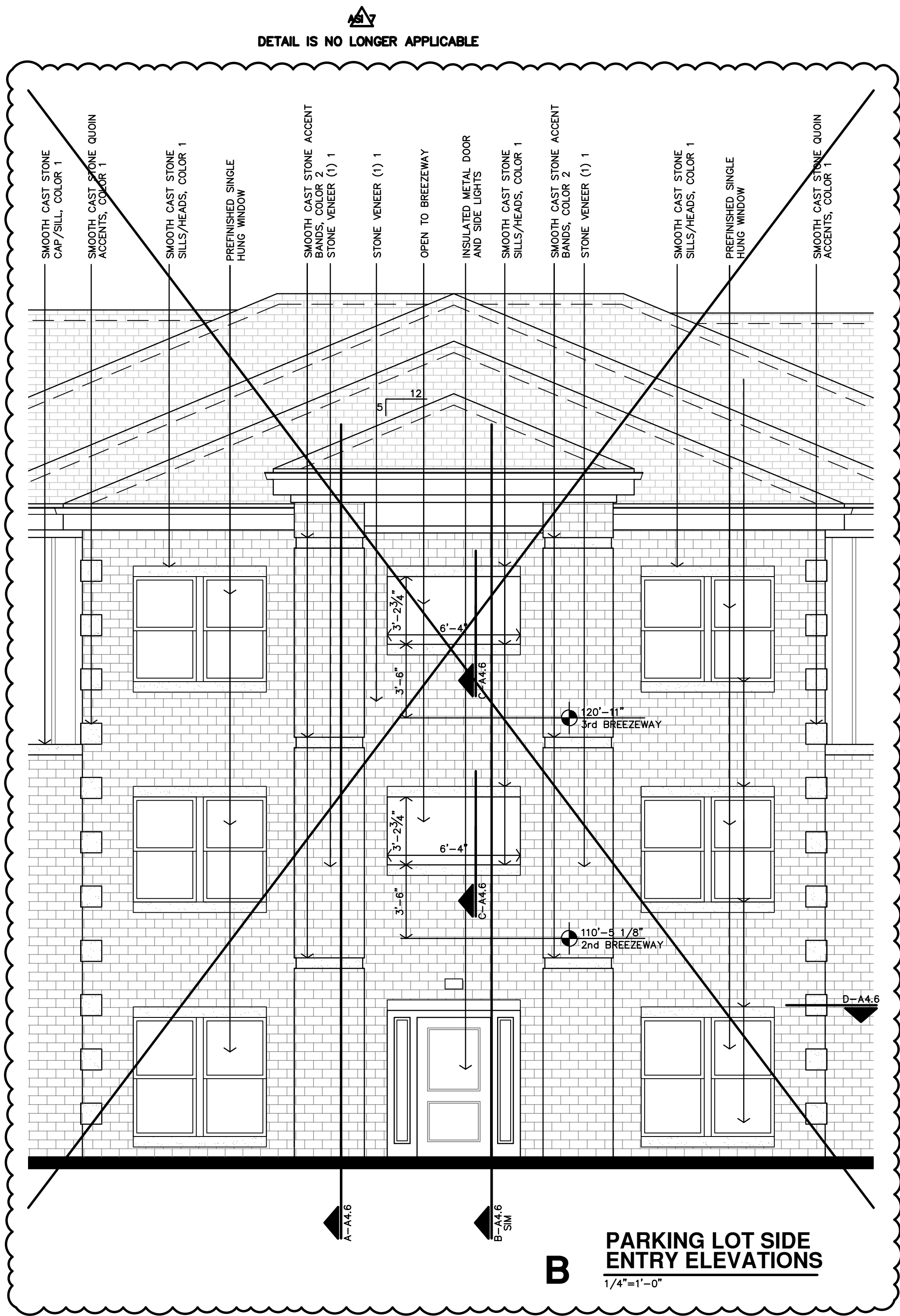
LOCATION OF SHEAR WALLS VARIES.  
REFERENCE DETAIL C-AA.1 AND  
STRUCTURAL PLANS AND DETAILS.



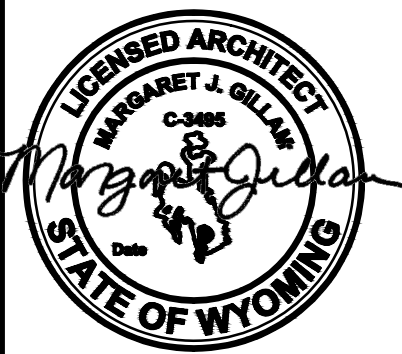
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|  | 4-15-2025 |
| DATE:                                                                                 | 7-17-2024 |
| JOB:                                                                                  | 22-3262   |
| SHEET NO.:                                                                            |           |

A3.3

THE RESERVES AT GRAND VIEW HEIGHTS  
NEW APARTMENT COMPLEX  
LARAMIE, WYOMING

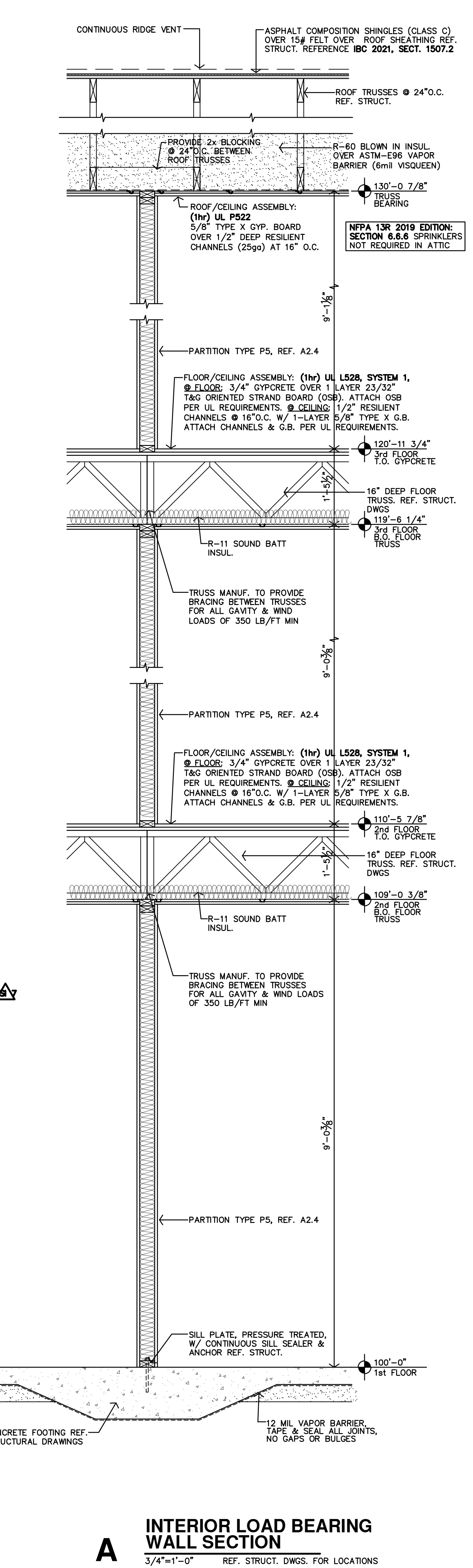
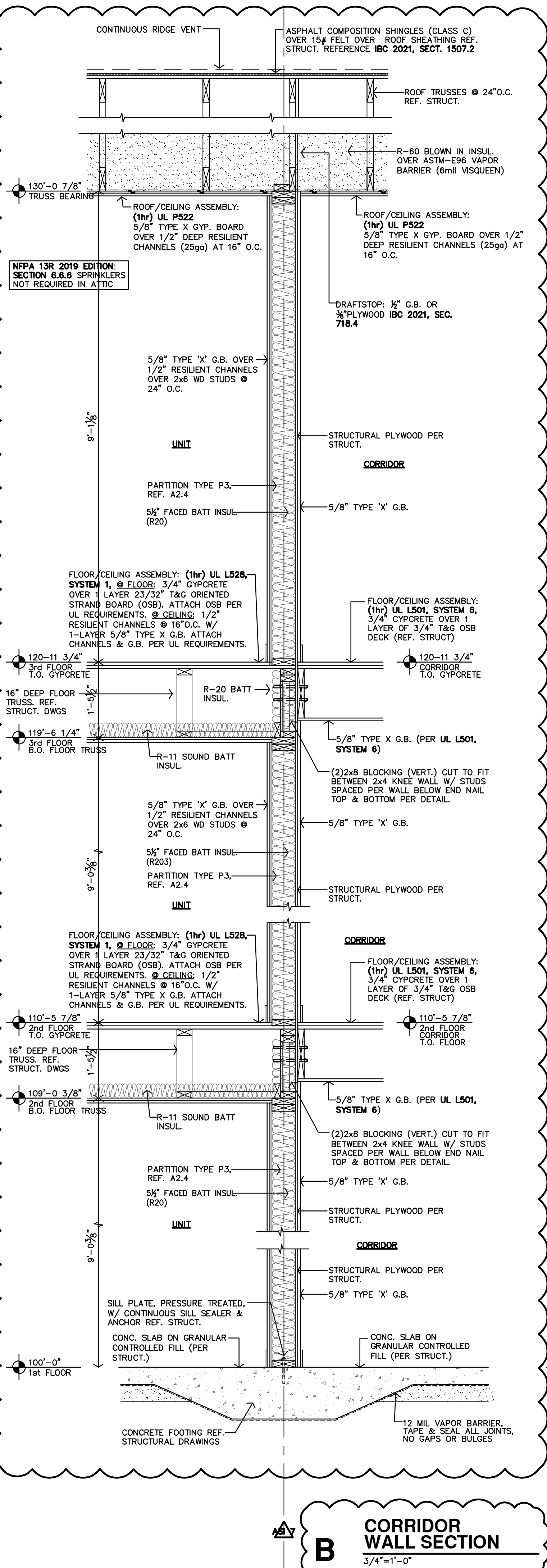
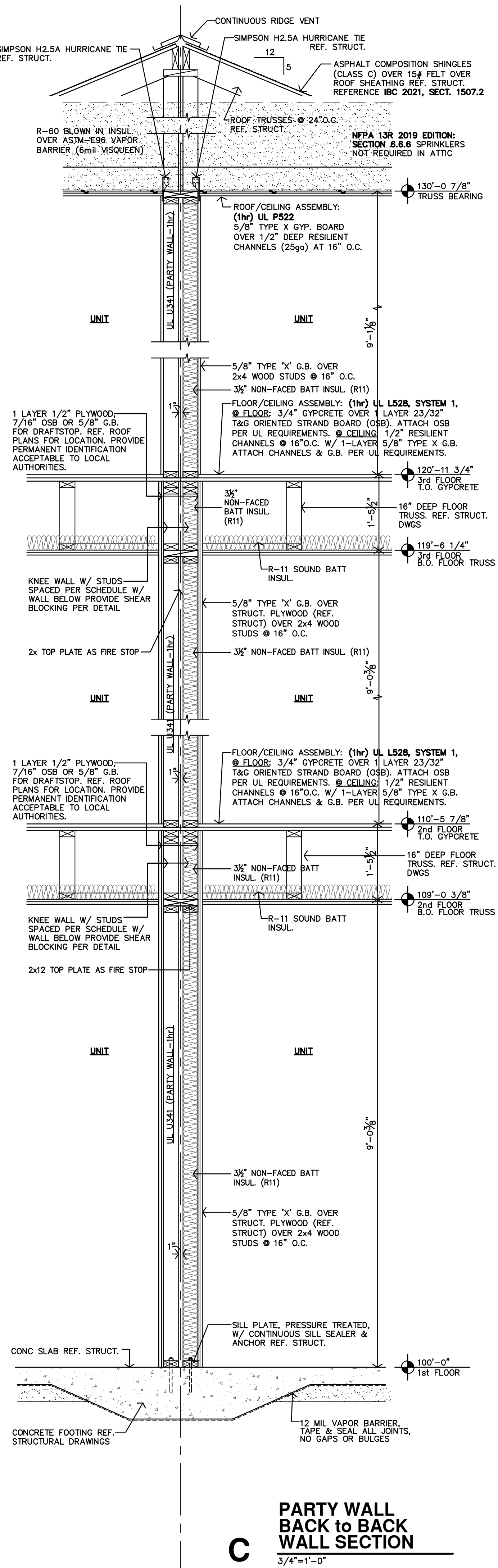
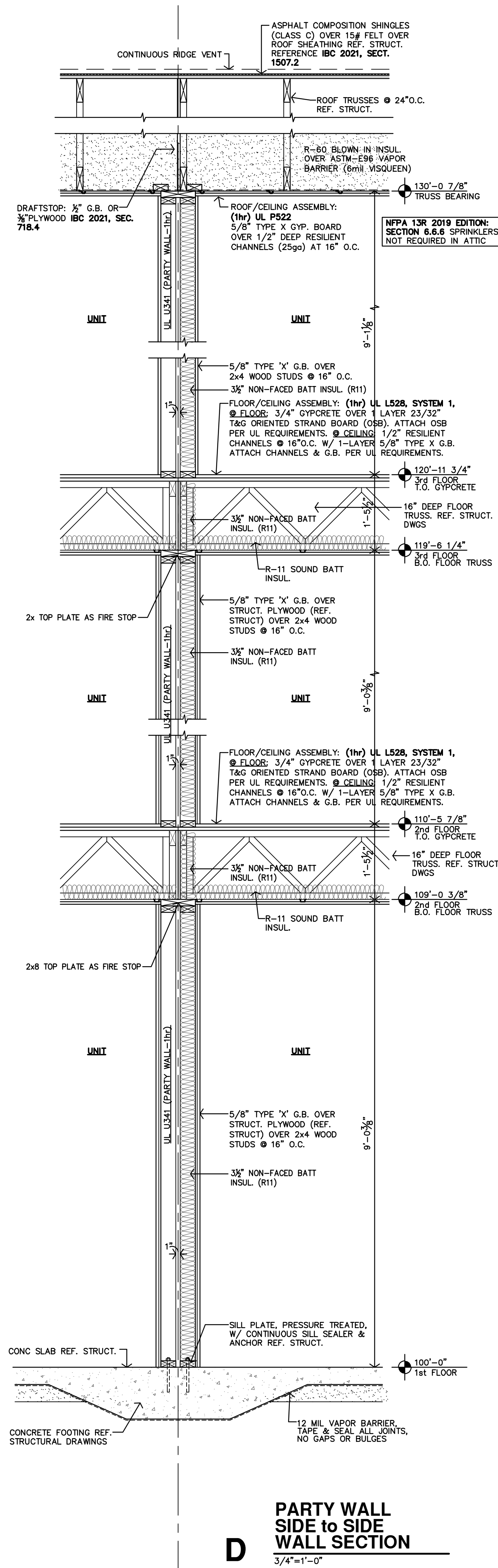


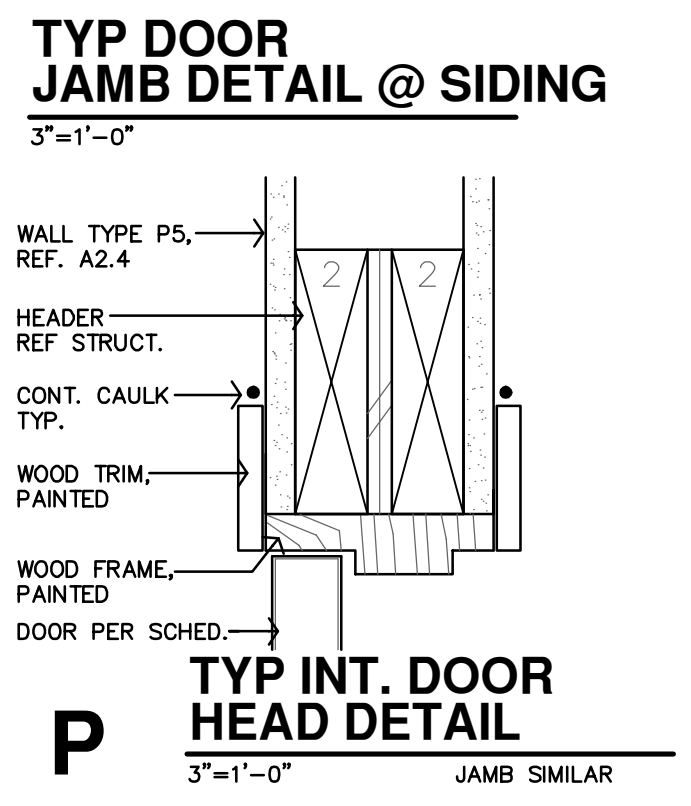
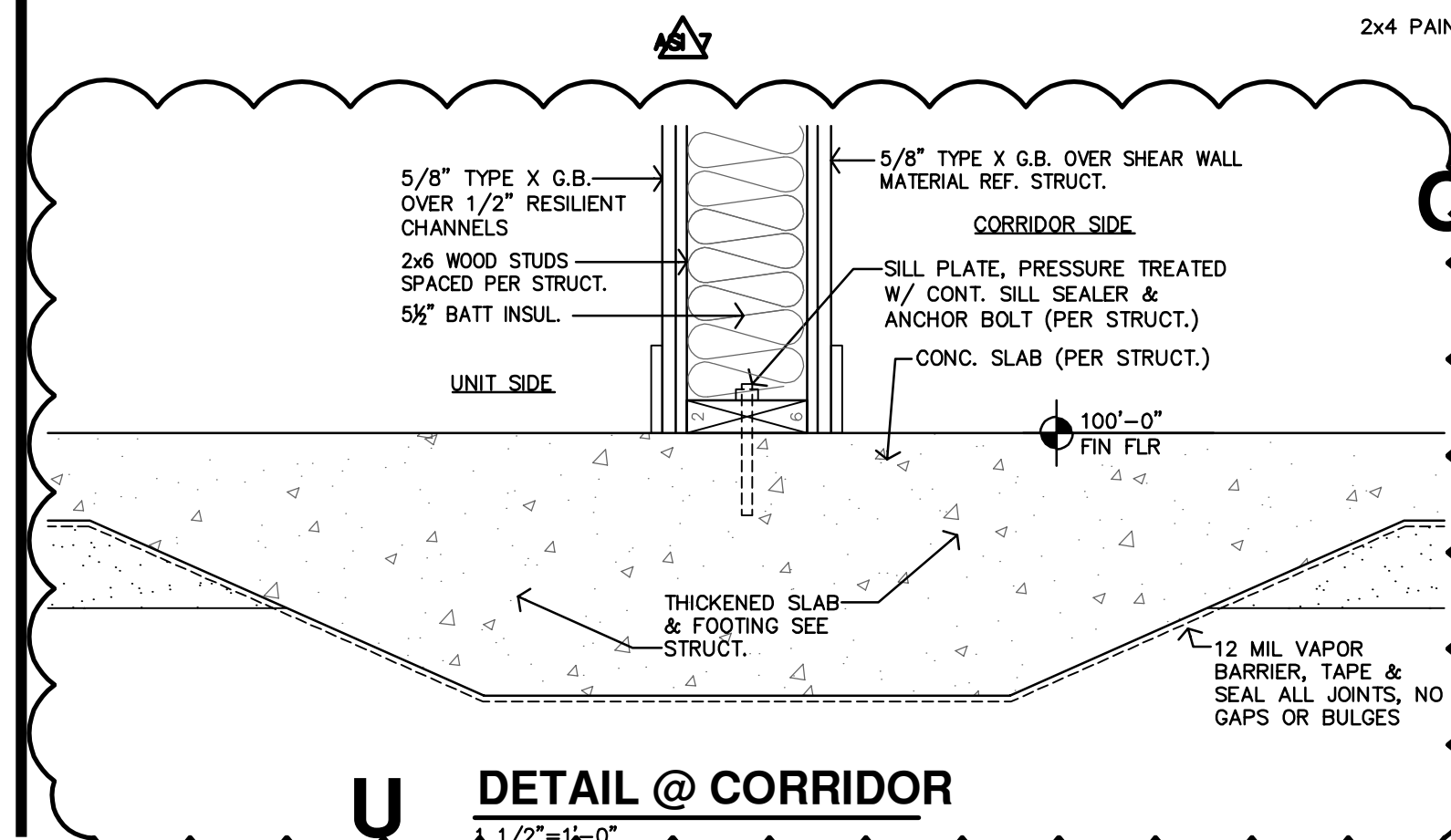
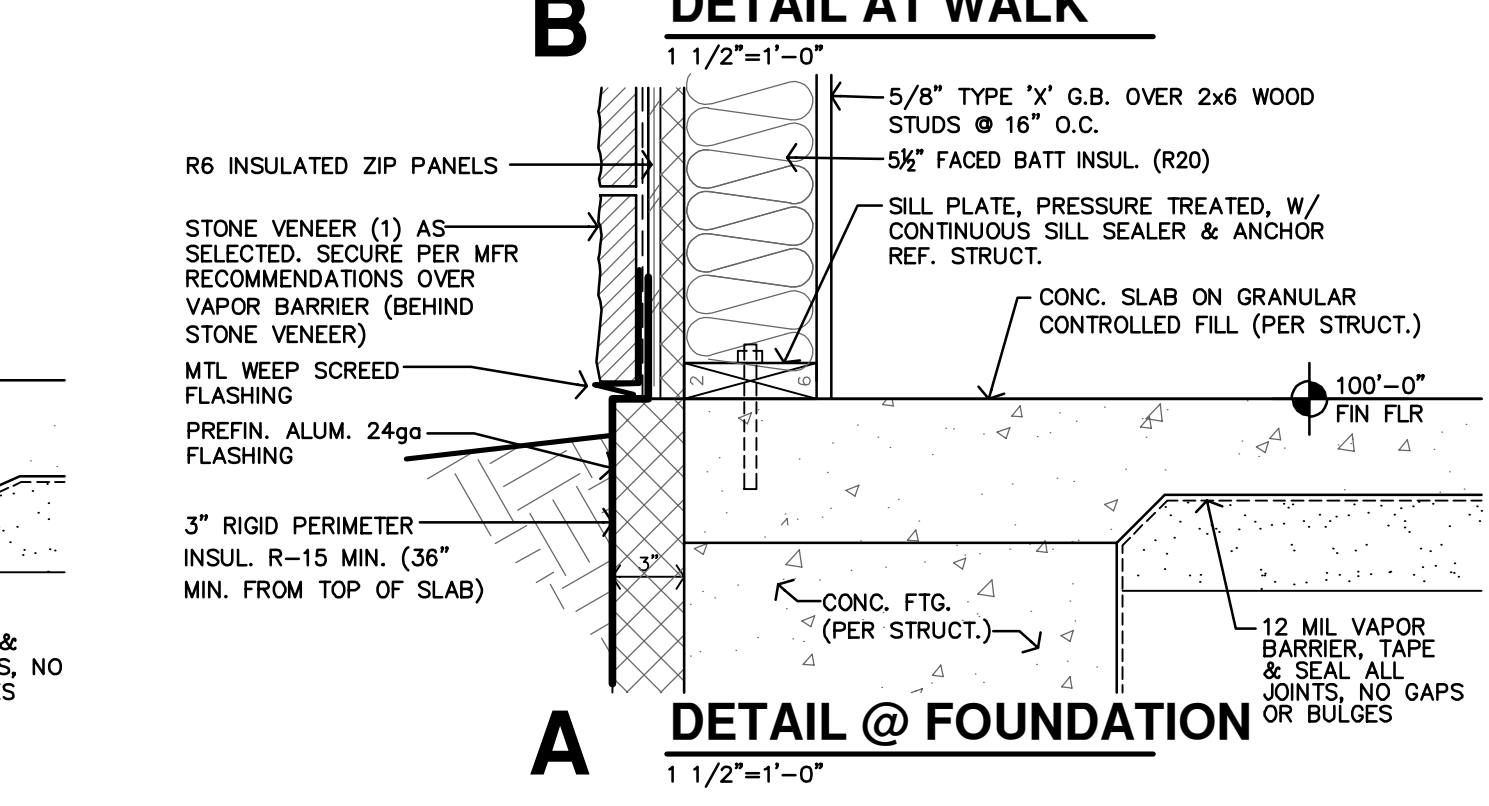
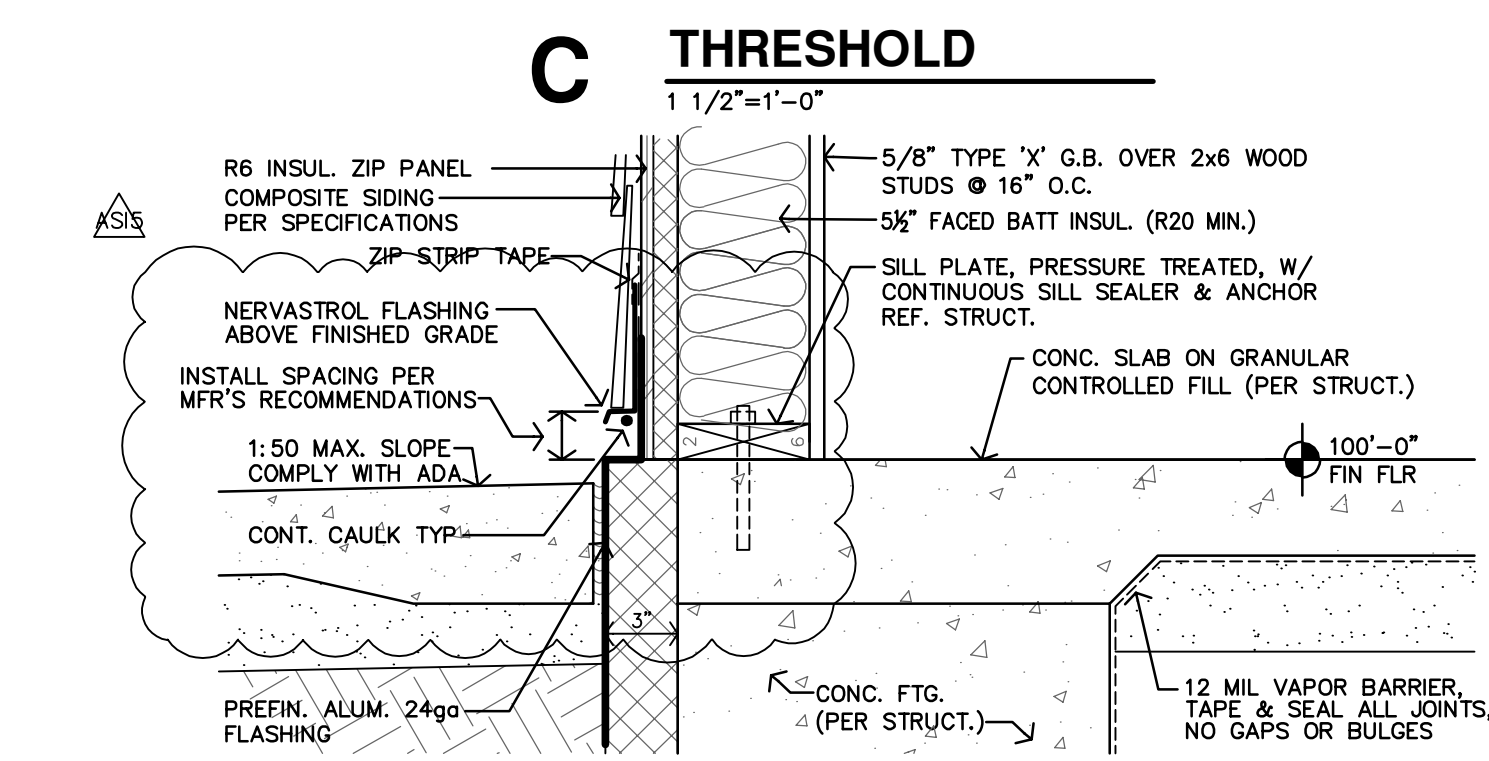
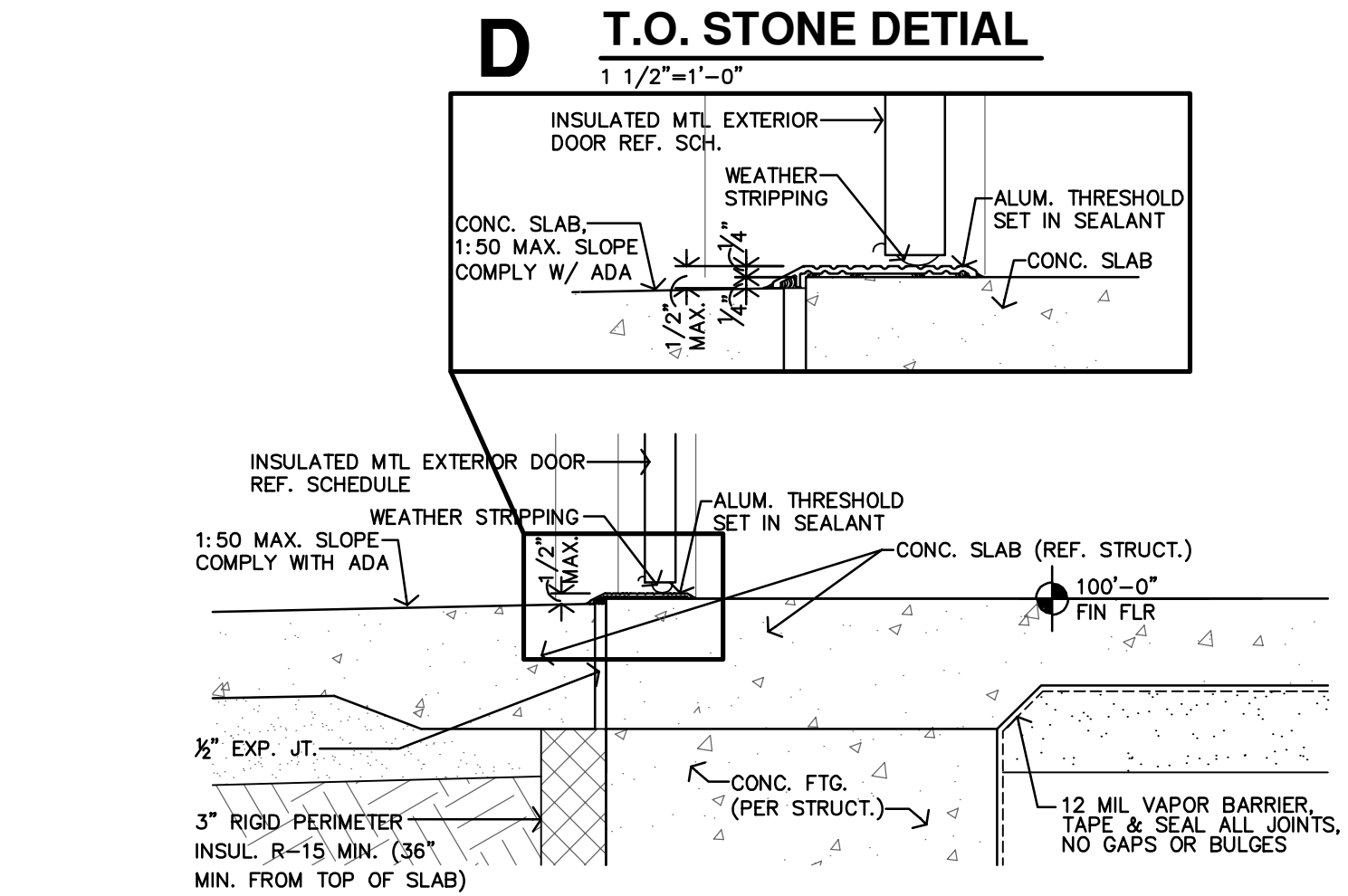
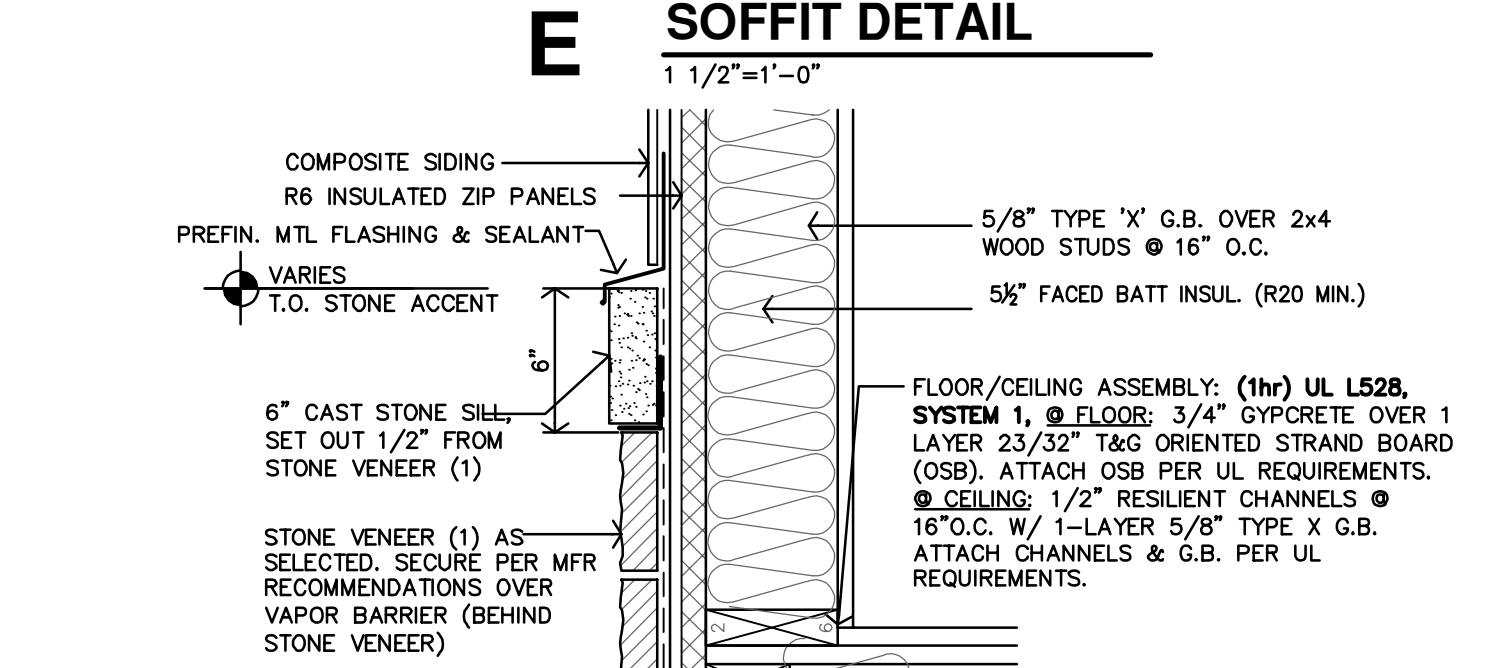
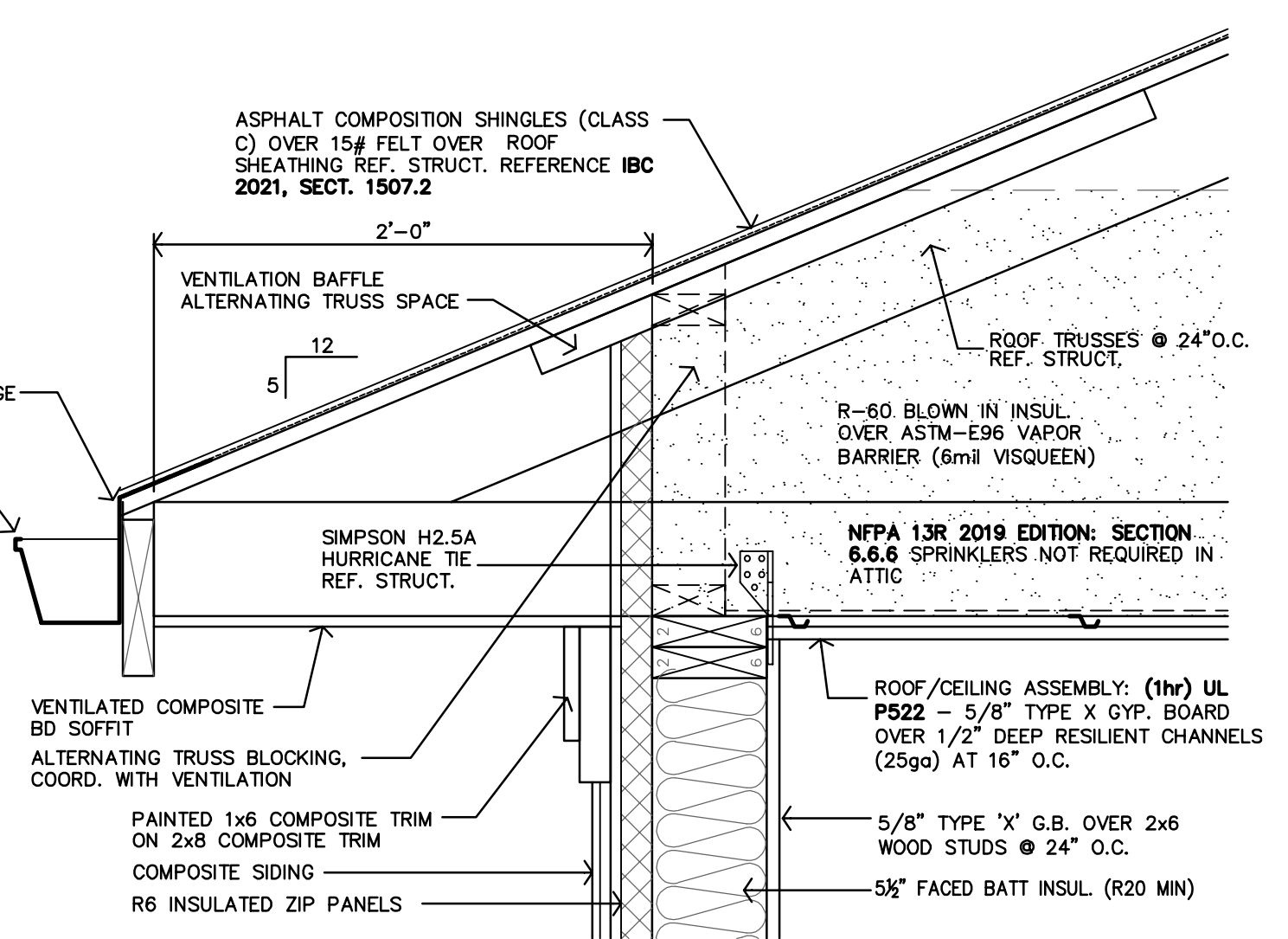
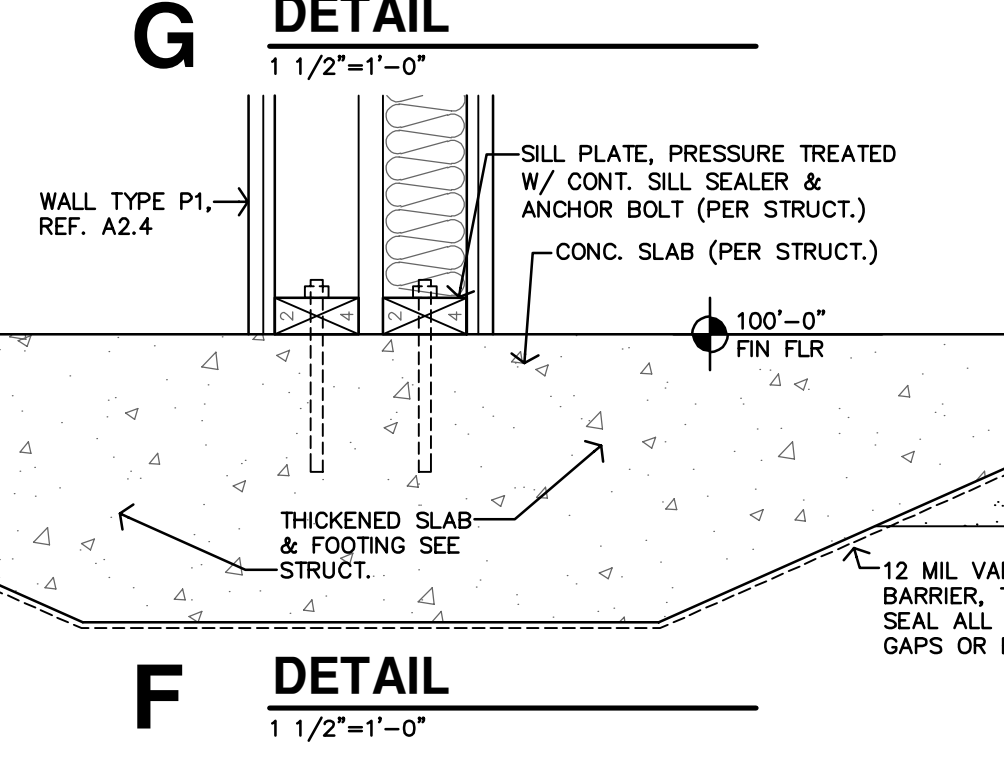
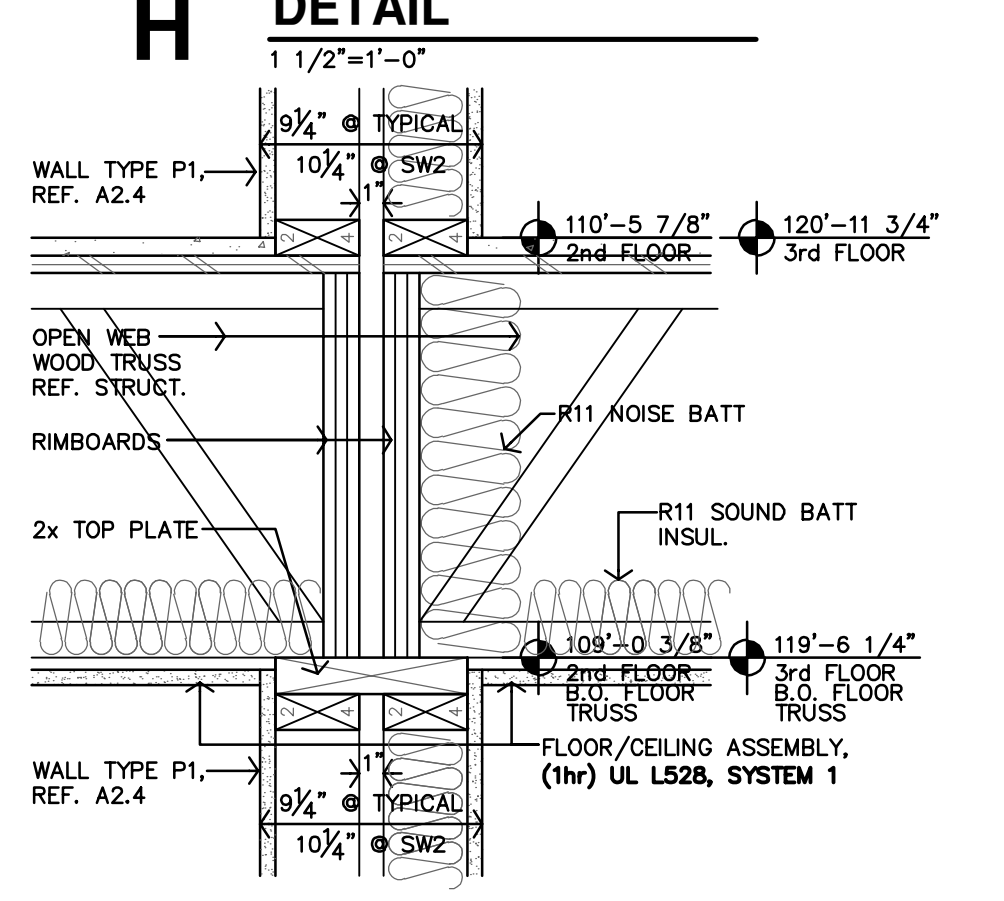
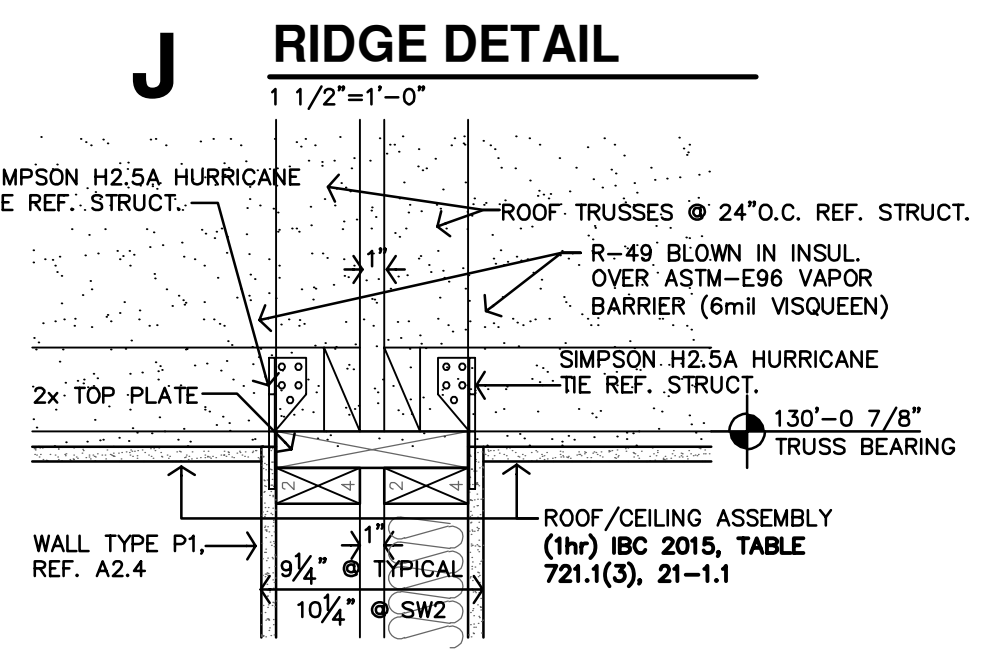
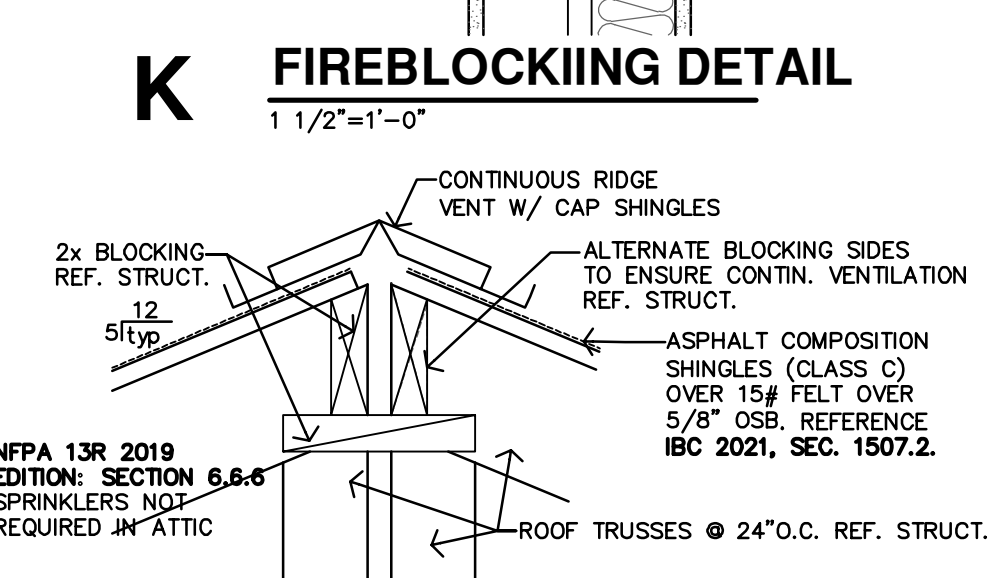
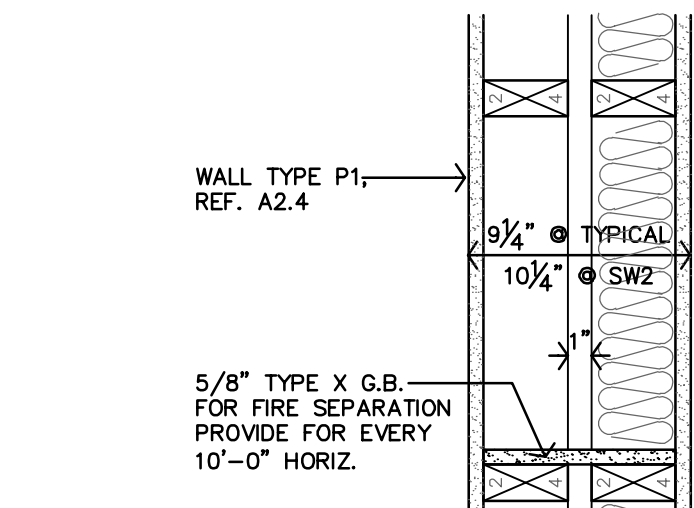
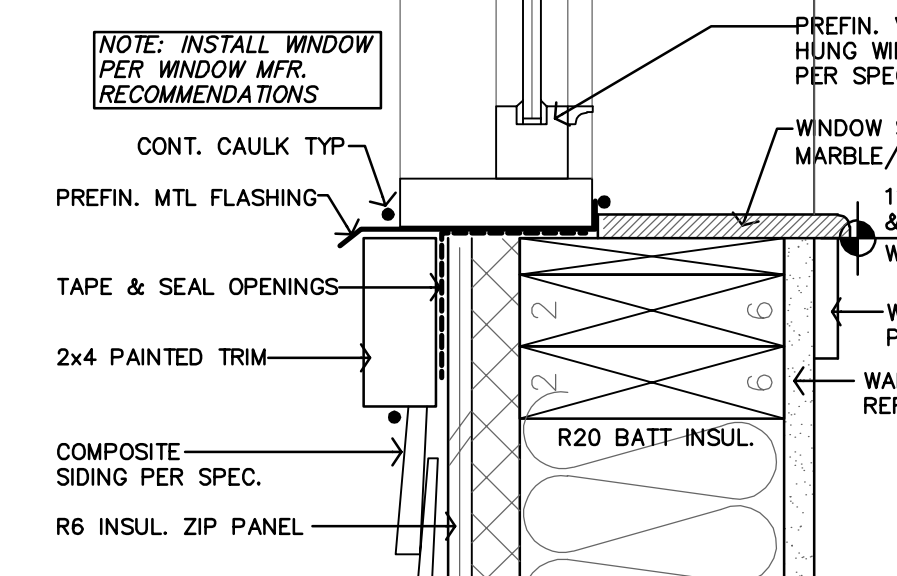
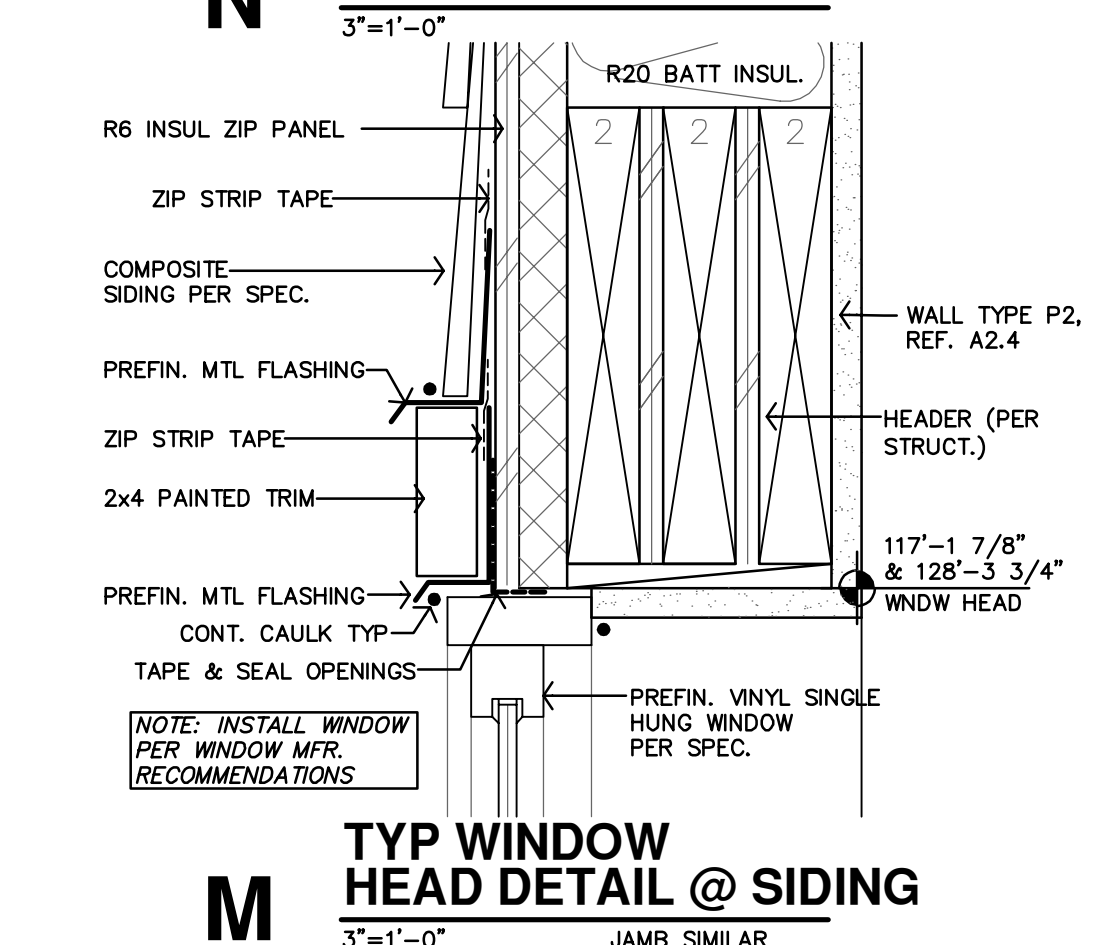
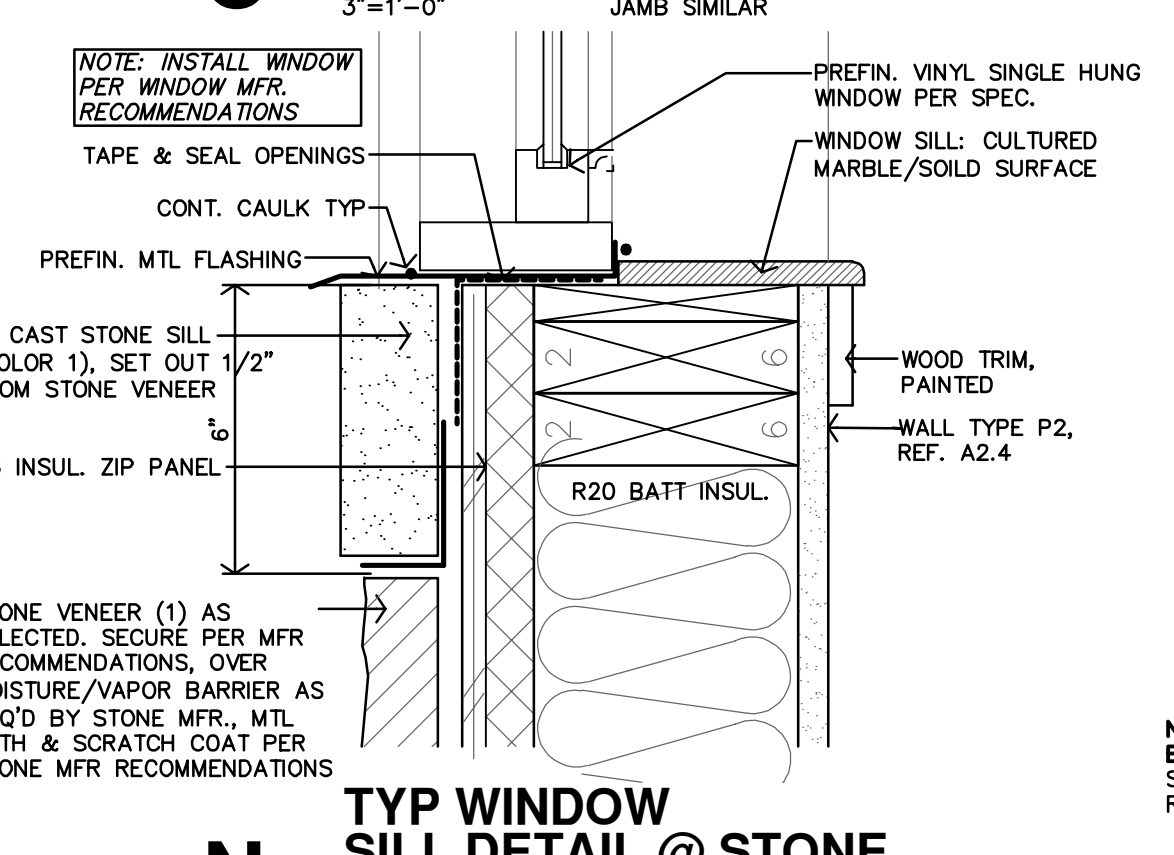
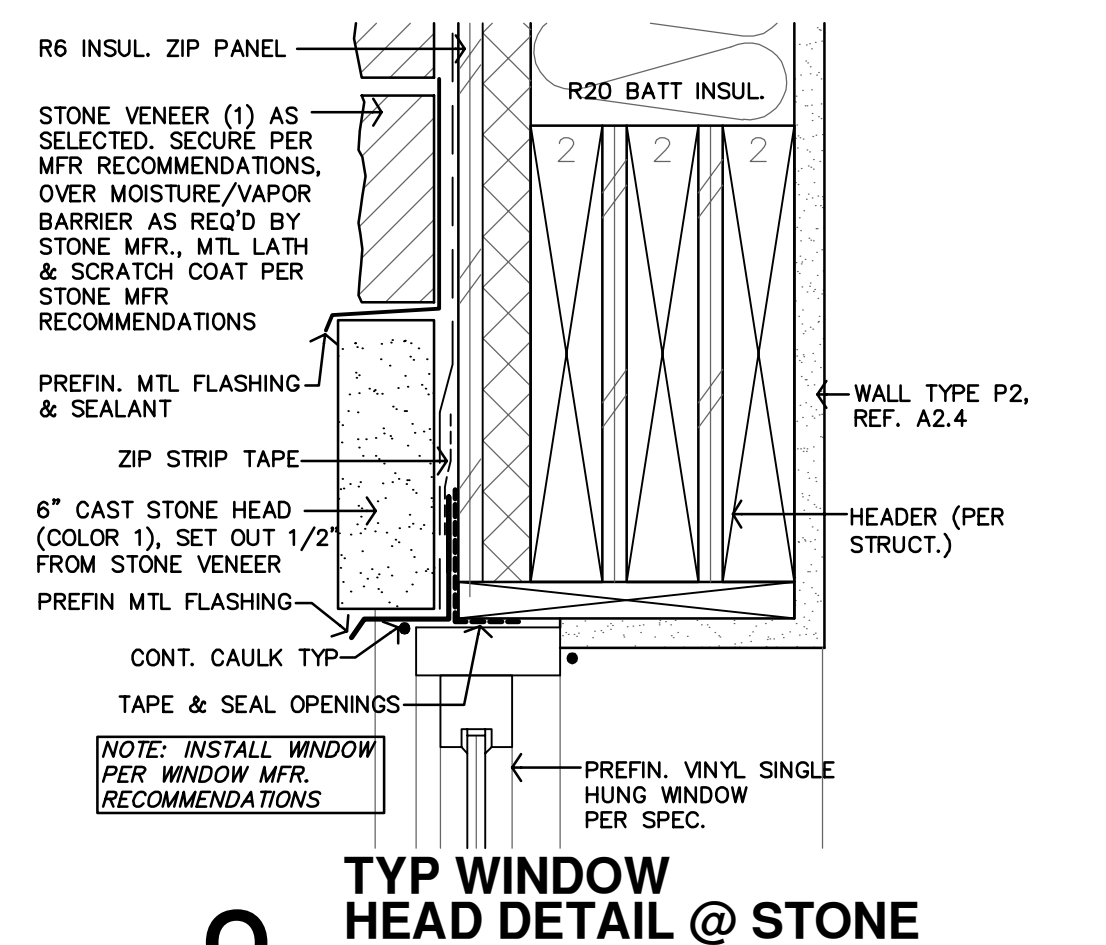
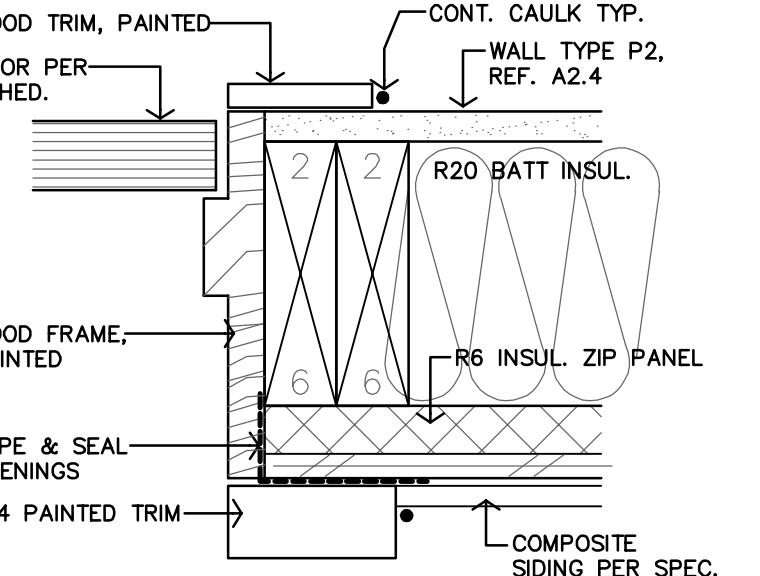
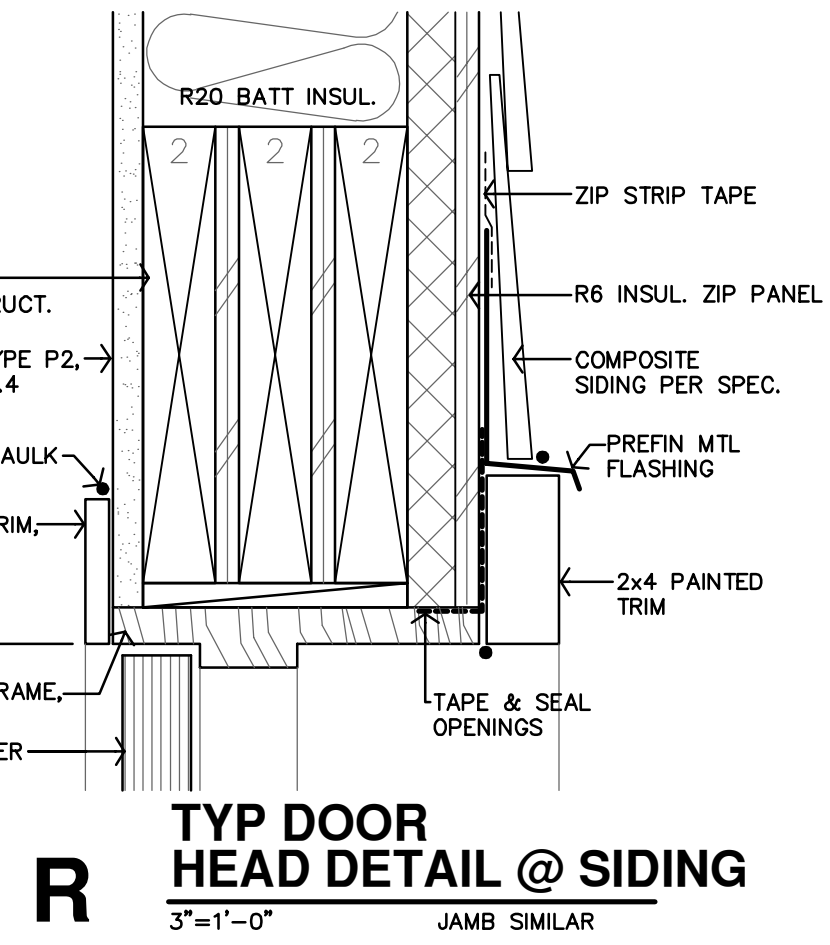
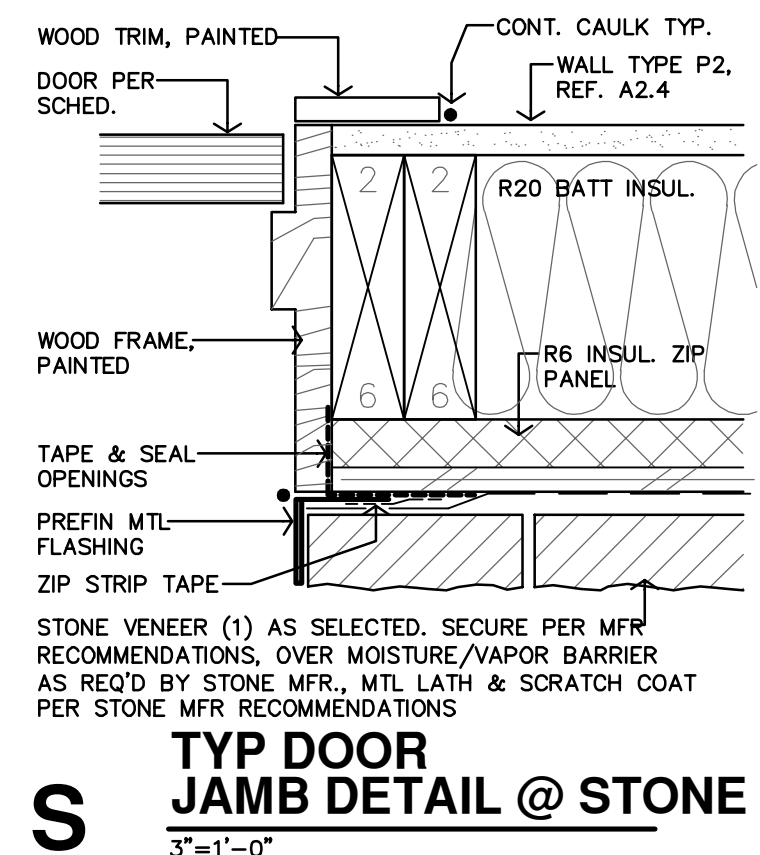
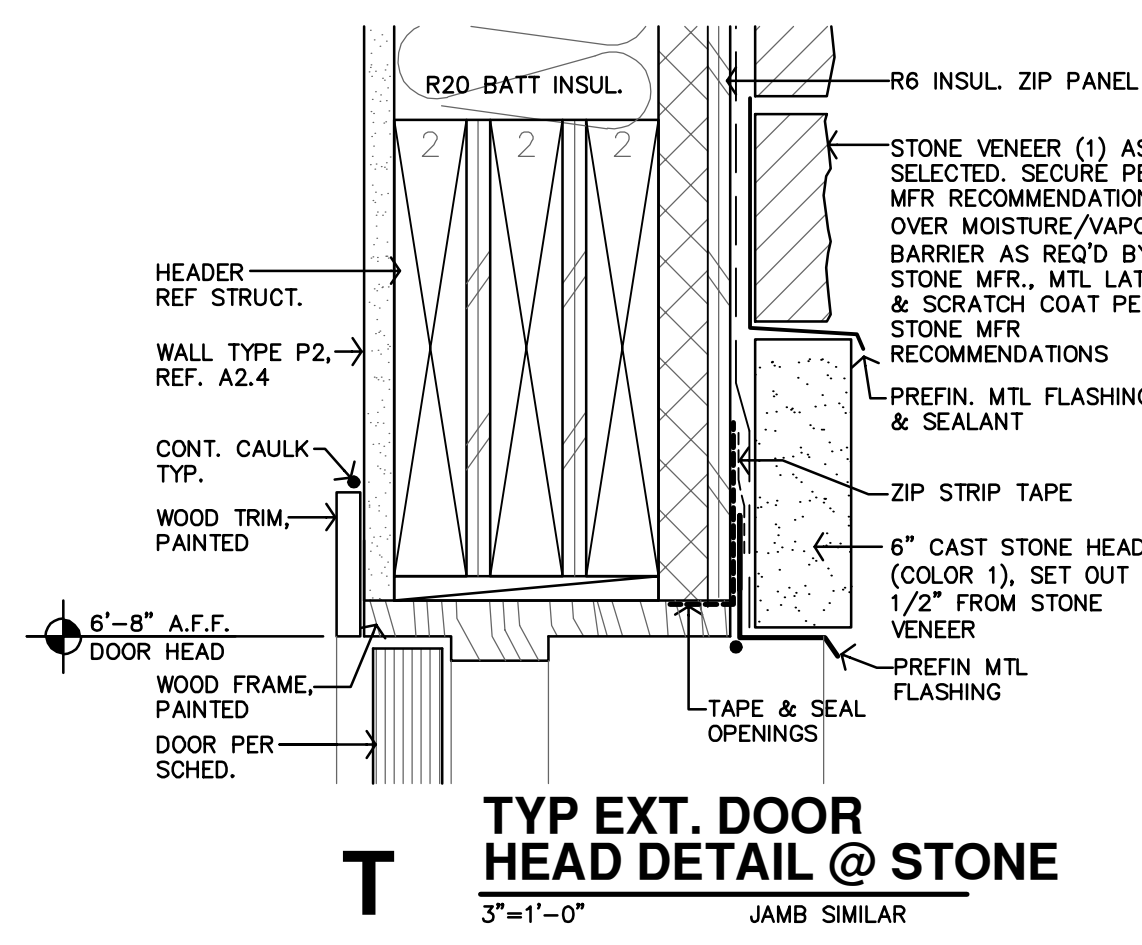
THE RESERVES AT GRAND VIEW HEIGHTS  
NEW APARTMENT COMPLEX  
LARAMIE, WYOMING

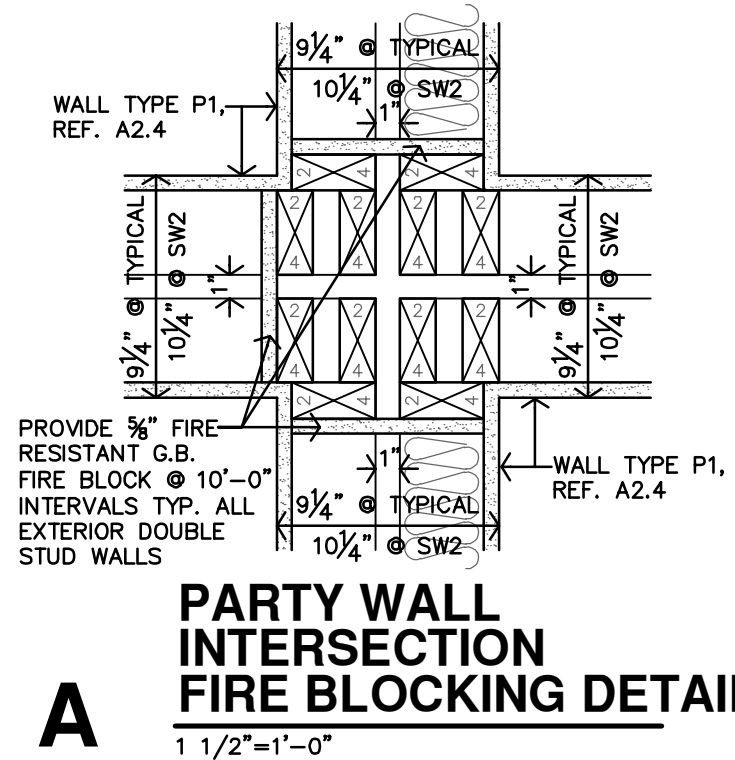
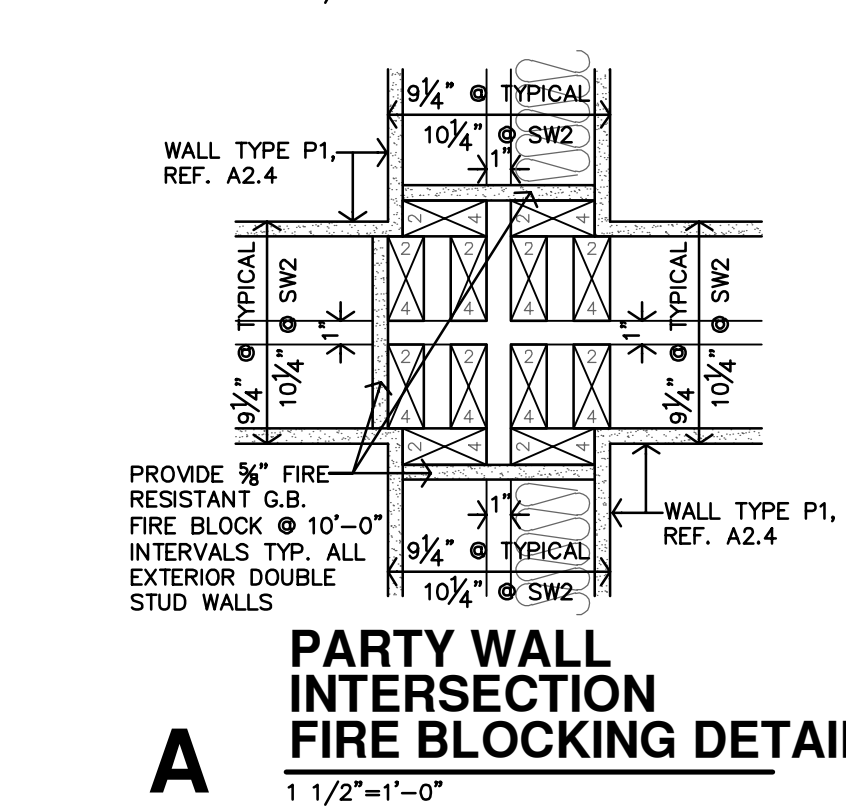
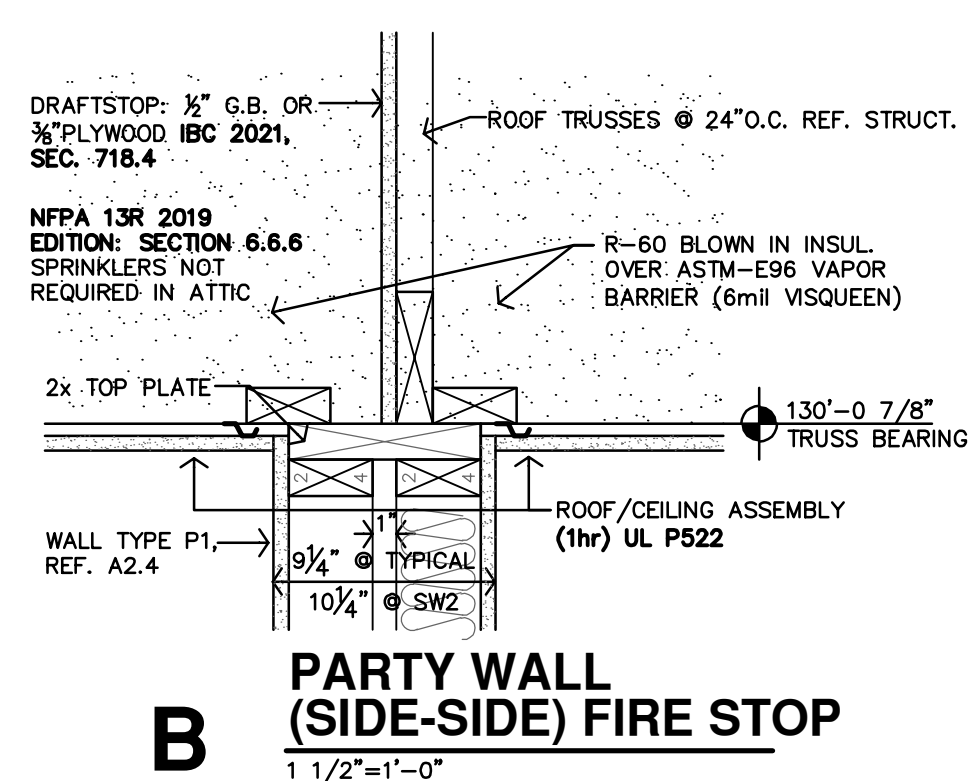
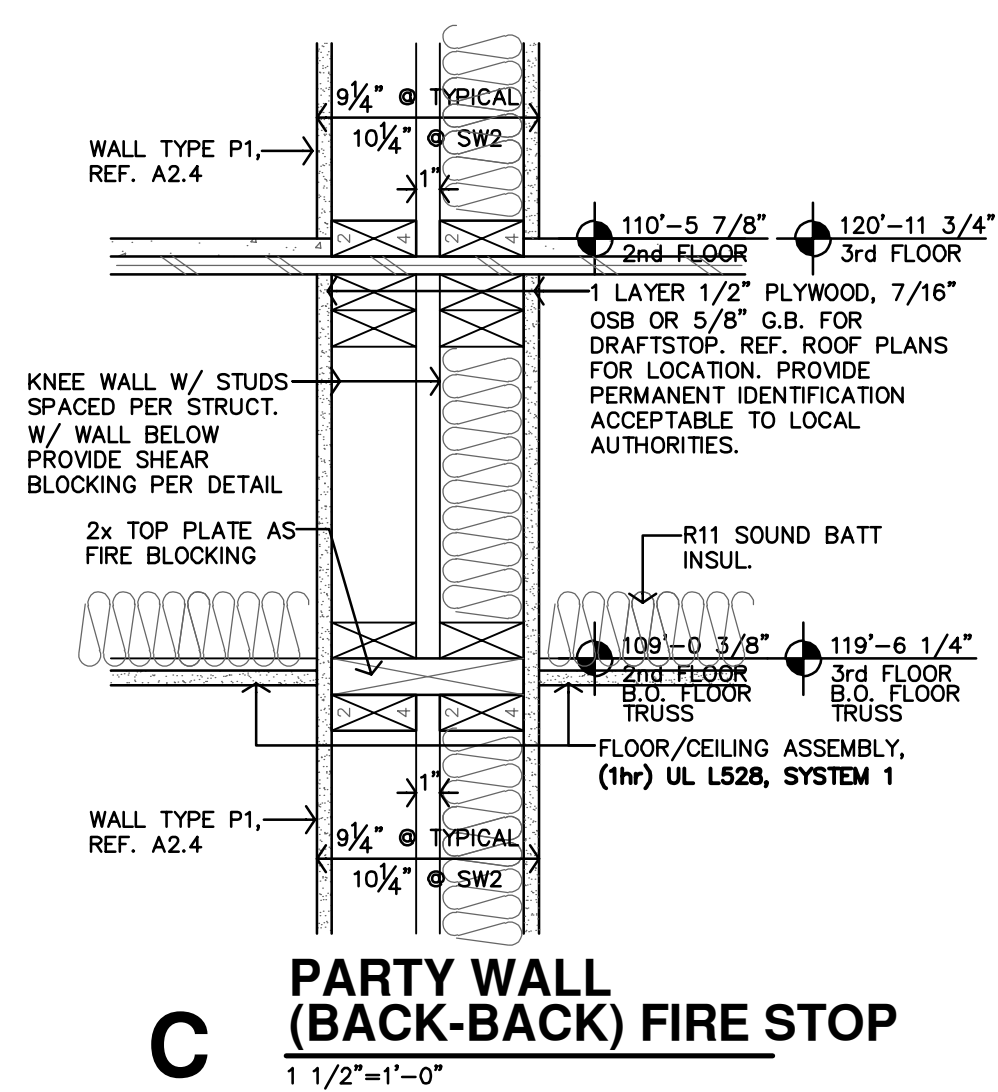
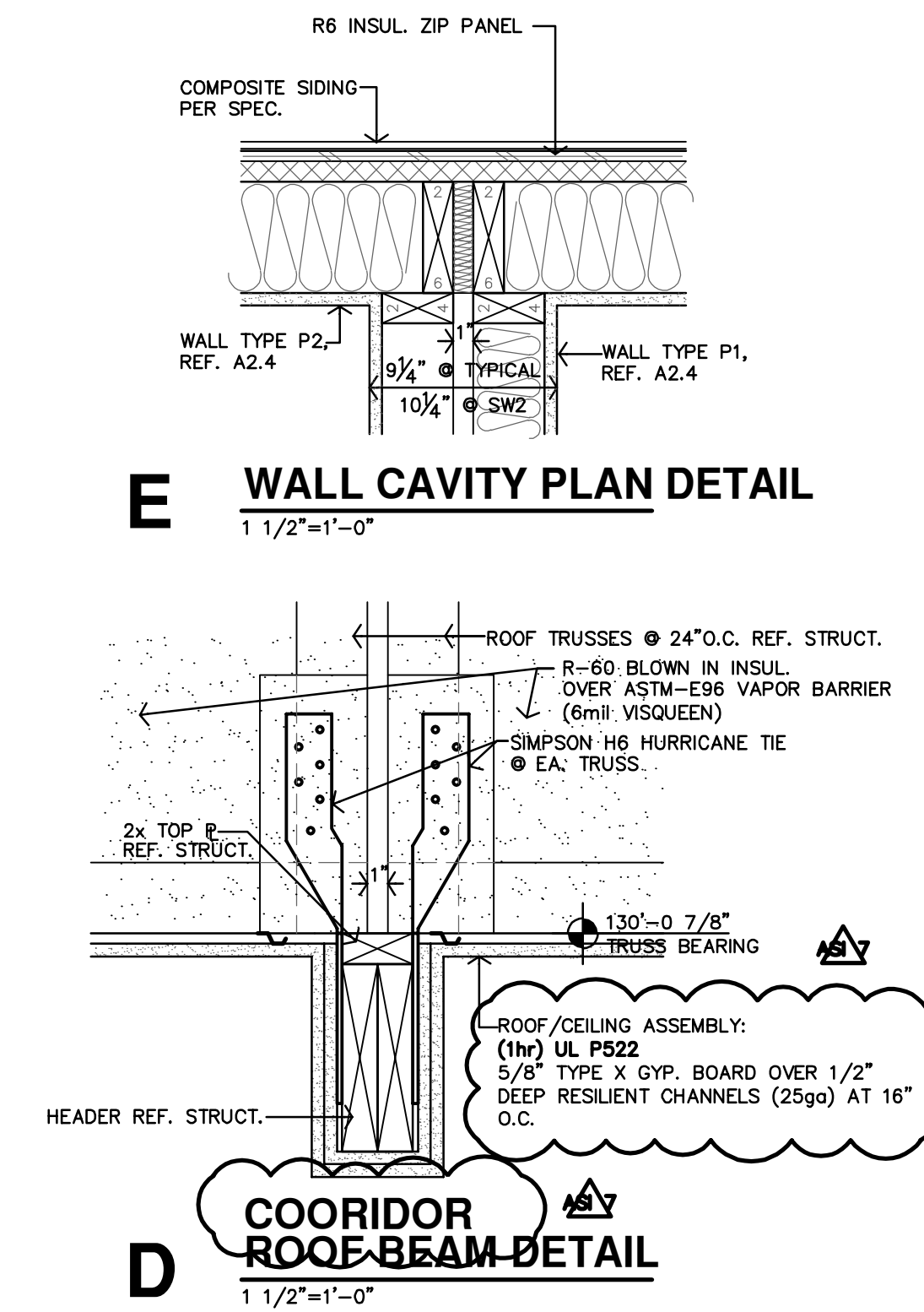
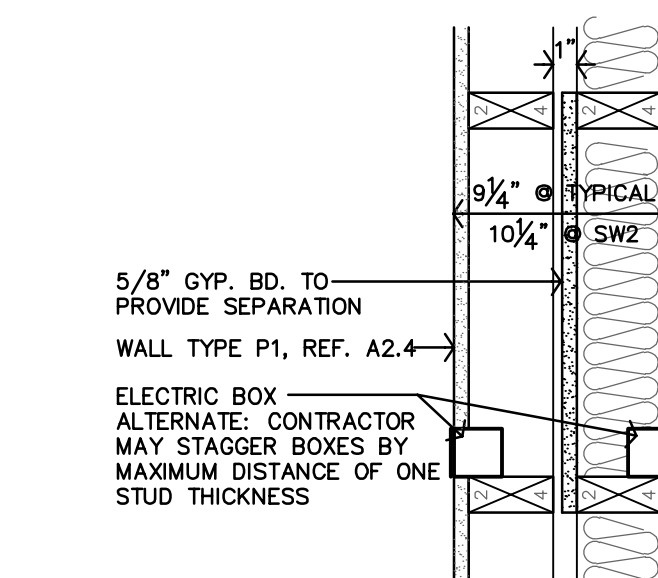
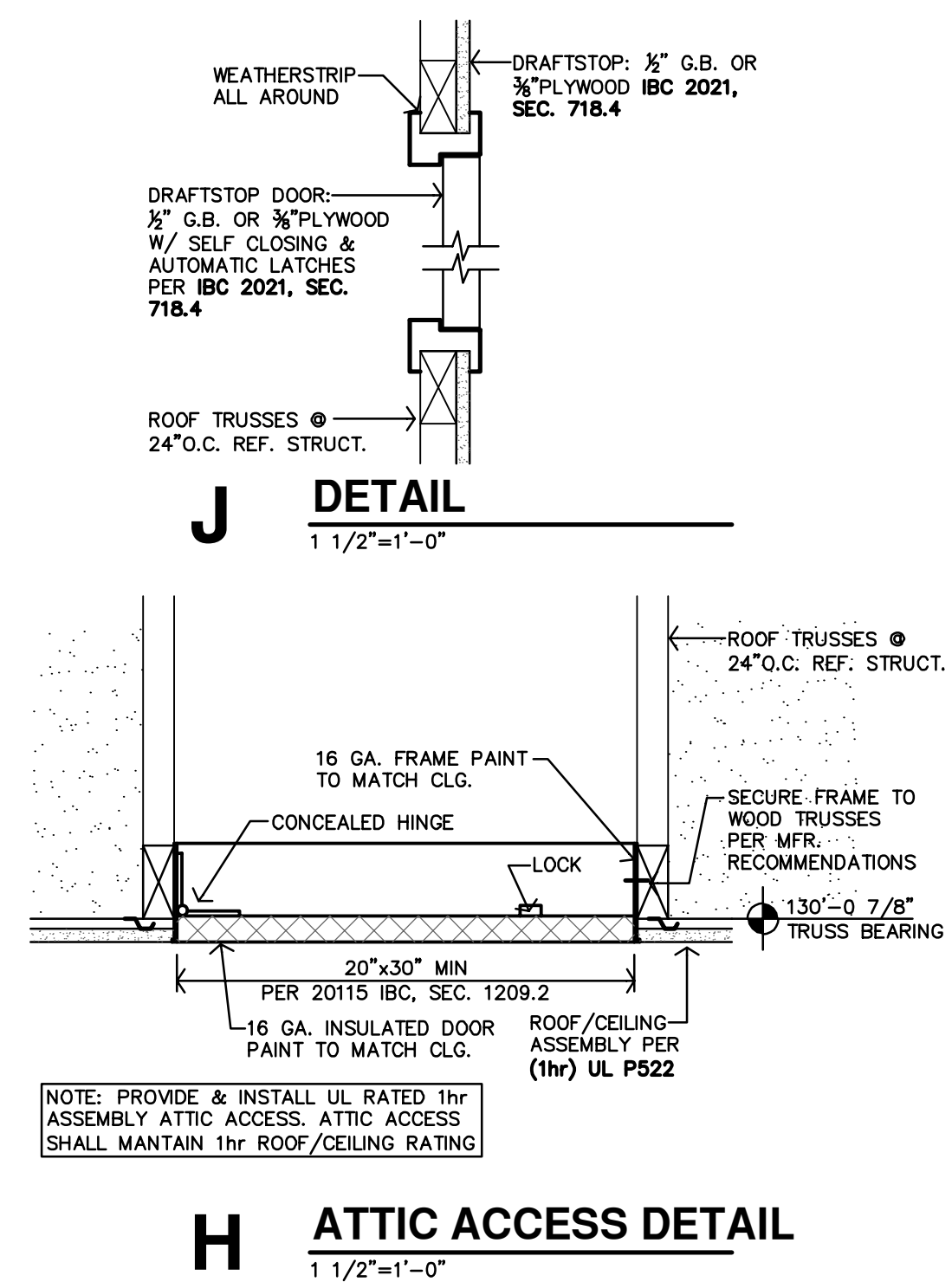
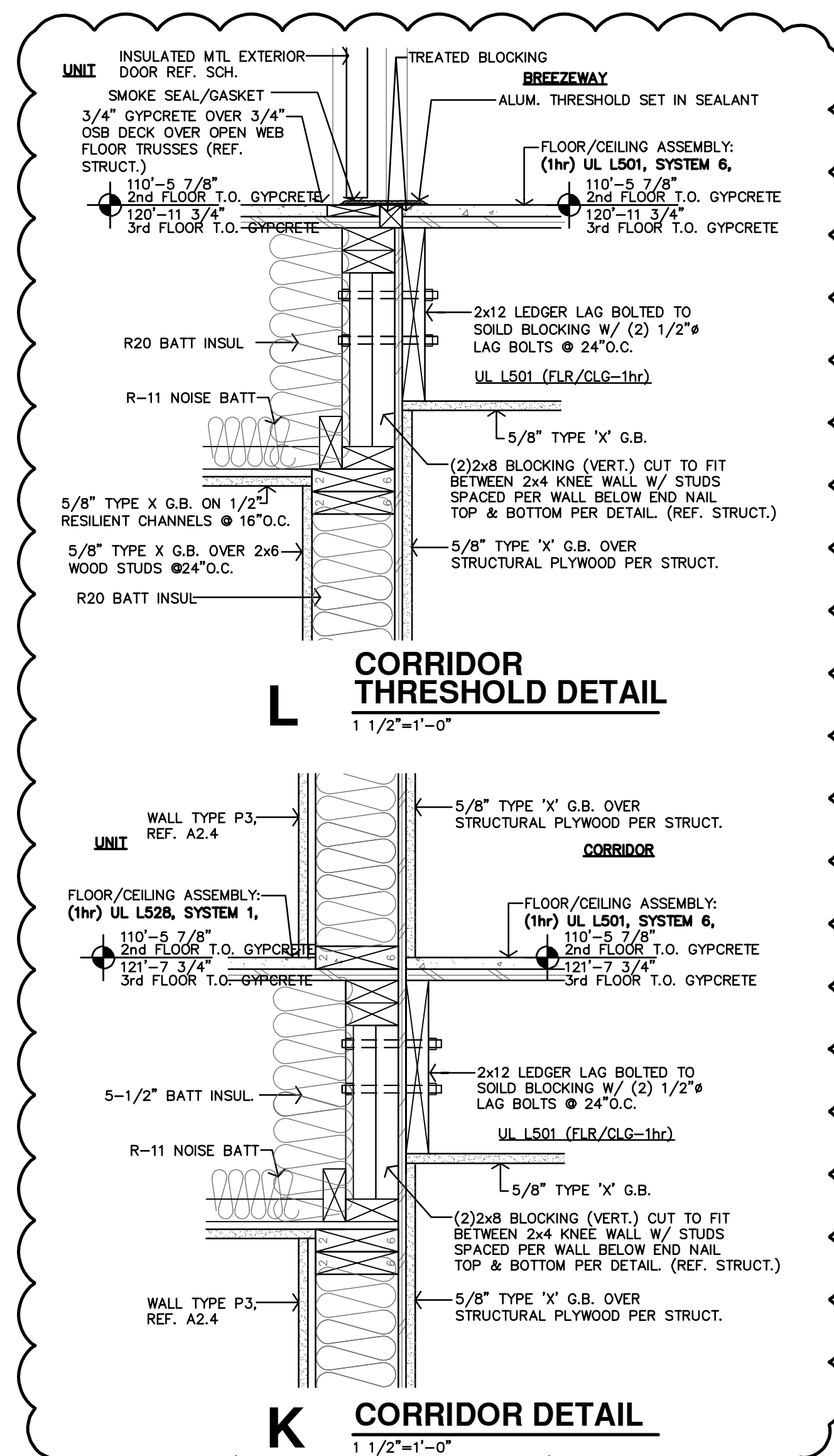
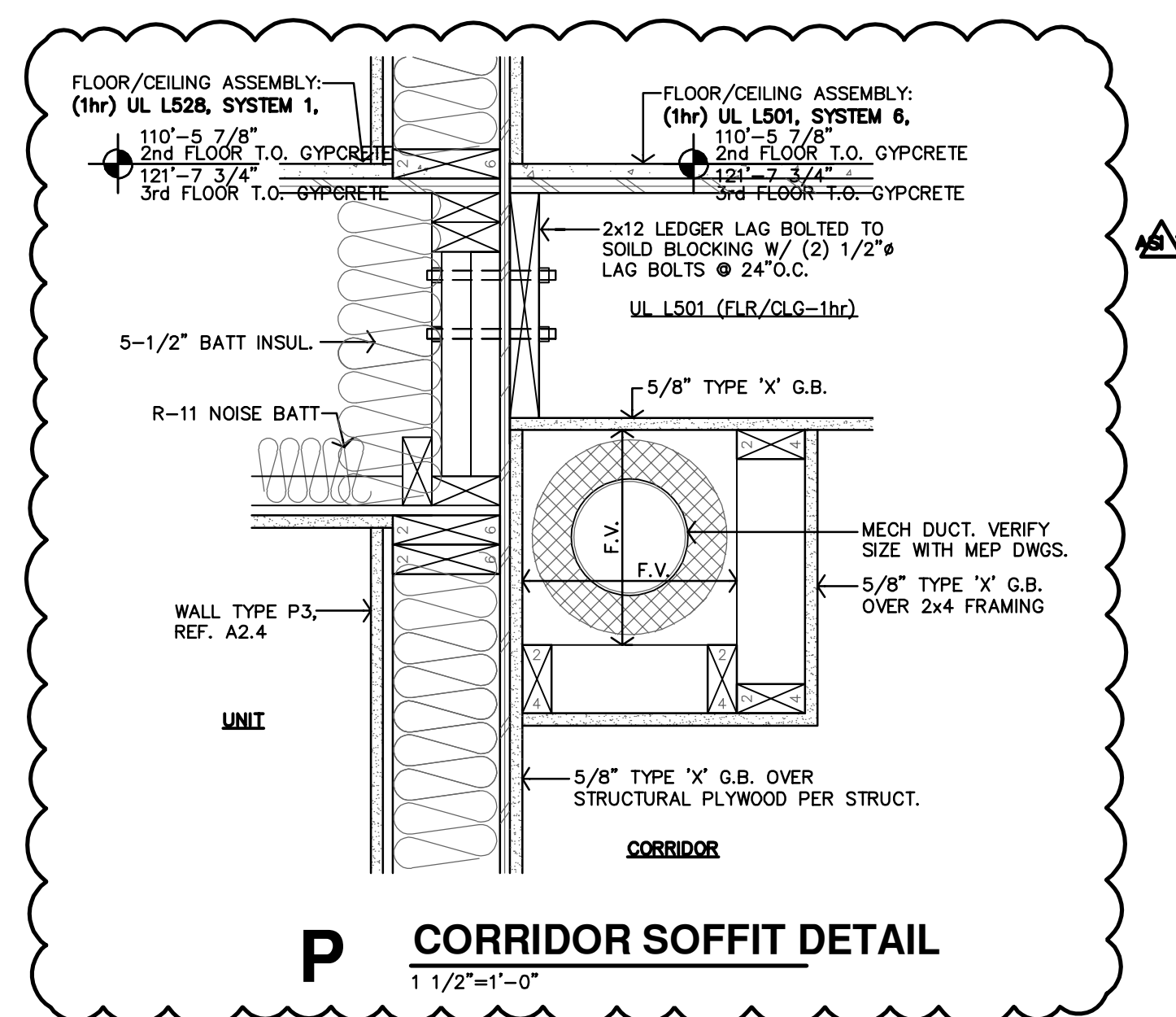
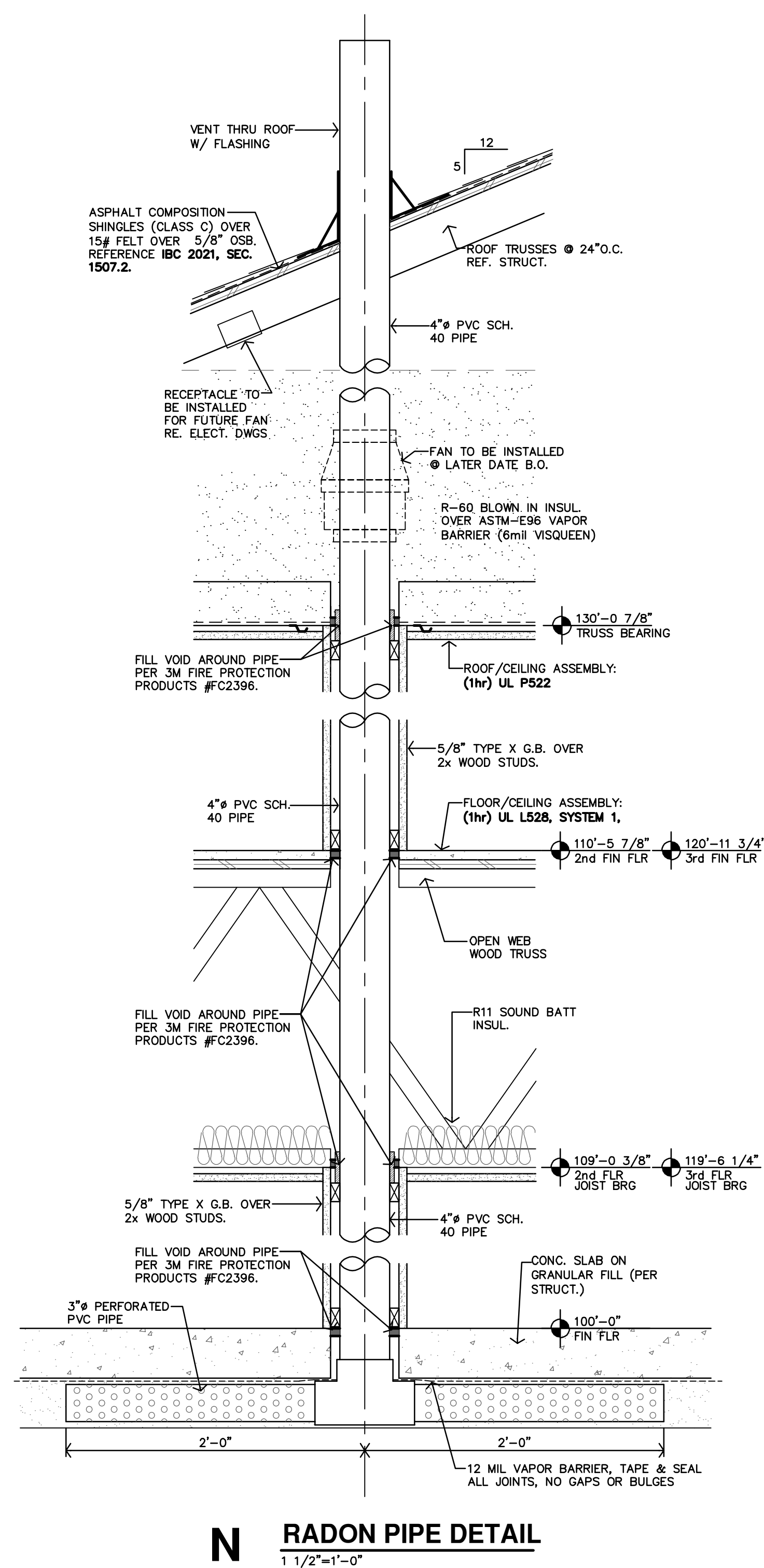


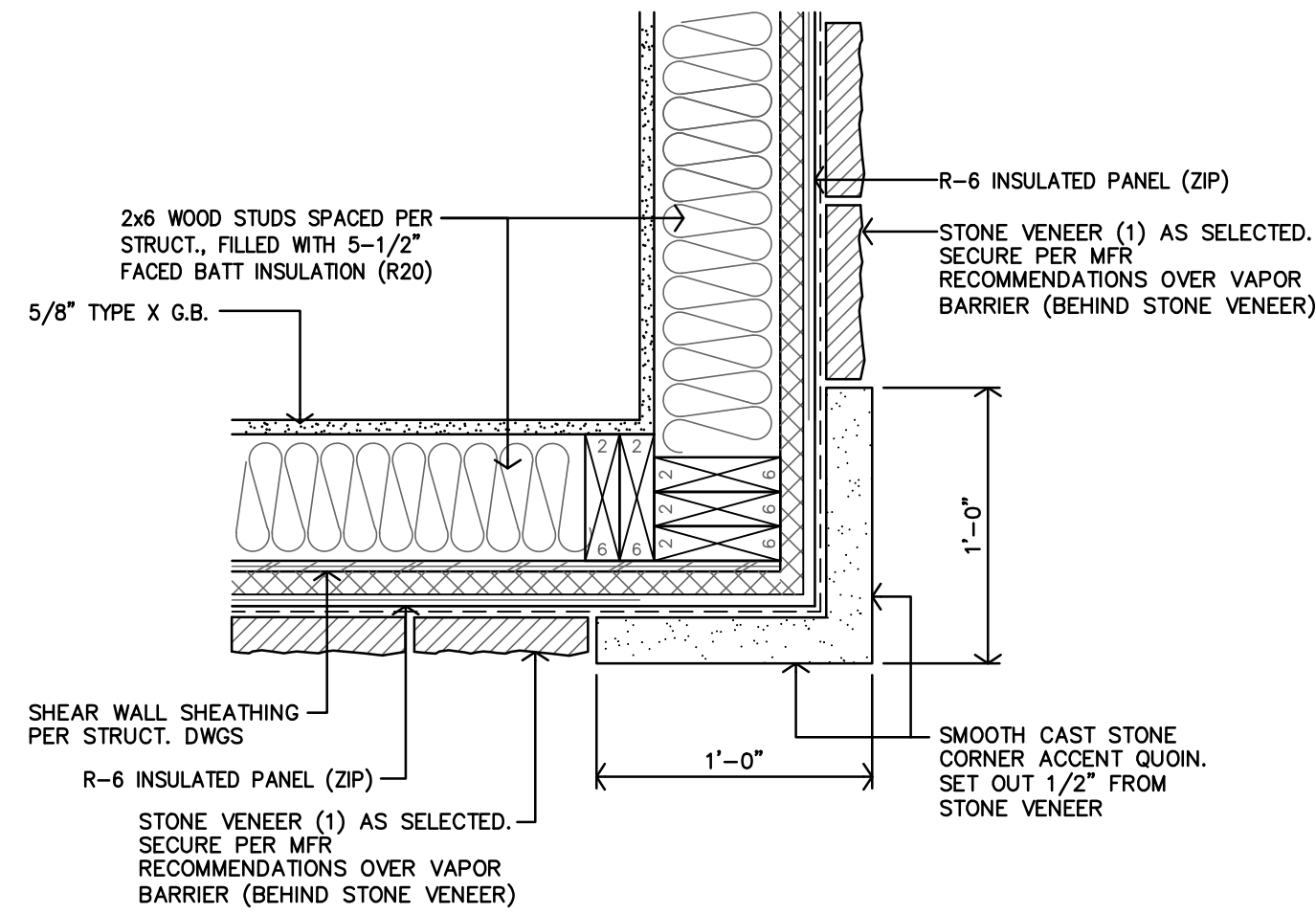
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| REVISION:                                                                             |           |
|  | 4-15-2025 |
| DATE:                                                                                 | 7-17-2024 |
| JOB:                                                                                  | 22-3262   |
| SHEET NO.:                                                                            |           |

A3.4



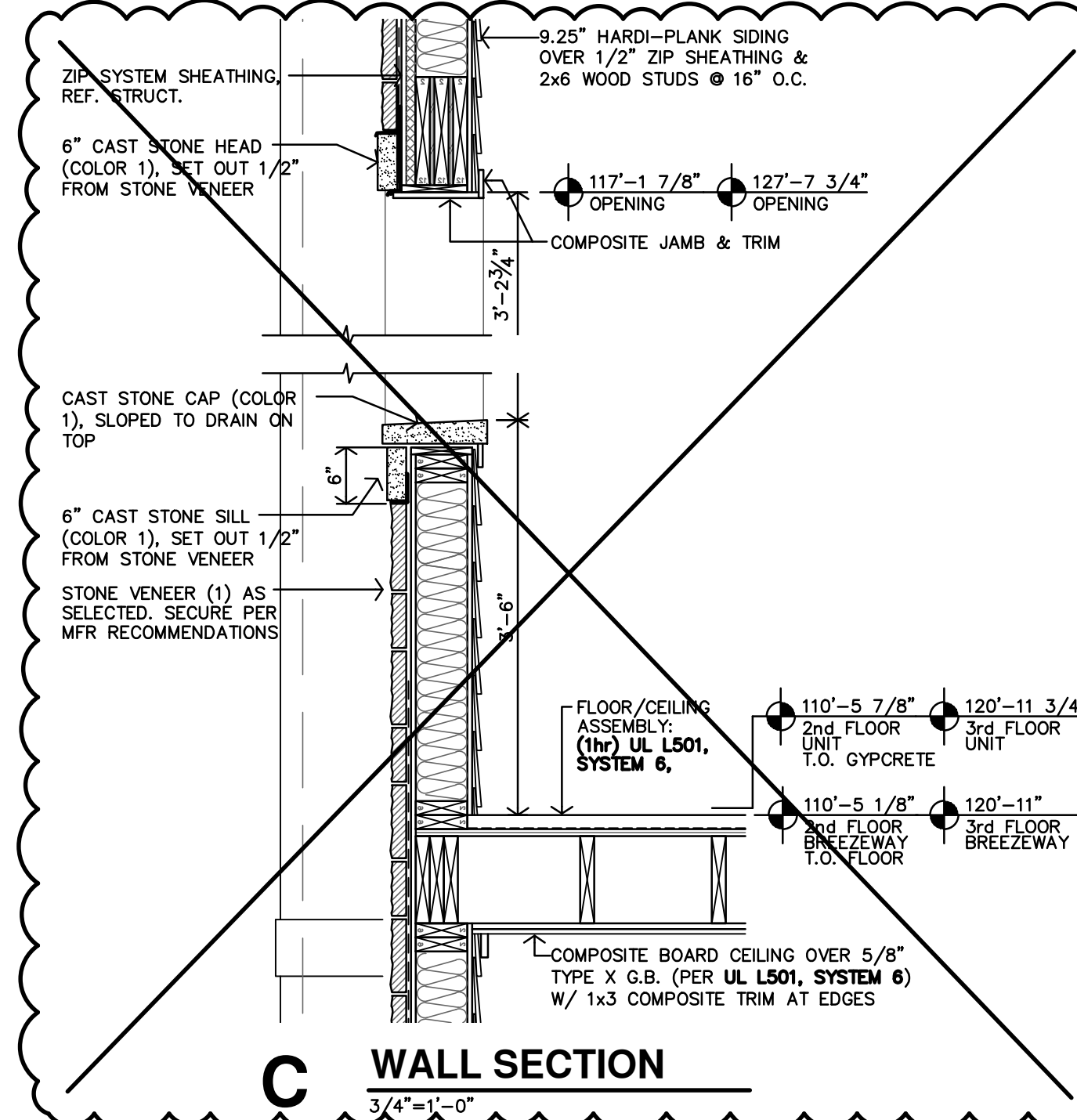




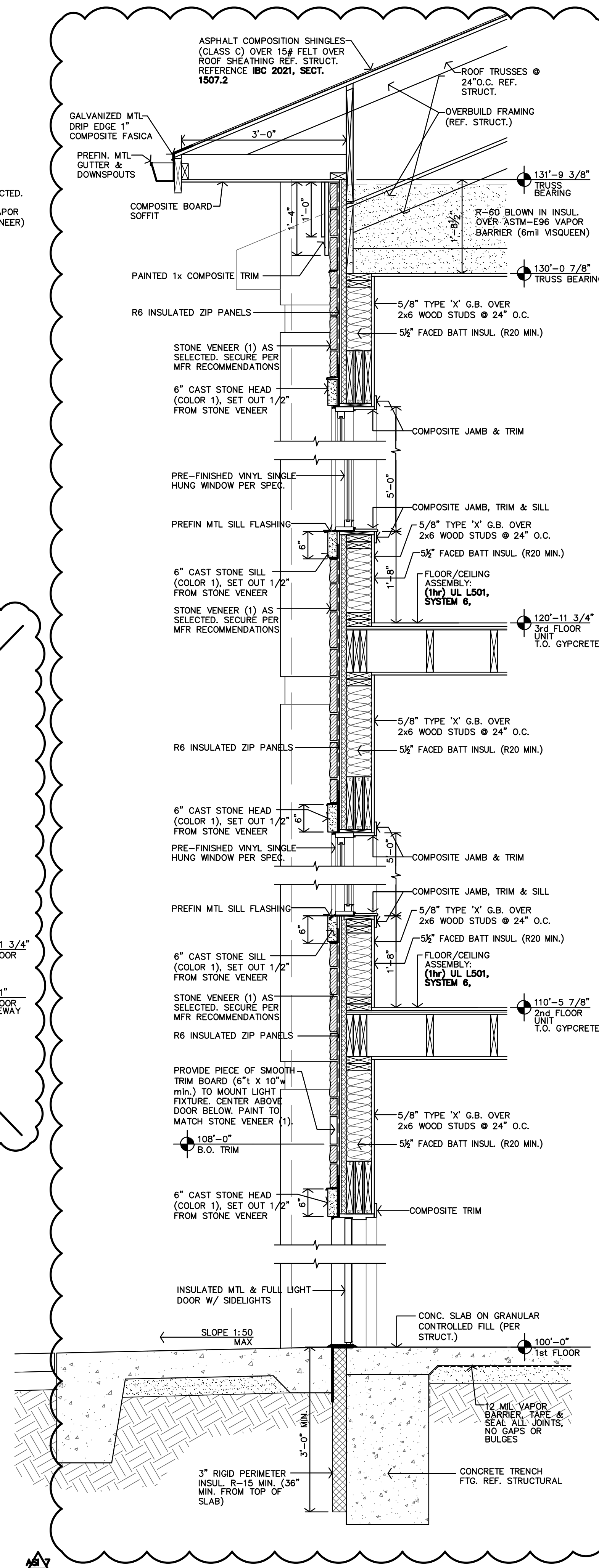


**D PLAN DETAIL AT CORNER ACCENTS**  
3/4"=1'-0"

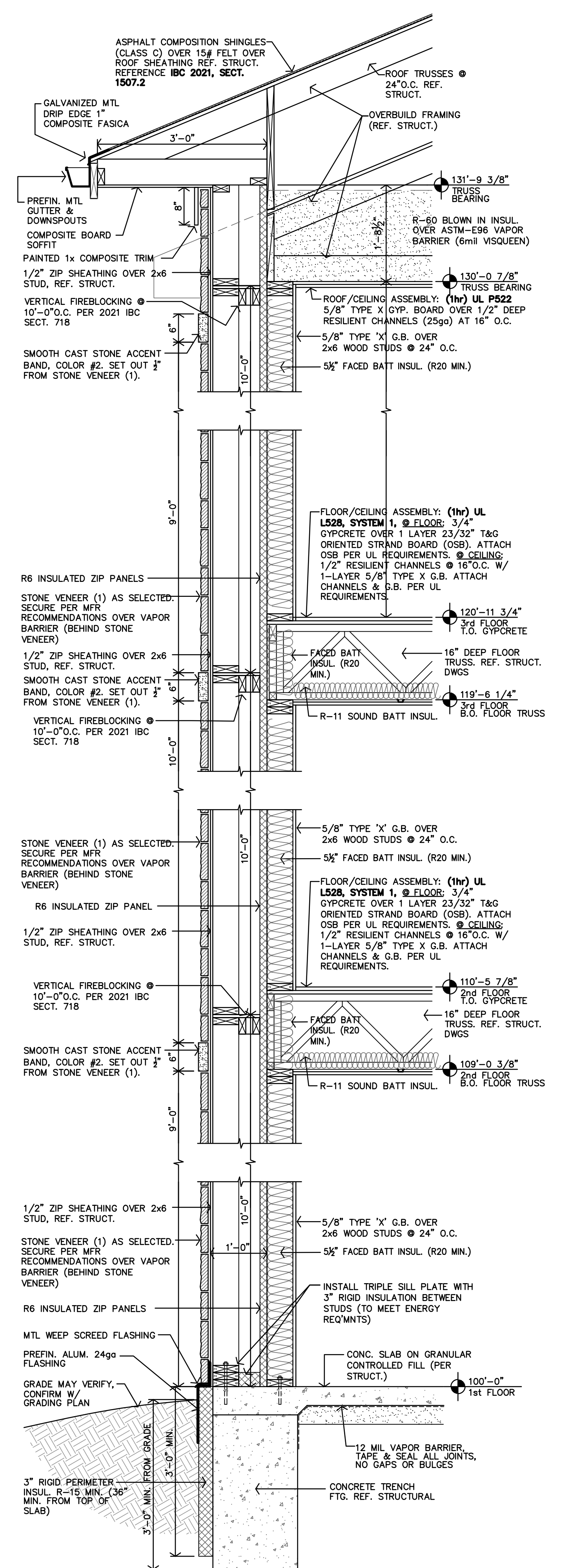
DETAIL IS NO LONGER APPLICABLE



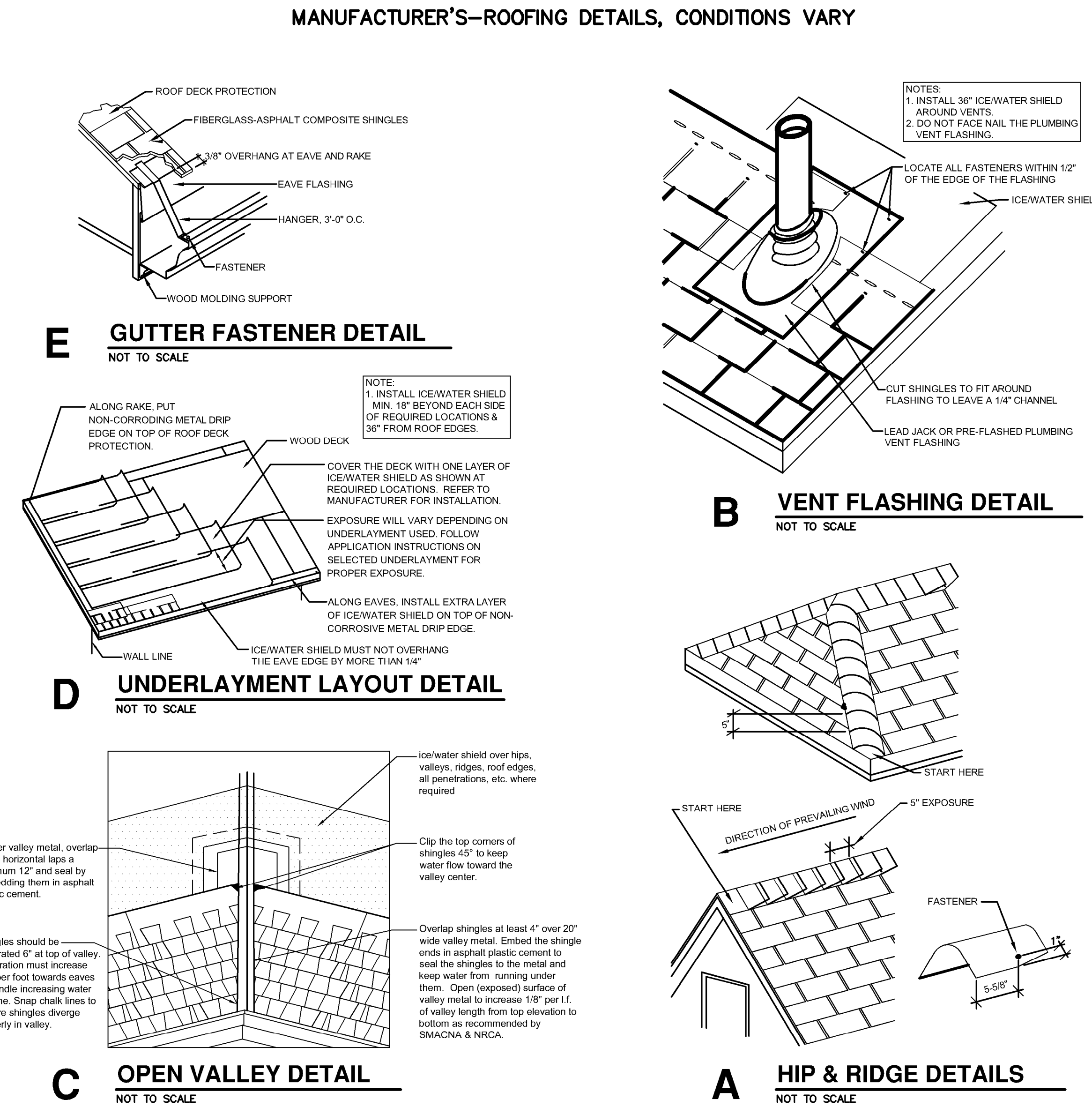
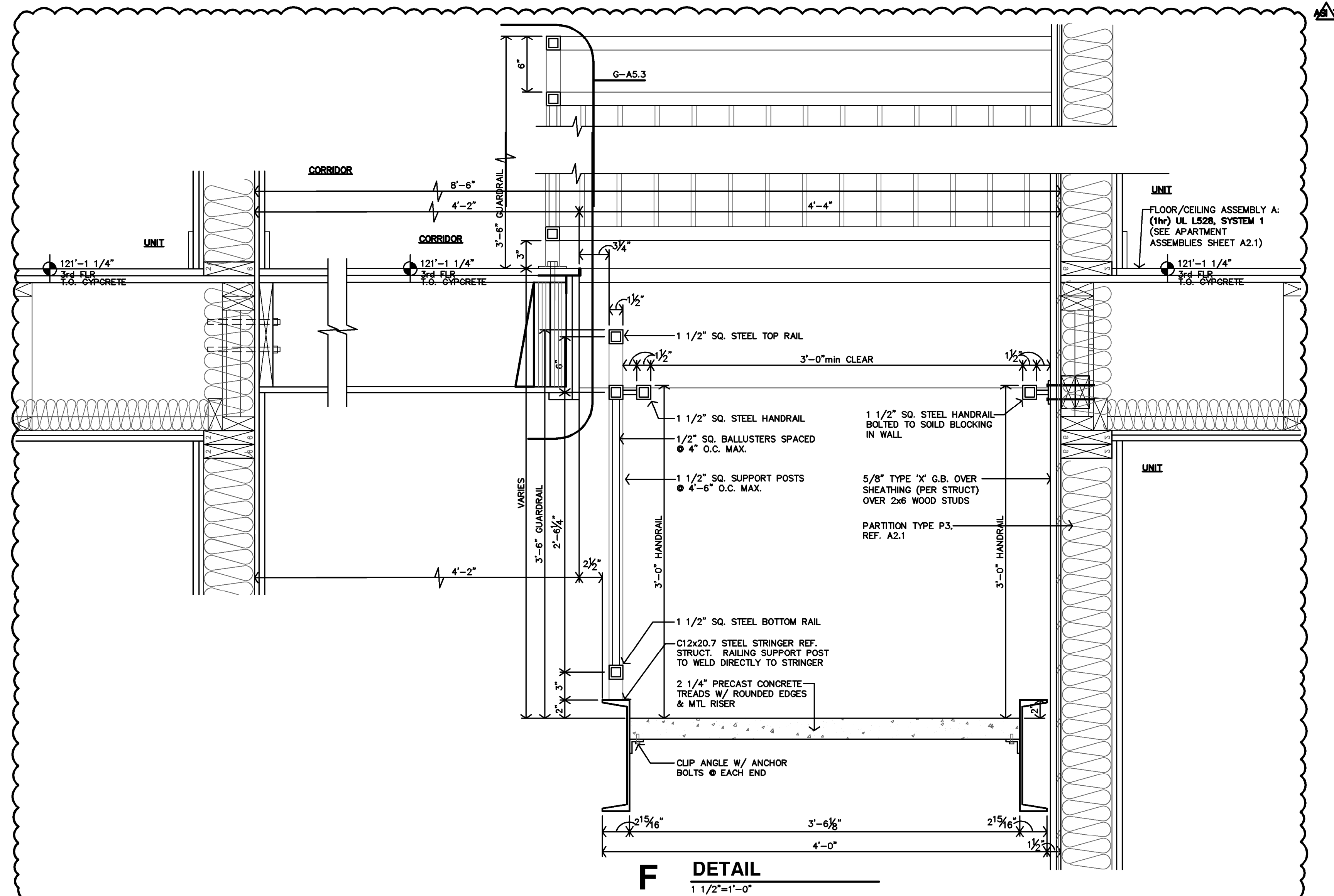
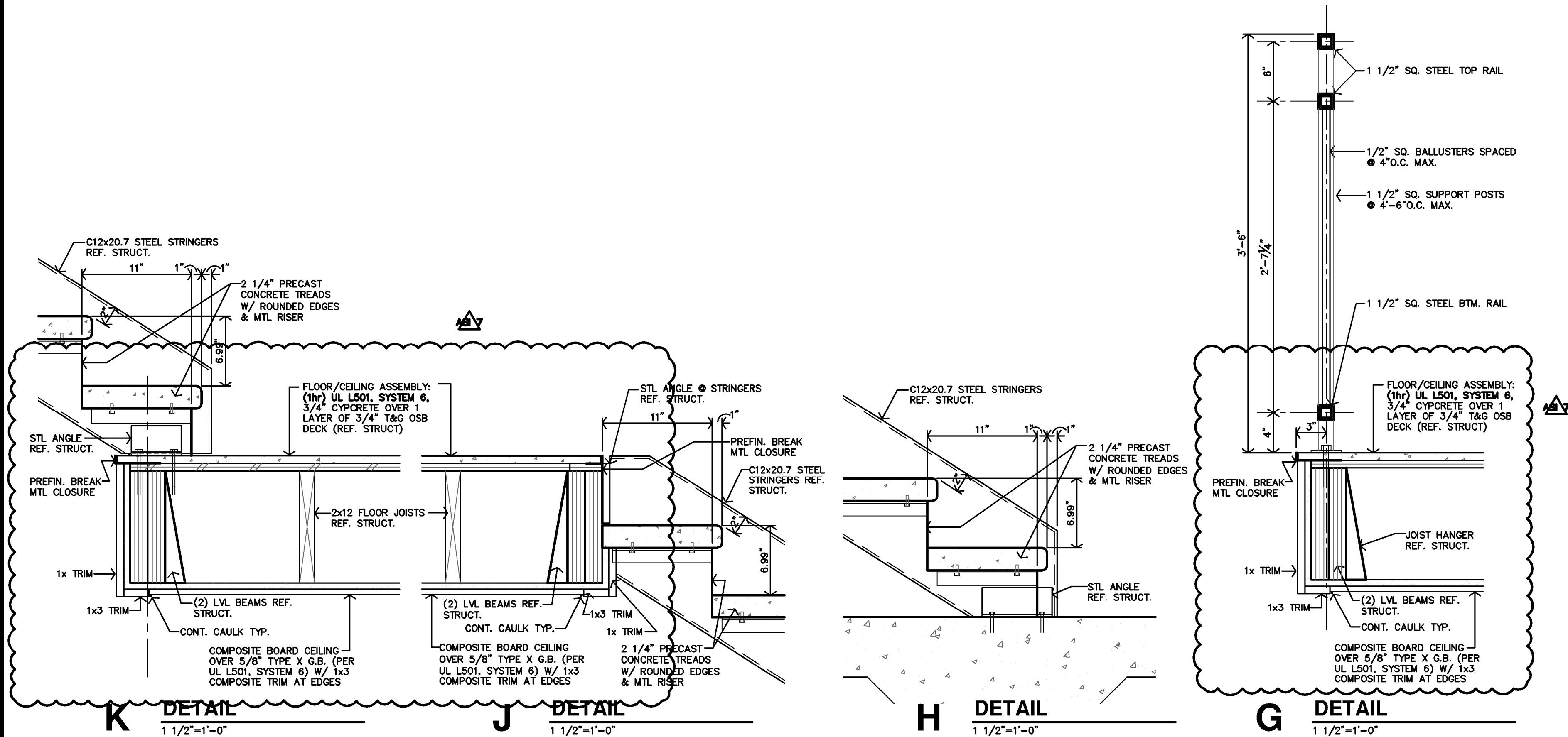
**C WALL SECTION**  
3/4"=1'-0"

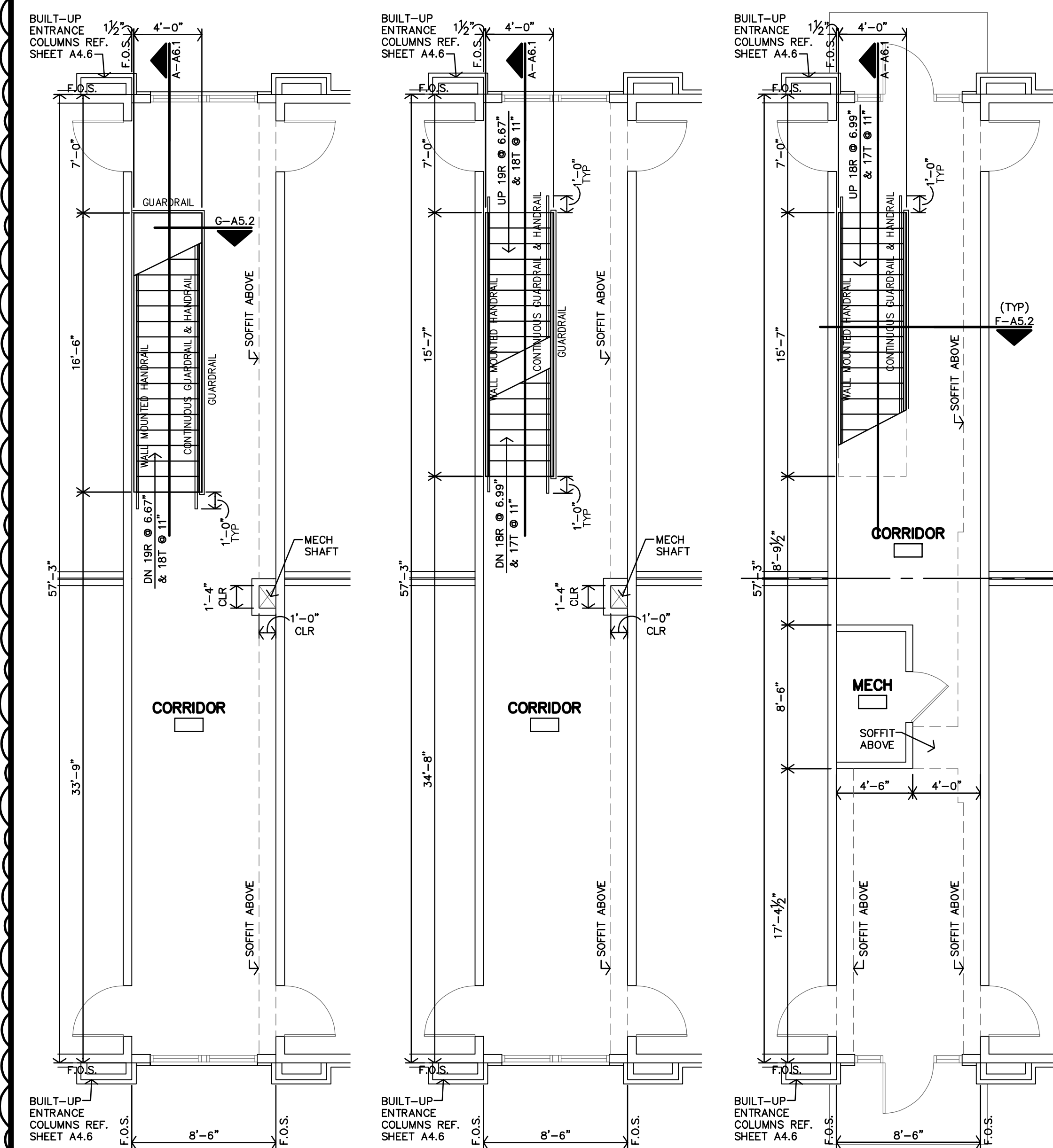


**B WALL SECTION @ ENTRY**  
3/4"=1'-0"



**A WALL SECTION**  
3/4"=1'-0"



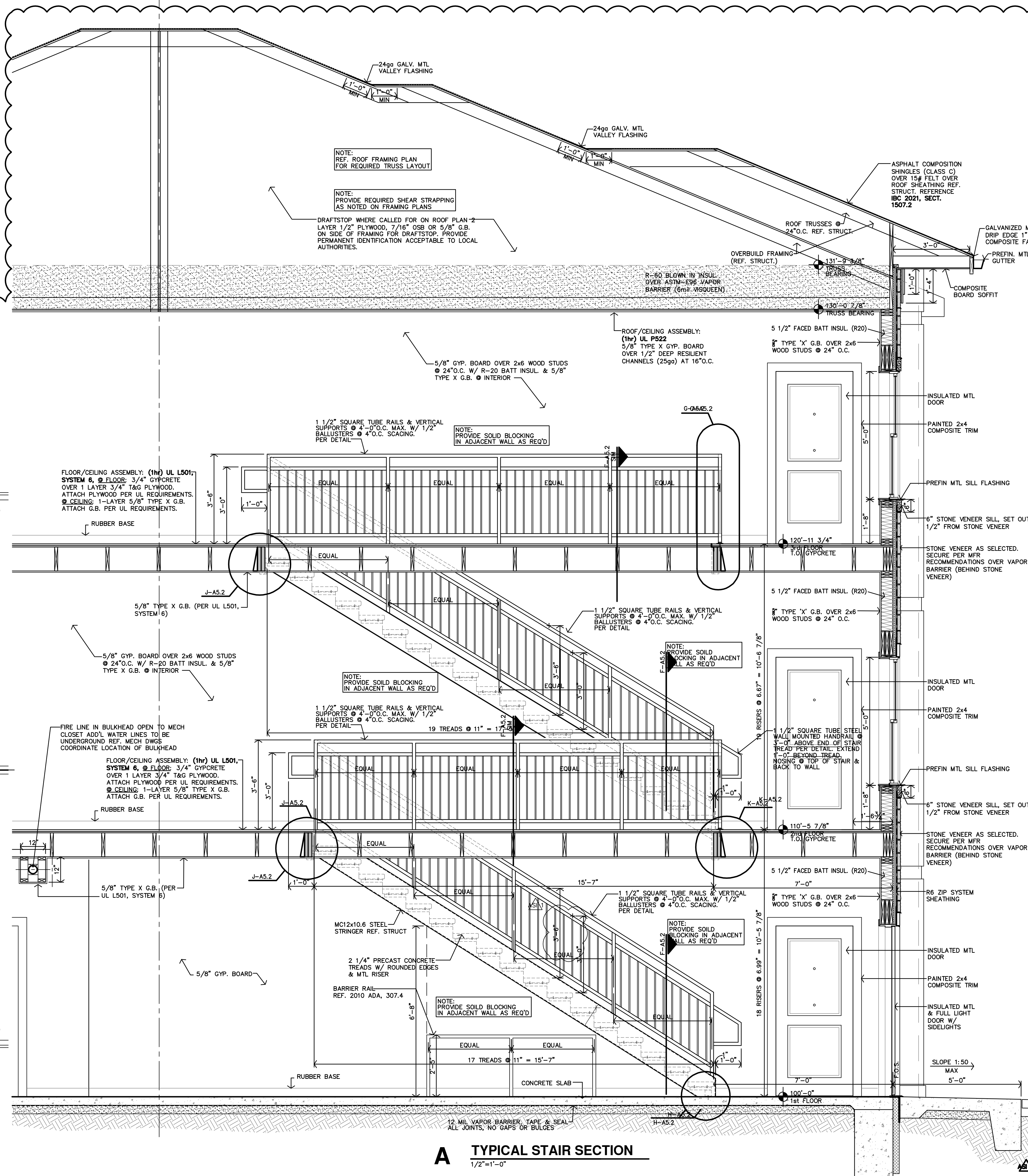


**D BUILDING A**  
**THIRD FLOOR PLAN**  
3/16"=1'-0" BUILDING B SIM.

**C** **BUILDING A**  
**SECOND FLOOR PLAN**  
3/16"=1'-0" BUILDING B SIM.

## B BUILDING A FIRST FLOOR PLAN

3/16" = 1'-0" BUILDING B SIM.



## A TYPICAL STAIR SECTION

## CEILING NOTES

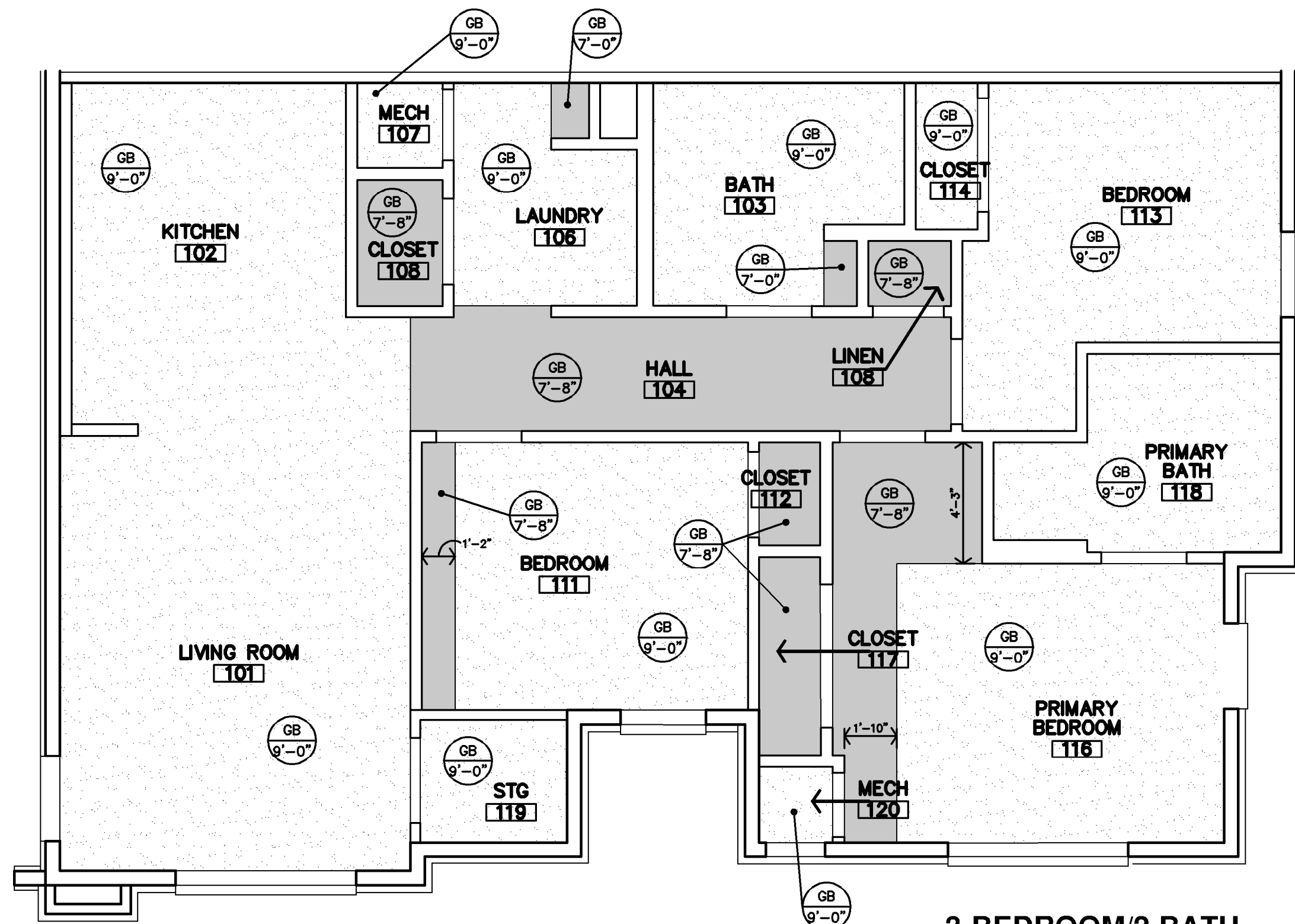
### GENERAL NOTES

1. CONTRACTOR SHALL COORDINATE CEILING LAYOUT WITH MECHANICAL AND ELECTRICAL FIXTURE LOCATIONS. NOTIFY ARCHITECT IMMEDIATELY OF ANY CONFLICT OR DISCREPANCY.
2. MECHANICAL/ELECTRICAL FIXTURES @ RATED CEILINGS SHALL BE HUNG IN CONFORMANCE TO U.L. SYSTEM REQUIREMENTS.
3. CEILING MOUNTED MECHANICAL EQUIPMENT AND SUSPENDED MECHANICAL EQUIPMENT MUST BE SUSPENDED DIRECTLY FROM THE STRUCTURE.
4. WHERE SUSPENSION DEVICES, WIRES, RODS, ETC. PENETRATE CEILING GRID AND/OR TILE OR G.B. PENETRATIONS SHALL BE NEAT AND CLEANLY CUT. PENETRATION OPENING SHALL BE AS SMALL AS POSSIBLE. SEAL AT G.B.
5. FIELD VERIFY HEIGHT TO UNDERSIDE OF STRUCTURE, AT ALL NEW GYP. BD. CEILINGS. NOTIFY ARCHITECT TO COORDINATE FINAL FINISHED CEILING HEIGHTS.
6. ALL LISTED CEILING HEIGHTS ARE AS ANTICIPATED. SUBJECT TO CHANGE BASED ON FIELD VERIFICATION OF UNDERSIDE OF STRUCTURE.

### SPECIFIC NOTES

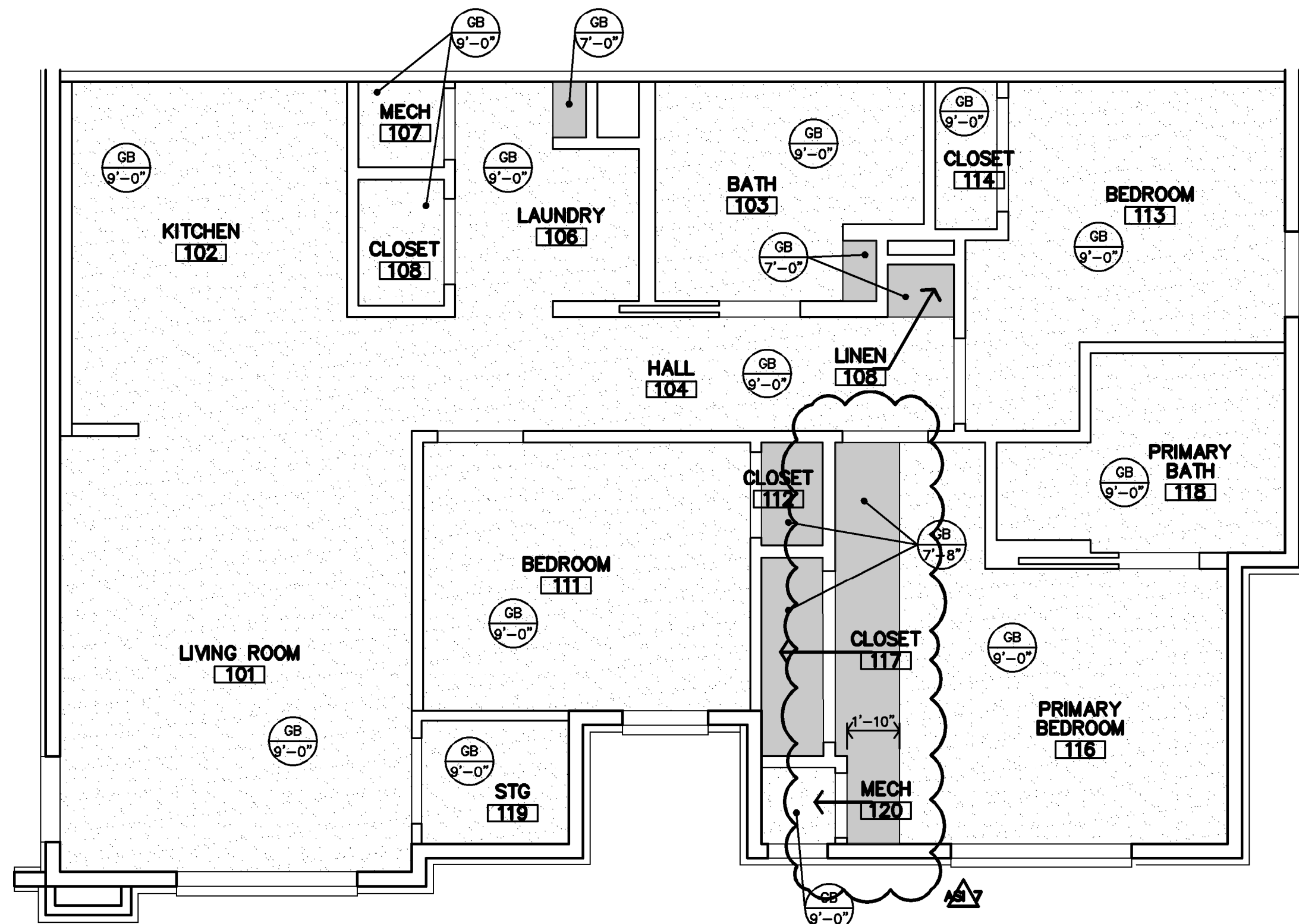
- 1 18"x18" ATTIC ACCESS PANEL AT CEILING, FOR FUTURE INSTALLATION OF RADON PIPE FAN.
- 2 LOWERED SOFFIT/CEILING AREA. DUCTS TO BE RUN UNDERNEATH FIRE RATED ASSEMBLY.

| CEILING TYPES                                                                                                                                              |                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| REFER SPECIFICATIONS                                                                                                                                       |                                               |
| GB GYP BD (PAINTED)                                                                                                                                        | NON-RATED WALLS                               |
| XGB EXTERIOR GYP BD (PAINTED)                                                                                                                              | 1/2 HOUR FIRE PARTITION; CORRIDOR             |
|                                                                                                                                                            | 1 HOUR FIRE PARTITION; BETWEEN DWELLING UNITS |
| SEAL VOIDS AT TOPS OF WALLS AND PENETRATIONS WITH U.L. LISTED FIRE BATT INSULATION, PILLOWS, AND/OR FIRE SEALANT AS REQUIRED BY CONDITION. AT RATED WALLS. |                                               |
| CLG. TYPE                                                                                                                                                  | INDICATES G.B. CEILING FINISH                 |
| CLG. HEIGHT (ASSUMED)                                                                                                                                      | INDICATES A LOWERED SOFFIT/CEILING AREA       |



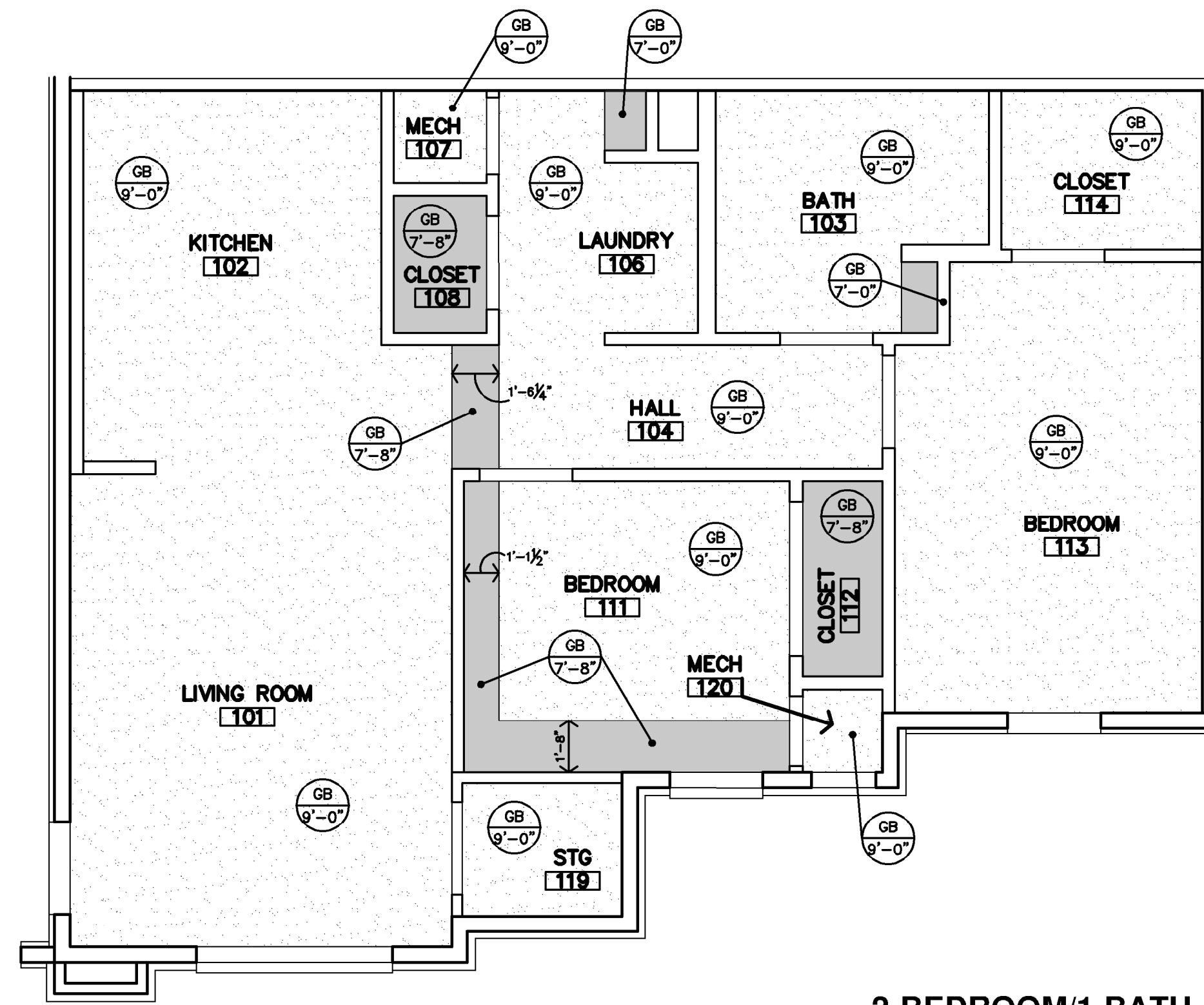
3-BEDROOM/2-BATH  
THIRD FLOOR  
CEILING PLAN

1/4"=1'-0"



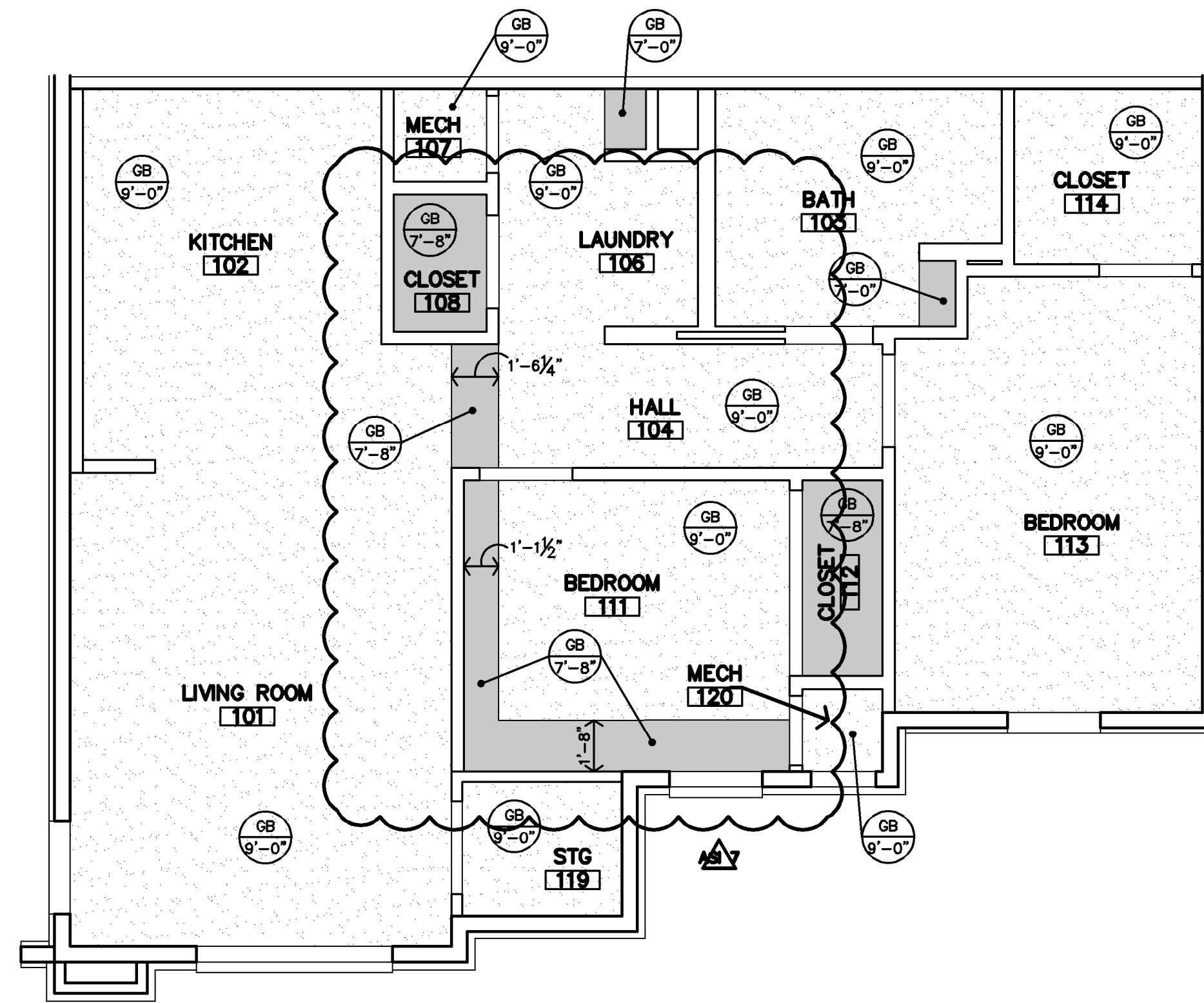
3-BEDROOM/2-BATH  
FIRST/SECOND FLOORS  
CEILING PLAN

1/4"=1'-0"



2-BEDROOM/1-BATH  
THIRD FLOOR  
CEILING PLAN

1/4"=1'-0"



2-BEDROOM/1-BATH  
FIRST/SECOND FLOORS  
CEILING PLAN

1/4"=1'-0"



|                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|
| Area: 2                                                                                                                      |
| <b>Feeder &amp; Service</b>                                                                                                  |
| C1 General Lighting & Kitchen                                                                                                |
| C2 Required a Laundry C b Kitchen C                                                                                          |
| C3 Nameplate a1 Microwave a2 Dishwasher a3 Disposal a4 Refrigerator b Electric Range c Electric Clothes Dryer d Water Heater |
| C4 Nameplate VTAC BLOWER EXHAUST FAN KITCHEN EXHAUST FAN RR                                                                  |
| C5 Electric Space Heat 2BR Electric Heat 3BR Electric Heat                                                                   |

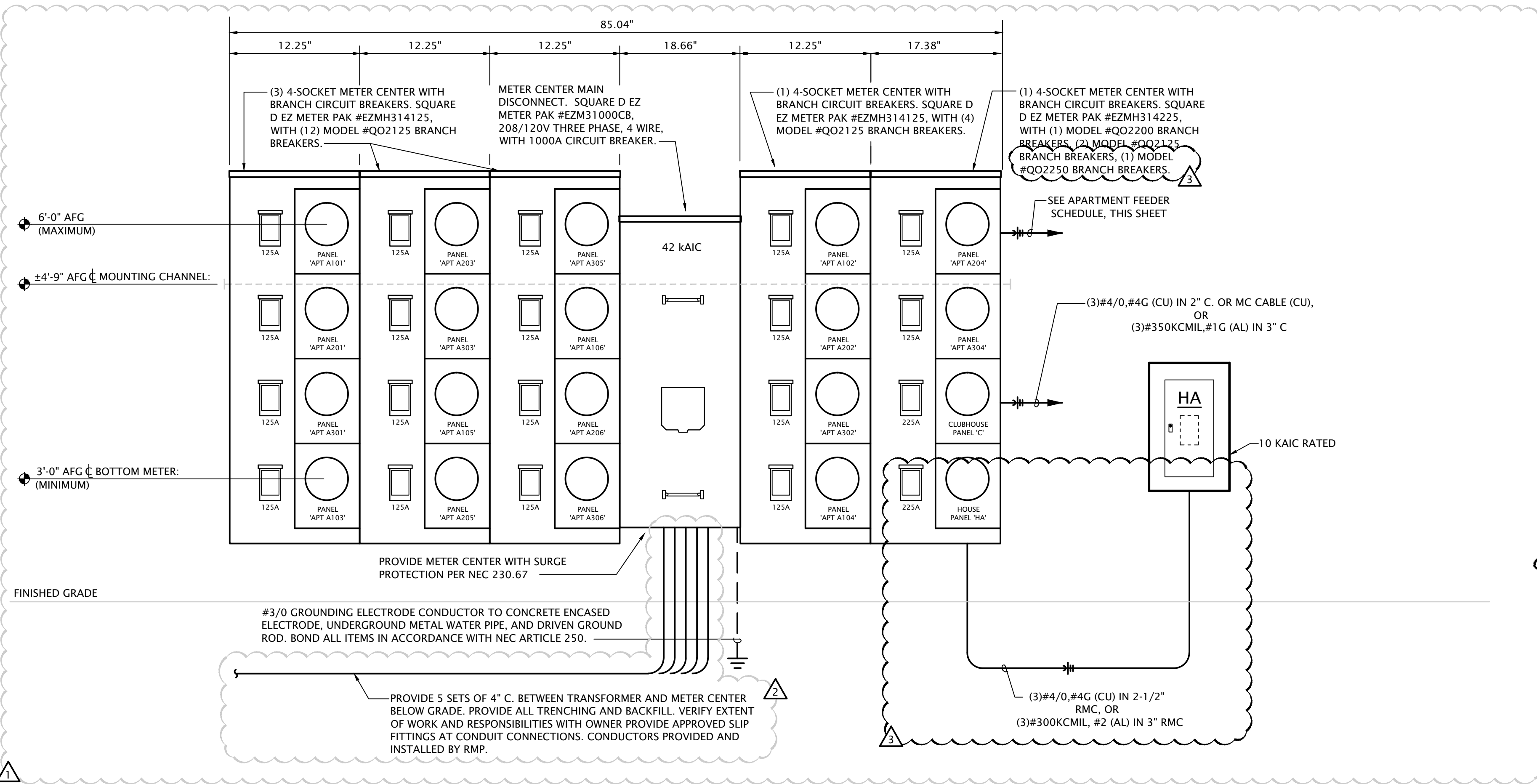
| APARTMENT FEEDER SCHEDULE                                                                                                                                                                                                         |                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Apartment #                                                                                                                                                                                                                       | Feeder Size                                                                                                                |
| A103, A104, A105, A106, A203, A204, A303, A304, A205, A206, A305, A306, B105, B106, B107, B108, B205, B206, B207, B208, B305, B306, B307, B308                                                                                    | BASE BID (COPPER): (3)#1, #6G IN 1-1/4" C OR MC CABLE<br>ALTERNATE BID (ALUMINUM):<br>(3)#1/0, #4G IN 1-1/2" C OR MC CABLE |
| A101, A102, A201, A202, A301, A302, B103, B104, B203, B204, B303, B304                                                                                                                                                            | BASE BID (COPPER): (3)#1/0, #4G IN 1-1/2" C OR MC CABLE<br>ALTERNATE BID (ALUMINUM):<br>(3)#3/0, #2G IN 2" C OR MC CABLE   |
| B101, B102, B201, B202, B301, B302                                                                                                                                                                                                | BASE BID (COPPER): (3)#1/0, #4G IN 1-1/2" C OR MC CABLE<br>ALTERNATE BID (ALUMINUM):<br>(3)#4/0, #1G IN 2" C OR MC CABLE   |
| NOTES:<br>1. Voltage drop has been accounted for in sizes indicated, further up-sizing of feeders is not necessary<br>2. Ensure panel lugs are adequately sized to handle up-sized feeders. Provide lug adapter kits if required. |                                                                                                                            |

| BUILDING 'A' SERVICE CALCULATION                                           |                                                                    |                  |                |  |
|----------------------------------------------------------------------------|--------------------------------------------------------------------|------------------|----------------|--|
| THE RESERVES AT GRAND VIEW HEIGHTS                                         |                                                                    |                  |                |  |
| Area: 23,820 SF (Dwelling Units Only)                                      | Connected Load (VA)                                                | Demand Load (VA) |                |  |
| <b>Feeder &amp; Service Loads per NEC 220.84 Part IV</b>                   |                                                                    |                  |                |  |
| C1 General Loads (220.84 (C)(1))                                           |                                                                    |                  |                |  |
| a Lighting & Receptacles                                                   | 3 VA/SF                                                            | 23820 SF         | 71,460         |  |
| C2 Required Circuits (220.84 (C)(2))                                       |                                                                    |                  |                |  |
| a Laundry Circuits                                                         | 1,500 VA/Circuit                                                   | 18 Circuits      | 27,000         |  |
| b Kitchen Circuits                                                         | 1,500 VA/Circuit                                                   | 36 Circuits      | 54,000         |  |
| C3 Nameplate Ratings of Equipment (220.84 (C)(3))                          |                                                                    |                  |                |  |
| a1 Microwave                                                               | 1,000 VA/Circuit                                                   | 18 Circuits      | 18,000         |  |
| a2 Dishwasher                                                              | 840 VA/Circuit                                                     | 18 Circuits      | 15,120         |  |
| a3 Disposal                                                                | 1175 VA/Circuit                                                    | 18 Circuits      | 21,150         |  |
| a4 Refrigerator                                                            | 1200 VA/Circuit                                                    | 18 Circuits      | 21,600         |  |
| b Electric Range                                                           | 8,000 VA/Circuit                                                   | 18 Circuits      | 144,000        |  |
| c Electric Clothes Dryer                                                   | 5,000 VA/Circuit                                                   | 18 Circuits      | 90,000         |  |
| d Water Heater                                                             | 4,500 VA/Circuit                                                   | 18 ea            | 81,000         |  |
| C4 Nameplate Ratings of Motors (220.84 (C)(4))                             |                                                                    |                  |                |  |
| VTAC BLOWER                                                                | 150 VA/Circuit                                                     | 18 Circuits      | 2,700          |  |
| EXHAUST FAN KITCHEN                                                        | 20 VA/Circuit                                                      | 18 Circuits      | 360            |  |
| EXHAUST FAN RR                                                             | 20 VA/Circuit                                                      | 36 Circuits      | 720            |  |
| C5 Electric Space Heat load (220.84 (C)(5)) (Heat Pump with Electric Heat) |                                                                    |                  |                |  |
| 2BR Electric Heat                                                          | 8,694 VA/Circuit                                                   | 12 Circuits      | 104,328        |  |
| 3BR Electric Heat                                                          | 8,694 VA/Circuit                                                   | 6 Circuits       | 52,164         |  |
|                                                                            | Connected Load Total                                               |                  | 703,602        |  |
|                                                                            | Dwelling Unit Demand Load from Table 220.84: 38%                   |                  | 267,369        |  |
|                                                                            | Dwelling Unit NEC Demand Load (VA) Sub-Total                       |                  | 267,369        |  |
|                                                                            | House Panel NEC Demand Load (VA) Sub-Total                         |                  | 36,843         |  |
|                                                                            | Clubhouse Panel NEC Demand Load (VA) Sub-Total                     |                  | 39,139         |  |
|                                                                            | <b>Total Building Service Demand Load (VA)</b>                     |                  | <b>304,212</b> |  |
|                                                                            | <b>Total Building Service Demand Load (Amperes) @ 208V-3Ph, 4W</b> |                  | <b>845</b>     |  |
|                                                                            | <b>Provide 1000A Meter Center</b>                                  |                  |                |  |

- NOTES:
- See sheets E1.0 and ME1.1, ME1.2 for meter center locations.
  - Main disconnect section shall be rated for maximum 42,000A peak let through.
  - All conductor sizes are based on copper, U.N.O.
  - Entire installation shall comply with NEC.
  - Coordinate all responsibilities and requirements with utility company and pay associated fees. Contact Information:  
Thayne Cranford  
Rocky Mountain Power  
thayne.cranford@pacifiCorp.com  
307-721-7916
  - Coordinate final location of meter assemblies with utility company. Provide shop drawings of proposed equipment whether as specified or substituted to utility company for approval.
  - All meter center components shall be NEMA 3R.
  - All dimensions based on Square D equipment, it is the contractor's responsibility to verify the dimensions of substitute equipment and receive approval from utility for substitution.
  - For each meter, provide a permanent brass, copper or aluminum tag identifying the apartment served. Tags shall be securely fastened to the meter base and be stamped with 1/8" letters, minimum.

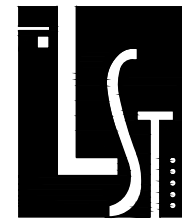
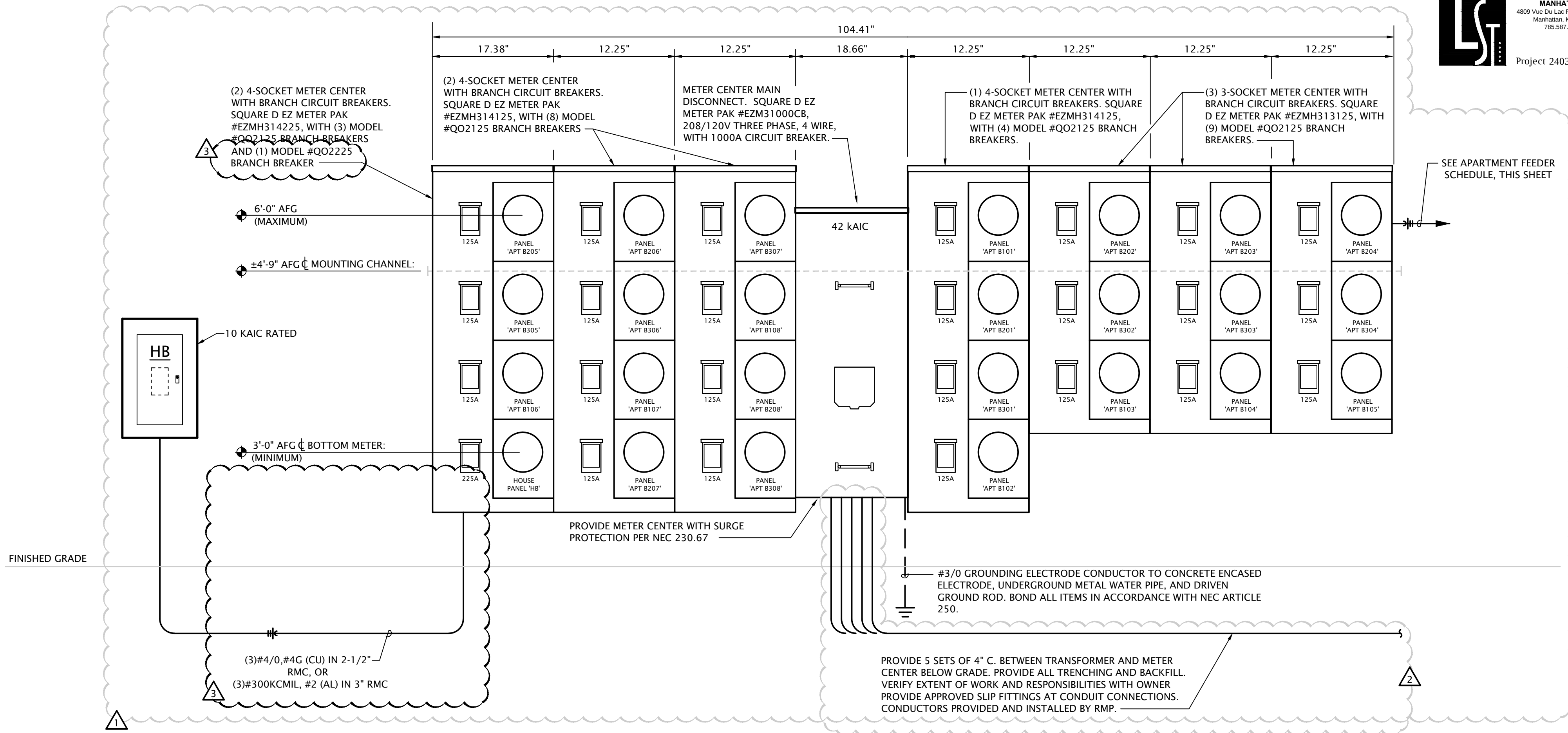
## 1 ELECTRICAL RISER DIAGRAM - BUILDING A

No Scale



## 2 ELECTRICAL RISER DIAGRAM - BUILDING B

No Scale



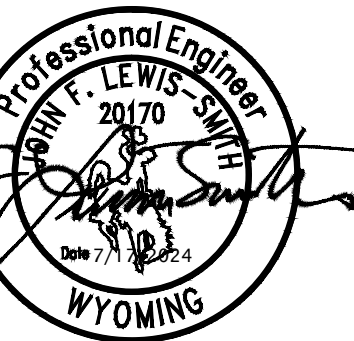
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Wichita, Kansas 67202  
316.285.0696  
July 2023

## THE RESERVES AT GRAND VIEW HEIGHTS

WYOMING

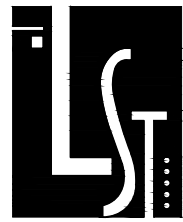
NEW APARTMENT COMPLEX

LARAMIE,



| REVISION:  |                    |
|------------|--------------------|
| 1          | 9-27-2024          |
| 2          | ASI#3 10-14-2024   |
| 3          | ASI #7 - 4-18-2025 |
| DATE:      | 7-17-2024          |
| JOB:       | 22-3262            |
| SHEET NO.: |                    |

E6.2

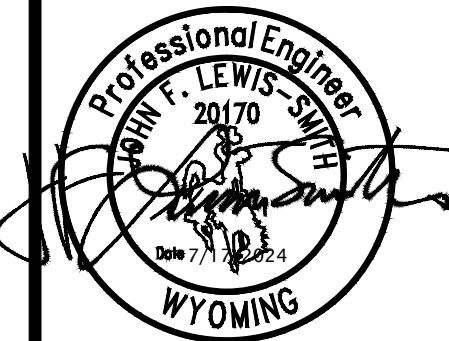


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July 2023

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Kansas City, MO 64101  
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JGR

THE RESERVES AT GRAND VIEW HEIGHTS  
NEW APARTMENT COMPLEX  
LARAMIE, WYOMING



REVISION:  
9-27-2024  
ASI#3 10-14-2024  
ASI #7 - 4-18-2025  
DATE: 7-17-2024  
JOB: 22-3262  
SHEET NO.:

E6.3

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| Designation: C            |                           |                       | Manufacturer: Square D 'NQ'      |          |           |
|---------------------------|---------------------------|-----------------------|----------------------------------|----------|-----------|
| Location: MECH ROOM       |                           |                       | Bus Amps: 225                    |          |           |
| Voltage: 208/120V-1 Ph-3W |                           |                       | MCB Amps: MLO                    |          |           |
| Enclosure: NEMA 1         |                           |                       | AIC Rating: 10 KAIC              |          |           |
| Mounting: Surface         |                           |                       | Other: Integral Surge Protection |          |           |
| Circuit #                 | Load Description          | Conductors            | C/B Size                         | C/B Size | Circuit # |
| 1                         | LTG - CLUB/OFFICE/LIBRARY | 2#12,#12G., 1/2"C.    | 20 / 1                           | 20 / 1   | 2         |
| 3                         | LTG - HALL/STOR./FITNESS  | 2#12,#12G., 1/2"C.    | 20 / 1                           | 20 / 1   | 4         |
| 5                         | SPARE BREAKER             | ---                   | 20 / 1                           | 20 / 1   | 6         |
| 7                         | RCPT - LIBRARY            | 2#12,#12G., 1/2"C.    | 20 / 1                           | 20 / 1   | 8         |
| 9                         | RCPT - HALL/STOR./LTS     | 2#12,#12G., 1/2"C.    | 20 / 1                           | 20 / 1   | 10        |
| 11                        | RCPT - FITNESS            | 2#12,#12G., 1/2"C.    | 20 / 1                           | 20 / 1   | 12        |
| 13                        | RCPT - FITNESS            | 2#12,#12G., 1/2"C.    | 20 / 1                           | 20 / 1   | 14        |
| 15                        | RCPT - FITNESS            | 2#12,#12G., 1/2"C.    | 20 / 1                           | 20 / 1   | 16        |
| 17                        | RCPT - STOR 103           | 2#12,#12G., 1/2"C.    | 20 / 1                           | 45 / 2   | 18        |
| 19                        | RCPT - STOR 103           | 2#12,#12G., 1/2"C.    | 20 / 1                           |          | 20        |
| 21                        | HEATER 'EH-1'             | 2#10,#10G., 3/4"C.    | 25 / 2                           | 60 / 2   | 22        |
| 23                        |                           |                       |                                  |          | 24        |
| 25                        | WATER HEATER              | 2#10,#10G., 3/4"C.    | 30 / 2                           | 25 / 2   | 26        |
| 27                        |                           |                       |                                  |          | 28        |
| 29                        | FUTURE DEICING SYSTEM     | 1"C. WITH PULL STRING | ---                              | ---      | 30        |
| 31                        |                           |                       |                                  |          | 32        |
| 33                        | FUTURE DEICING SYSTEM     | 1"C. WITH PULL STRING | ---                              | ---      | 34        |
| 35                        |                           |                       |                                  |          | 36        |
| 37                        | SPACE                     | ---                   | ---                              | ---      | 38        |
| 39                        | SPACE                     | ---                   | ---                              | ---      | 40        |
| 41                        | SPACE                     | ---                   | ---                              | ---      | 42        |

| Designation: HB           |                              |                       | Manufacturer: Square D 'NQ'      |                       |           |
|---------------------------|------------------------------|-----------------------|----------------------------------|-----------------------|-----------|
| Location: EXTERIOR WALL   |                              |                       | Bus Amps: 225                    |                       |           |
| Voltage: 208/120V-1 Ph-3W |                              |                       | MCB Amps: MLO                    |                       |           |
| Enclosure: NEMA 3R        |                              |                       | AIC Rating: 42 KAIC              |                       |           |
| Mounting: Surface         |                              |                       | Other: Integral Surge Protection |                       |           |
| Circuit #                 | Load Description             | Conductors            | C/B Size                         | C/B Size              | Circuit # |
| 1                         | EXTERIOR BUILDING LIGHTS     | 2#10,#10G., 3/4"C.    | 20 / 1                           | 20 / 1                | 2         |
| 3                         | WALL HEATER                  | 2#12,#12G., 1/2"C.    | 20 / 2                           | 20 / 1                | 4         |
| 5                         |                              |                       |                                  |                       | 6         |
| 7                         | PARKING LOT CANOPY LIGHTING  | 2#10,#10G., 3/4"C.    | 20 / 1                           | 20 / 1                | 8         |
| 9                         | FIRESPRINKLER AIR COMPRESSOR | 2#12,#12G., 1/2"C.    | 20 / 1                           | 20 / 1                | 10        |
| 11                        | SPARE BREAKER                | ---                   | 20 / 1                           | 20 / 1                | 12        |
| 13                        | SPARE BREAKER                | ---                   | 20 / 1                           | 20 / 1                | 14        |
| 15                        | WEST BREEZEWAY LIGHTS        | 2#10,#10G., 3/4"C.    | 20 / 1                           | 1"C. WITH PULL STRING | 16        |
| 17                        | EAST BREEZEWAY LIGHTS        | 2#10,#10G., 3/4"C.    | 20 / 1                           |                       | 18        |
| 19                        | FUTURE DEICING SYSTEM        | 1"C. WITH PULL STRING | ---                              | ---                   | 20        |
| 21                        | FUTURE DEICING SYSTEM        | 1"C. WITH PULL STRING | ---                              | ---                   | 22        |
| 23                        |                              |                       |                                  |                       | 24        |
| 25                        | SPACE                        | ---                   | ---                              | 25 / 2                | 26        |
| 27                        |                              |                       |                                  |                       | 28        |
| 29                        | SPACE                        | ---                   | ---                              | ---                   | 30        |
| 31                        | SPACE                        | ---                   | ---                              | 40 / 2                | 32        |
| 33                        | SPACE                        | ---                   | ---                              |                       | 34        |
| 35                        | SPACE                        | ---                   | ---                              | 40 / 2                | 36        |
| 37                        | SPACE                        | ---                   | ---                              |                       | 38        |
| 39                        | FUTURE SOLAR SPACE           | ---                   | ---                              | 25 / 2                | 40        |
| 41                        |                              |                       |                                  |                       | 42        |

| Designation: HA           |                              |                       | Manufacturer: Square D 'NQ'      |                       |           |
|---------------------------|------------------------------|-----------------------|----------------------------------|-----------------------|-----------|
| Location: EXTERIOR WALL   |                              |                       | Bus Amps: 225                    |                       |           |
| Voltage: 208/120V-1 Ph-3W |                              |                       | MCB Amps: MLO                    |                       |           |
| Enclosure: NEMA 3R        |                              |                       | AIC Rating: 42 KAIC              |                       |           |
| Mounting: Surface         |                              |                       | Other: Integral Surge Protection |                       |           |
| Circuit #                 | Load Description             | Conductors            | C/B Size                         | C/B Size              | Circuit # |
| 1                         | EXTERIOR BUILDING LIGHTS     | 2#10,#10G., 3/4"C.    | 20 / 1                           | 20 / 1                | 2         |
| 3                         | WALL HEATER                  | 2#12,#12G., 1/2"C.    | 20 / 2                           | 20 / 1                | 4         |
| 5                         |                              |                       |                                  |                       | 6         |
| 7                         | PARKING LOT CANOPY LIGHTING  | 2#10,#10G., 3/4"C.    | 20 / 1                           | 20 / 1                | 8         |
| 9                         | FIRESPRINKLER AIR COMPRESSOR | 2#12,#12G., 1/2"C.    | 20 / 1                           | 20 / 1                | 10        |
| 11                        | SPARE BREAKER                | ---                   | 20 / 1                           | 20 / 1                | 12        |
| 13                        | SPARE BREAKER                | ---                   | 20 / 1                           | 20 / 1                | 14        |
| 15                        | WEST BREEZEWAY LIGHTS        | 2#10,#10G., 3/4"C.    | 20 / 1                           | 1"C. WITH PULL STRING | 16        |
| 17                        | EAST BREEZEWAY LIGHTS        | 2#10,#10G., 3/4"C.    | 20 / 1                           |                       | 18        |
| 19                        | FUTURE DEICING SYSTEM        | 1"C. WITH PULL STRING | ---                              | ---                   | 20        |
| 21                        | FUTURE DEICING SYSTEM        | 1"C. WITH PULL STRING | ---                              | ---                   | 22        |
| 23                        |                              |                       |                                  |                       | 24        |
| 25                        | SPACE ONLY                   | ---                   | ---                              | 25 / 2                | 26        |
| 27                        |                              |                       |                                  |                       | 28        |
| 29                        | SPACE ONLY                   | ---                   | ---                              | ---                   | 30        |
| 31                        | SPACE ONLY                   | ---                   | ---                              | 40 / 2                | 32        |
| 33                        | SPACE ONLY                   | ---                   | ---                              |                       | 34        |
| 35                        | SPACE ONLY                   | ---                   | ---                              | 40 / 2                | 36        |
| 37                        | SPACE ONLY                   | ---                   | ---                              |                       | 38        |
| 39                        | FUTURE SOLAR SPACE           | ---                   | ---                              | 25 / 2                | 40        |
| 41                        |                              |                       |                                  |                       | 42        |

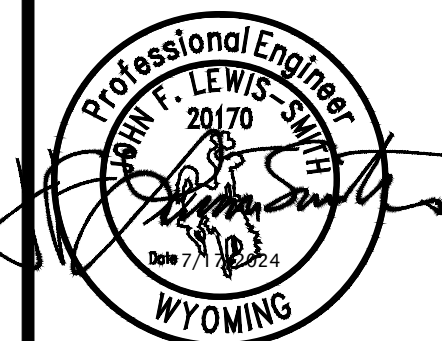
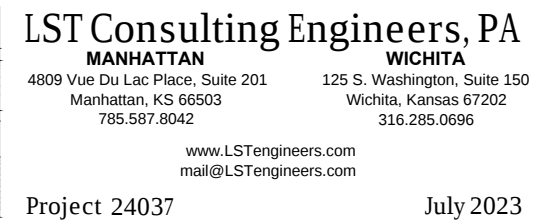
| CLUBHOUSE ELECTRICAL SERVICE LOAD SUMMARY                   |              |        |                                      |           |
|-------------------------------------------------------------|--------------|--------|--------------------------------------|-----------|
| Load Types                                                  | Connected VA | VA/ft² | NEC Demand Factor                    | Demand VA |
| General Lighting                                            | 735          | 0.00   | 125%                                 | 919       |
| Convenience Receptacles                                     | 6,480        | 0.00   | 100% of 1st 10 KVA, 50% of Remainder | 6,480     |
| Dedicated Outlets                                           | 3,000        | 0.00   | 100%                                 | 3,000     |
| Motors                                                      | 516          | 0.00   | 125%                                 | 645       |
| Air Conditioning*                                           | 5,408        | 0.00   | 0%                                   | 0         |
| Electric Space Heating*                                     | 14,776       | 0.00   | 125%                                 | 18,470    |
| Water Heaters                                               | 4,500        | 0.00   | 125%                                 | 5,625     |
| Future Snow Melt                                            | 4,000        | 0.00   | 100%                                 | 4,000     |
| * Demand load incorporates greater of heating and A/C loads |              |        | Total NEC Demand VA                  | 39,139    |
|                                                             |              |        | Spare Capacity = 10%                 | 3,914     |
|                                                             |              |        | Total Service VA                     | 43,053    |
|                                                             |              |        | Minimum Ampacity at 208/120V-1Ph-3W  | 207       |
|                                                             |              |        | Service Size = 225 A                 |           |

| 2 Bed / 2 Bath Unit - Feeder Calculation                          |                                                                    |                  |                     |                  |
|-------------------------------------------------------------------|--------------------------------------------------------------------|------------------|---------------------|------------------|
| Area                                                              | 880 SF                                                             |                  | Connected Load (VA) | Demand Load (VA) |
| Feeder & Service Loads per NEC 220.82 Part IV                     |                                                                    |                  |                     |                  |
| B GENERAL LOADS                                                   |                                                                    |                  |                     |                  |
| B1                                                                | General Lighting & Receptacles (220.82 (B)(1))                     |                  |                     |                  |
| a)                                                                | Lighting & Receptacles                                             | 3 VA/SF          | 880 SF              | 2,640            |
| B2                                                                | Small Appliance & Laundry Branch Circuits (220.82 (B)(2))          |                  |                     |                  |
| a)                                                                | Laundry Circuit                                                    | 1,500 VA/Circuit | 1 Circuit           | 1,500            |
| b)                                                                | Kitchen Circuits                                                   | 1,500 VA/Circuit | 2 Circuit           | 3,000            |
| B3                                                                | Nameplate Ratings of Equipment (220.82 (B)(3))                     |                  |                     |                  |
| a1)                                                               | Dishwasher                                                         | 840 VA/Circuit   | 1 ea                | 840              |
| a2)                                                               | Refrigerator                                                       | 1,000 VA/Circuit | 1 ea                | 1,000            |
| a3)                                                               | Microwave                                                          | 1,200 VA/Circuit | 1 ea                | 1,200            |
| a4)                                                               | Disposal                                                           | 1,175 VA/Circuit | 1 ea                | 1,175            |
| b)                                                                | Electric Range                                                     | 8,000 VA/Circuit | 1 ea                | 8,000            |
| c)                                                                | Clothes Dryer                                                      | 5,000 VA/Circuit | 1 ea                | 5,000            |
| d)                                                                | Water Heater                                                       | 4,500 VA/Circuit | 1 ea                | 4,500            |
| B4                                                                | Nameplate Ratings of Motors (220.82 (B)(4))                        |                  |                     |                  |
| 1)                                                                | Blower Coil Fan                                                    | 150 VA/Circuit   | 1 ea                | 150              |
| 1)                                                                | Exhaust Fan - Kitchen                                              | 20 VA/Circuit    | 1 ea                | 20               |
| 1)                                                                | Exhaust Fan - RR                                                   | 20 VA/Circuit    | 2 ea                | 40               |
| Part (B) Connected Load Total                                     |                                                                    |                  | 29,065              |                  |
| Part (B) Demand Load Total (100% of 1st 10KVA + 40% of remainder) |                                                                    |                  | 17,626              |                  |
| C HEATING AND AIR-CONDITIONING LOAD                               |                                                                    |                  |                     |                  |
| C3                                                                | 100% of Heat Pump & 65% Supplemental Electric Heat (220.82 (C)(3)) |                  |                     |                  |
| 1)                                                                | Heat Pump #1 (VTAC-18)                                             | 1,893 VA/Circuit | 1 ea                | 5,988            |
| 2)                                                                | kW of Electric Heat                                                | 6 kW             | 65%                 |                  |
| Part (C) Connected Load Total                                     |                                                                    |                  | 5,988               |                  |
| Part (C) Demand Load                                              |                                                                    |                  | 5,988               |                  |
| Total Dwelling Unit Demand Load                                   |                                                                    |                  |                     | 23,614           |
| Total NEC Demand VA                                               |                                                                    |                  |                     | 23,614           |
| Total Amps @ 208/120V-1Ph-3W                                      |                                                                    |                  |                     | 114              |
| Provide 125A Load Center & Feed with 125A/2P Breaker              |                                                                    |                  |                     |                  |

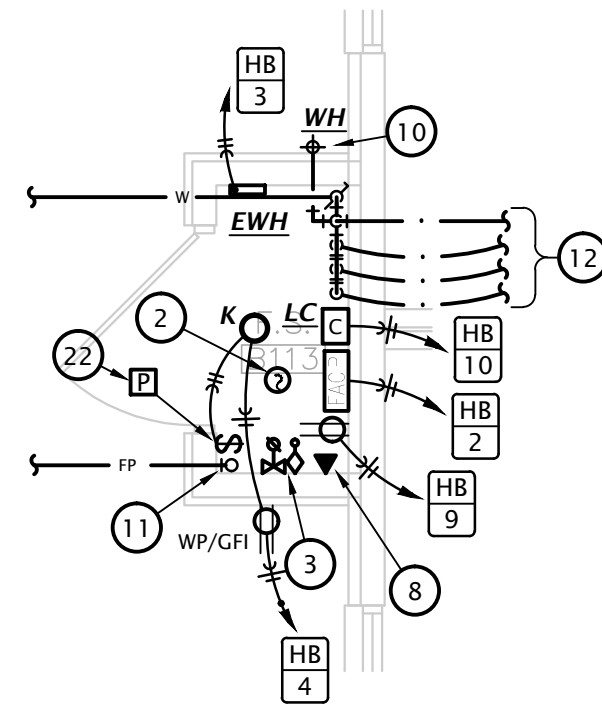
| 3 Bed / 2 Bath Unit - Feeder Calculation                          |                                                                    |                  |                     |                  |
|-------------------------------------------------------------------|--------------------------------------------------------------------|------------------|---------------------|------------------|
| Area                                                              | 1105 SF                                                            |                  | Connected Load (VA) | Demand Load (VA) |
| Feeder & Service Loads per NEC 220.82 Part IV                     |                                                                    |                  |                     |                  |
| B GENERAL LOADS                                                   |                                                                    |                  |                     |                  |
| B1                                                                | General Lighting & Receptacles (220.82 (B)(1))                     |                  |                     |                  |
| a)                                                                | Lighting & Receptacles                                             | 3 VA/SF          | 1105 SF             | 3,315            |
| B2                                                                | Small Appliance & Laundry Branch Circuits (220.82 (B)(2))          |                  |                     |                  |
| a)                                                                | Laundry Circuit                                                    | 1,500 VA/Circuit | 1 Circuit           | 1,500            |
| b)                                                                | Kitchen Circuits                                                   | 1,500 VA/Circuit | 2 Circuit           | 3,000            |
| B3                                                                | Nameplate Ratings of Equipment (220.82 (B)(3))                     |                  |                     |                  |
| a1)                                                               | Dishwasher                                                         | 840 VA/Circuit   | 1 ea                | 840              |
| a2)                                                               | Refrigerator                                                       | 1,000 VA/Circuit | 1 ea                | 1,000            |
| a3)                                                               | Microwave                                                          | 1,200 VA/Circuit | 1 ea                | 1,200            |
| a4)                                                               | Disposal                                                           | 1,175 VA/Circuit | 1 ea                | 1,175            |
| b)                                                                | Electric Range                                                     | 8,000 VA/Circuit | 1 ea                | 8,000            |
| c)                                                                | Clothes Dryer                                                      | 5,000 VA/Circuit | 1 ea                | 5,000            |
| d)                                                                | Water Heater                                                       | 4,500 VA/Circuit | 1 ea                | 4,500            |
| B4                                                                | Nameplate Ratings of Motors (220.82 (B)(4))                        |                  |                     |                  |
| 1)                                                                | Blower Coil Fan                                                    | 150 VA/Circuit   | 1 ea                | 150              |
| 1)                                                                | Exhaust Fan - Kitchen                                              | 20 VA/Circuit    | 1 ea                | 20               |
| 1)                                                                | Exhaust Fan - RR                                                   | 20 VA/Circuit    | 2 ea                | 40               |
| Part (B) Connected Load Total                                     |                                                                    |                  | 29,740              |                  |
| Part (B) Demand Load Total (100% of 1st 10KVA + 40% of remainder) |                                                                    |                  | 17,896              |                  |
| C HEATING AND AIR-CONDITIONING LOAD                               |                                                                    |                  |                     |                  |
| C3                                                                | 100% of Heat Pump & 65% Supplemental Electric Heat (220.82 (C)(3)) |                  |                     |                  |
| 1)                                                                | Heat Pump #2 (VTAC-24)                                             | 1,893 VA/Circuit | 1 ea                | 5,988            |
| 2)                                                                | kW of Electric Heat                                                | 6 kW             | 65%                 |                  |
| Part (C) Connected Load Total                                     |                                                                    |                  | 5,988               |                  |
| Part (C) Demand Load                                              |                                                                    |                  | 5,988               |                  |
| Total Dwelling Unit Demand Load                                   |                                                                    |                  |                     | 23,884           |
| Total NEC Demand VA                                               |                                                                    |                  |                     | 23,884           |
| Total Amps @ 208/120V-1Ph-3W                                      |                                                                    |                  |                     | 115              |
| Provide 125A Load Center & Feed with 125A/2P Breaker              |                                                                    |                  |                     |                  |

| Panel Designation: 3BR APT #   |                               |                   |          | Mounting: Flush |                   |                         |           |
|--------------------------------|-------------------------------|-------------------|----------|-----------------|-------------------|-------------------------|-----------|
| Location: 3 Bedroom Apartment  |                               |                   |          | Bus Amps: 125   |                   |                         |           |
| Voltage: 208/120V-1 Ph-3W      |                               |                   |          | MCB Amps: MLO   |                   |                         |           |
| Enclosure: NEMA 1              |                               |                   |          | Other: 10 KAIC  |                   |                         |           |
| Panel is typical for 3BR units |                               |                   |          |                 |                   |                         |           |
| Circuit #                      | Load Description              | Conductors        | C/B Size | C/B Size        | Conductors        | Load Description        | Circuit # |
| 1                              | 1 HALLWAY RCPTS               | 2#12, #12G, 1/2"C | 20 / 1   | 20 / 1          | 2#12, #12G, 1/2"C | KITCHEN/LIVING/HALL LTS | 2         |
| 3                              | 3 DISHWASHER/DISPOSAL         | 2#12, #12G, 1/2"C | 20 / 1   | 20 / 1          | 2#12, #12G, 1/2"C | CLOTHES WASHER RCPT     | 4         |
| 5                              | 5 HOOD/MICROWAVE              | 2#12, #12G, 1/2"C | 20 / 1   | 30 / 2          | 3#10, #10G, 3/4"C | CLOTHES DRYER           | 6         |
| 7                              | 7 REFRIGERATOR                | 2#12, #12G, 1/2"C | 20 / 1   |                 |                   |                         | 8         |
| 9                              | 9 COUNTER TOP RCPTS           | 2#12, #12G, 1/2"C | 20 / 1   | 40 / 2          | 3#8, #10G, 1"C    | RANGE                   | 10        |
| 11                             | 11 COUNTER TOP/ KITCHEN RCPTS | 2#12, #12G, 1/2"C | 20 / 1   |                 |                   |                         | 12        |
| 13                             | 13 LIVING ROOM RCPTS          | 2#12, #12G, 1/2"C | 20 / 1   | 30 / 2          | 2#10, #10G, 3/4"C | WATER HEATER 'HW'F      | 14        |
| 15                             | 15 HALL BATHROOM              | 2#12, #12G, 1/2"C | 20 / 1   |                 |                   |                         | 16        |
| 17                             | 17 MASTER BEDROOM             | 2#12, #12G, 1/2"C | 20 / 1   | 45 / 2          | 2#6, #10G, 3/4"C  | VTAC                    | 18        |
| 19                             | 19 HALLWAY BEDROOM            | 2#12, #12G, 1/2"C | 20 / 1   |                 |                   |                         | 20        |
| 21                             | 21 KITCHEN EXHAUST 'EF-2'     | 2#12, #12G, 1/2"C | 20 / 1   | 20 / 1          | 2#12, #12G, 1/2"C | MASTER BATHROOM         | 22        |
| 23                             | 23 SPACE ONLY                 | ---               | ---      | 20 / 1          | 2#12, #12G, 1/2"C | CORNER BEDROOM          | 24        |

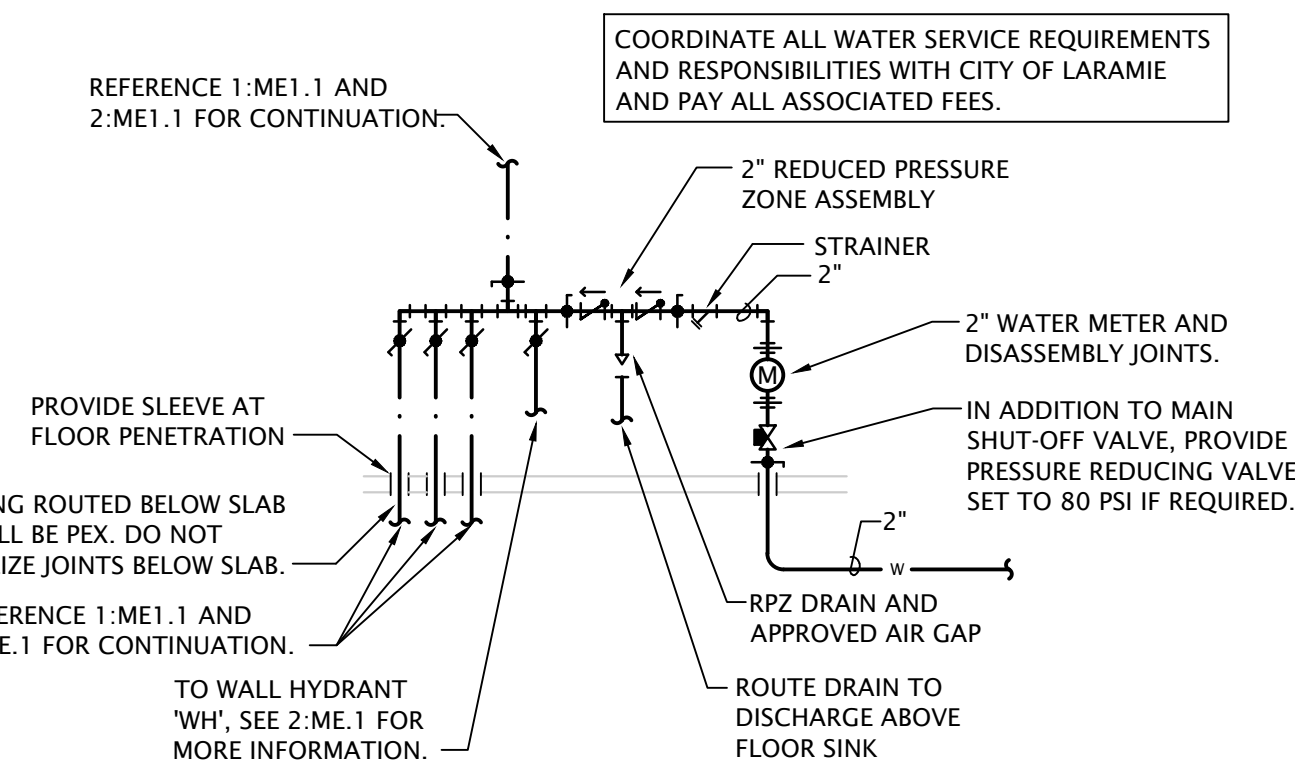
| Panel Designation: 2BR APT #   |                               |                   |          |          | Mounting: Flush   |                         |           |
|--------------------------------|-------------------------------|-------------------|----------|----------|-------------------|-------------------------|-----------|
| Location: 2 Bedroom Apartment  |                               |                   |          |          | Bus Amps: 125     |                         |           |
| Voltage: 208/120V-1Ph-3W       |                               |                   |          |          | MCB Amps: MLO     |                         |           |
| Enclosure: NEMA 1              |                               |                   |          |          | Other: 10 KAIC    |                         |           |
| Panel is typical for 2BR units |                               |                   |          |          |                   |                         |           |
| Circuit #                      | Load Description              | Conductors        | C/B Size | C/B Size | Conductors        | Load Description        | Circuit # |
| 1                              | 1 HALLWAY RCPTS               | 2#12, #12G, 1/2"C | 20 / 1   | 20 / 1   | 2#12, #12G, 1/2"C | KITCHEN/LIVING/HALL LTS | 2         |
| 3                              | 3 DISHWASHER/DISPOSAL         | 2#12, #12G, 1/2"C | 20 / 1   | 20 / 1   | 2#12, #12G, 1/2"C | CLOTHES WASHER RCPT     | 4         |
| 5                              | 5 HOOD/MICROWAVE              | 2#12, #12G, 1/2"C | 20 / 1   | 30 / 2   | 3#10, #10G, 3/4"C | CLOTHES DRYER           | 6         |
| 7                              | 7 REFRIGERATOR                | 2#12, #12G, 1/2"C | 20 / 1   |          |                   |                         | 8         |
| 9                              | 9 COUNTER TOP RCPTS           | 2#12, #12G, 1/2"C | 20 / 1   | 40 / 2   | 3#8, #10G, 1"C    | RANGE                   | 10        |
| 11                             | 11 COUNTER TOP/ KITCHEN RCPTS | 2#12, #12G, 1/2"C | 20 / 1   |          |                   |                         | 12        |
| 13                             | 13 LIVING ROOM RCPTS          | 2#12, #12G, 1/2"C | 20 / 1   | 30 / 2   | 2#10, #10G, 3/4"C | WATER HEATER 'HW'H'     | 14        |
| 15                             | 15 BATHROOM                   | 2#12, #12G, 1/2"C | 20 / 1   |          |                   |                         | 16        |
| 17                             | 17 MASTER BEDROOM             | 2#12, #12G, 1/2"C | 20 / 1   | 45 / 2   | 2#6, #10C 3/4"C   | VTAC                    | 18        |
| 19                             | 19 HALLWAY BEDROOM            | 2#12, #12G, 1/2"C | 20 / 1   |          |                   |                         | 20        |
| 21                             | 21 KITCHEN EXHAUST 'EF-2'     | 2#12, #12G, 1/2"C | 20 / 1   | ---      | ---               | SPACE ONLY              | 22        |
| 23                             | 23 SPACE ONLY                 | ---               | ---      | ---      | ---               | SPACE ONLY              | 24        |



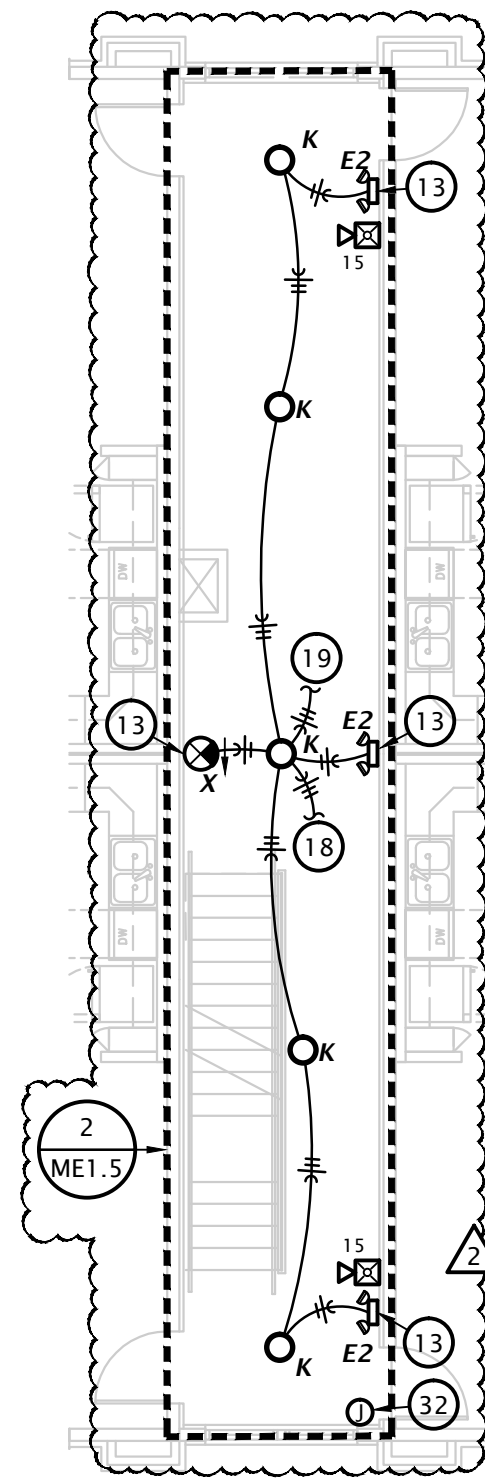
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|---------------------------------------------------------------------------------------|--------------------|
| <b>REVISION:</b>                                                                      |                    |
|  | ASI #7 - 4-18-2025 |
|                                                                                       |                    |
|                                                                                       |                    |
| <b>DATE:</b> 7-17-2024                                                                |                    |
| <b>JOB:</b> 22-3262                                                                   |                    |
| <b>SHEET NO.:</b>                                                                     |                    |



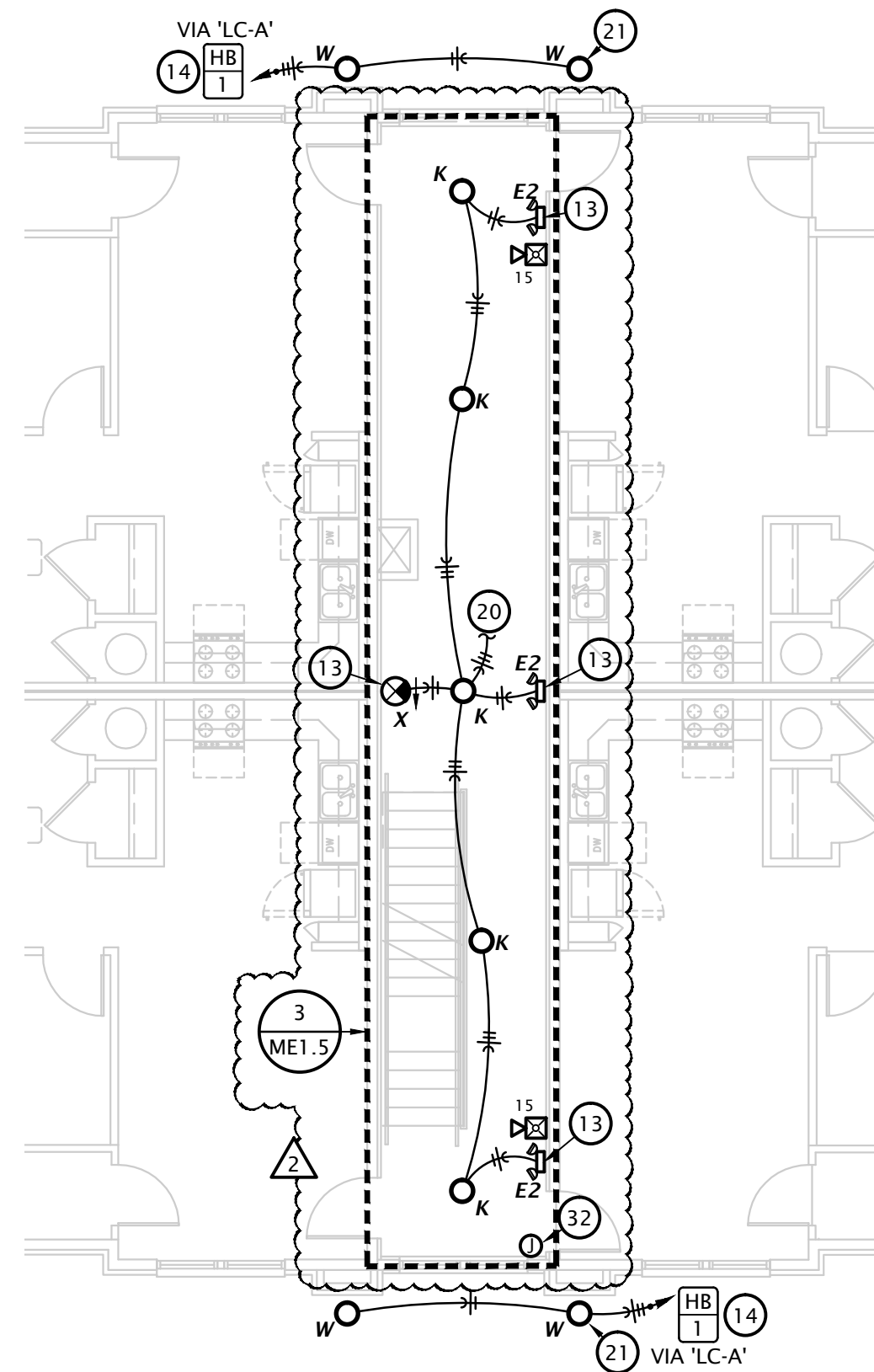
② **BUILDING - B WATER RISER CLOSET**  
1/4" = 1'-0"



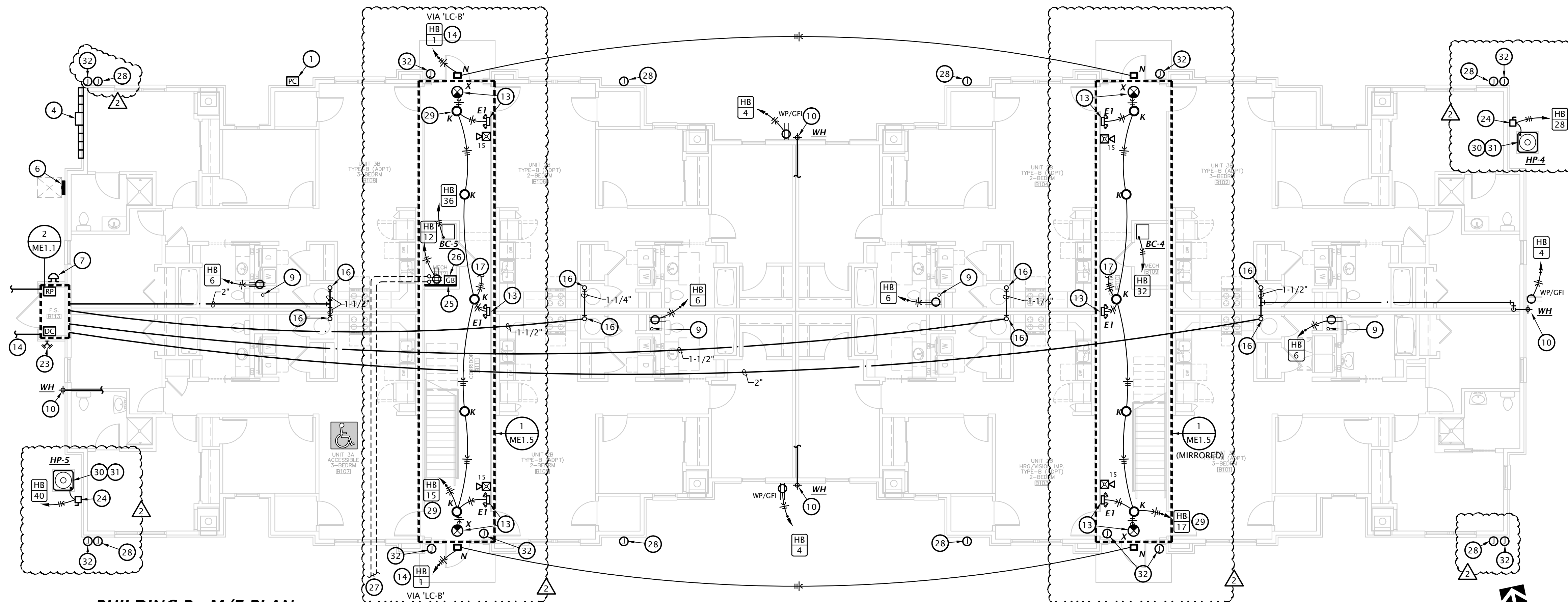
**3 BUILDING - B WATER SERVICE RISER**  
NO SCALE



**4 2ND FLOOR BREEZEWAY PLAN**  
1/8" = 1'-0"



**5 3RD FLOOR BREEZEWAY PLAN**  
1/8" = 1'-0"



**1 BUILDING B - M/E PLAN**  
1/8" = 1'-0"

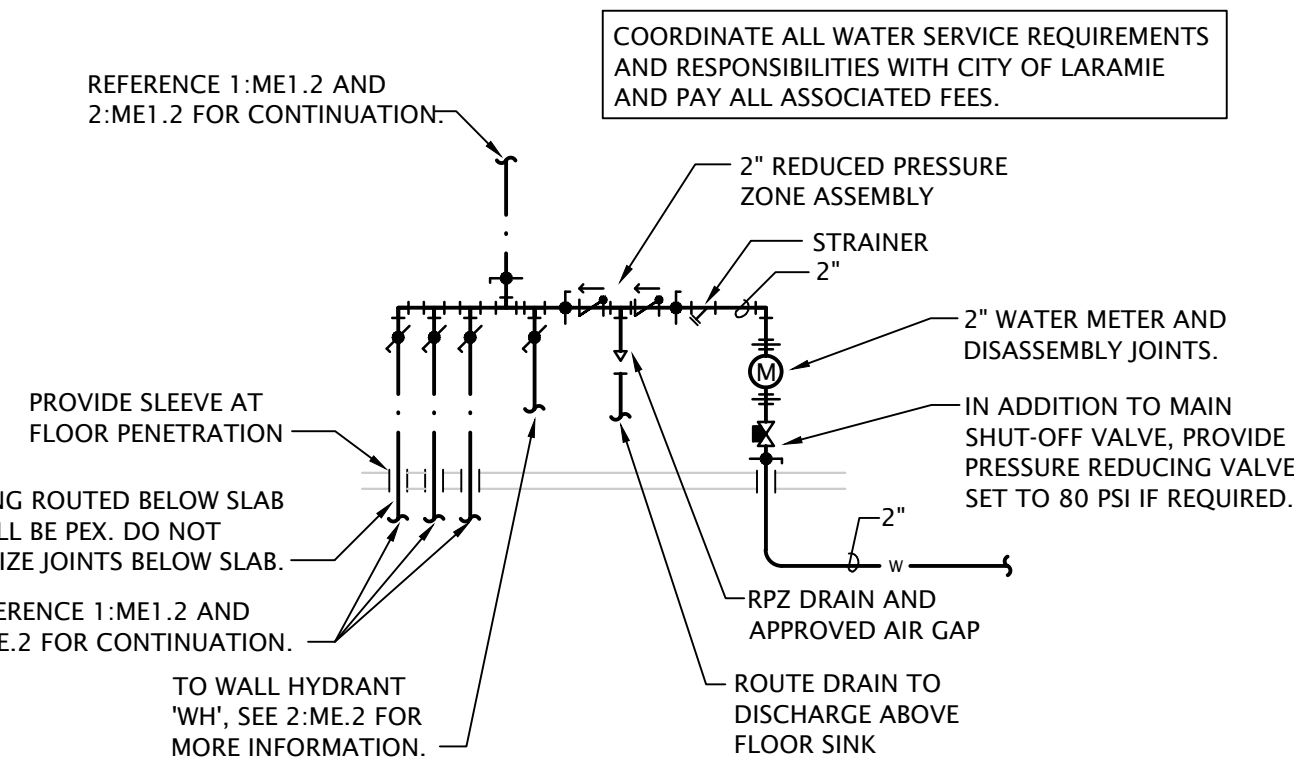
- ⑧ M/E NOTES BY SYMBOL

1. PROVIDE PHOTOCELL ON NORTH SIDE OF BUILDING FOR OPERATION OF BREEZEWAY AND BUILDING MOUNTED LIGHTS. SEE DETAIL 2:EG.1 FOR MORE INFORMATION.
2. PROVIDE SMOKE DETECTOR ABOVE FACP AND CONNECT TO FIRE ALARM SYSTEM.
3. CONNECT FIRE SPRINKLER FLOW AND TAMPER SWITCHES TO FIRE ALARM SYSTEM.
4. FIRST FLOOR ONLY: ELECTRIC SERVICE AND METER. SEE RISER DIAGRAMS ON SHEET E6.2. SEE M/E SITE PLAN FOR EXACT LOCATION AT EACH BUILDING AND COORDINATE EXACT LOCATION WITH UTILITY COMPANY.
5. HOUSE PANEL 'HA'. PROVIDE RESERVED SPACE TO ALLOW INSTALLATION OF A 2-POLE BREAKER FOR FUTURE SOLAR POWER SYSTEM. THIS SPACE IS TO BE LABELED 'FOR FUTURE SOLAR ELECTRIC'. THE RESERVED SPACE IS TO BE POSITIONED AT THE END OF THE PANEL THAT IS OPPOSITE FROM THE PANEL SUPPLY CONDUCTOR CONNECTION.
6. HOUSE PANEL 'HB'. PROVIDE RESERVED SPACE TO ALLOW INSTALLATION OF A 2-POLE BREAKER FOR FUTURE SOLAR POWER SYSTEM. THIS SPACE IS TO BE LABELED 'FOR FUTURE SOLAR ELECTRIC'. THE RESERVED SPACE IS TO BE POSITIONED AT THE END OF THE PANEL THAT IS OPPOSITE FROM THE PANEL SUPPLY CONDUCTOR CONNECTION.
7. EXTERIOR FIRE ALARM BELL, CONNECT TO FIRE ALARM PANEL SYSTEM COORDINATE LOCATION WITH AUTHORITY HAVING JURISDICTION.
8. PROVIDE (2) PHONE LINES FOR MONITORING OF FIRE SPRINKLER SYSTEM. REFERENCE SPECIFICATION NOTES FOR ADDITIONAL INFORMATION.
9. 4" PVC PIPE FOR FUTURE RADON SYSTEM BY THEM. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH ARCHITECT. PROVIDE OUTLET IN ATTIC NEAR RADON PIPE FOR FUTURE RADON FAN.
10. CONNECT NON-FREEZE WALL HYDRANT WITH 1/2" CW BRANCH TO SERVICE PIPING AHEAD OF TENANT WATER METER AND PROVIDE SHUT-OFF VALVE ACCESSIBLE IN MECHANICAL CLOSET. REFERENCE ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHT AND COORDINATE WITH G.C. (TYPICAL)
11. FIRE PROTECTION RISER - SEE DETAIL ON P6.1.
12. SEE OVERALL PLAN ON THIS SHEET FOR CONTINUATION. COORDINATE FINAL ROUTING OF MAIN WATER PIPING WITH G.C. PRIOR TO ROUGHING IN. (TYPICAL)
13. CONNECT EMERGENCY LIGHT/EXIT SIGN TO UNSWITCHED CIRCUITRY SERVING LIGHTING IN BREEZEWAY.
14. EXTERIOR LIGHTS TO BE CONTROLLED VIA PHOTOCELL AND CON TACTOR, SEE DETAIL 2:EG.1 FOR MORE INFORMATION.
15. WHERE FIRE PROTECTION PIPING MUST CROSS HALLWAY, ROUTE IN SOFFIT. PROVIDE HEAT TRACE AND INSULATE PIPING IN SOFFIT PER HEAT TRACE MANUFACTURER'S INSTRUCTIONS. PROVIDE ALL REQUIRED HEAT TRACE COMPONENTS AND CONTROLS FOR FREEZE PROTECTION OF WATER PIPING. COORDINATE WITH E.C.
16. COLD WATER RISER, SEE RISER DIAGRAMS ON SHEET P5.2 FOR MORE INFORMATION
17. TO LIGHTS ON 2ND FLOOR BREEZEWAY.
18. FROM LIGHTS ON 1ST FLOOR BREEZEWAY.
19. TO LIGHTS ON 3RD FLOOR BREEZEWAY.
20. FROM LIGHTS ON 2ND FLOOR BREEZEWAY.
21. DOWNLIGHTS TO BE INSTALLED IN SOFFIT ABOVE THIRD FLOOR. (TYPICAL)
22. PROVIDE MANUAL PULL STATION AT FACP CLOSET AND CONNECT TO FIRE ALARM SYSTEM.
23. COORDINATE EXACT LOCATION OF FIRE DEPARTMENT CONNECTION WITH AUTHORITY HAVING JURISDICTION.
24. PROVIDE 30A/2P/240V NEMA 3R DISCONNECT SWITCH AND CONNECT HEAT PUMP. UTILIZE FLEXIBLE LIQUID TIGHT CONDUIT BETWEEN DISCONNECT AND HEAT PUMP.
25. TELEPHONE TERMINAL BOARD. COVER WALL AS INDICATED ON PLAN WITH 4'x8'x3/4" ACX FIRE RETARDANT PLYWOOD SHEETS INSTALLED VERTICALLY WITH BOTTOM AT 6" AFF. PLYWOOD SHALL BE PERMANENTLY FASTENED TO THE WALL BY MEANS OF WALL ANCHORS UTILIZING GALVANIZED, ZINC PLATED, OR STAINLESS STEEL HARDWARE WITH A FLAT HEAD. FINISHED INSTALLATION SHALL HAVE FLUSH APPEARANCE WITH COUNTERSUNK SCREW HEADS TO PREVENT SPLITTING OF THE PLYWOOD. DRYWALL SCREWS ARE NOT ACCEPTABLE. PAINT WITH TWO COATS OF LIGHT GRAY FIRE RETARDANT SEALER PRIOR TO INSTALLATION OF ANY EQUIPMENT.
26. TELECOMMUNICATION GROUND BAR AT 18" AFF SHALL BE 13-1/4"W x 2"H x 1/4" THICK ELECTRO-TIN PLATED COPPER BUS BAR, COMPETE WITH INSULATED STAND-OFFS AND STAINLESS STEEL BRACKETS, ERICO #TGBA14LO6PT OR EQUAL. BOND TO EQUIPMENT GROUND BUS AT METER CENTER MAIN AND HOUSE PANEL WITH #4 AWG INSULATED STRANDED COPPER. INSTALL GROUNDING / BONDING CONDUCTORS IN 3/4" CONDUIT WHERE EXPOSED AND WHERE SUBJECT TO PHYSICAL DAMAGE. ALL CONNECTION TO GROUND BAR SHALL BE MADE USING COMPRESSION TYPE LUGS (MECHANICAL LUGS ARE NOT ACCEPTABLE).
27. (2) 2" CONDUITS FOR COMMUNICATIONS SERVICES. SEE SITE PLAN, E1.0 FOR CONTINUATION.
28. PROVIDE JUNCTION BOX IN SOFFIT FOR FUTURE ROOF AND GUTTER DE-ICING CABLE. PROVIDE 1" CONDUIT WITH PULL STRING FROM JUNCTION BOX TO HOUSE PANEL. PROVIDE JUNCTION BOX WITH WEATHER PROOF BLACK COVER.
29. CIRCUIT BREEZEWAY LIGHTS FOR CONTINUOUS OPERATION.
30. MOUNT HEAT PUMP ON 3-1/2" CONCRETE PAD. COORDINATE EXACT LOCATION WITH OWNER.
31. ROUTE REFRIGERANT PIPING FROM HEAT PUMP TO MATCHING BLOWER COIL. PENETRATE WALL 18" ABOVE GRADE AND ROUTE PIPING CONCEALED IN WALLS AND ABOVE CEILINGS. COORDINATE LINE SIZE WITH MANUFACTURER.
32. PROVIDE ROUGH-IN FOR CAMERA. COORDINATE EXACT REQUIREMENTS AND LOCATION WITH OWNER.

NOTE:  
ALL AREAS OF BUILDINGS TO BE PROTECTED WITH  
SPRINKLER SYSTEM DESIGNED IN ACCORDANCE WITH  
NFPA 13R. FIRE PROTECTION CONTRACTOR SHALL  
SUBMIT DRAWINGS AND CALCULATIONS TO AHJ FOR APPROVAL.  
BREEZEWAYS, BALCONIES, AND OTHER UNHEATED AREAS  
ARE TO BE PROVIDED WITH FREEZE-PROOF HEADS AND PIPING.

SEE SHEET P4.1 FOR DOMESTIC WATER  
DISTRIBUTION IN INDIVIDUAL APARTMENTS.

2 BUILDING - A WATER RISER CLOSET  
1/4" = 1'-0"



3 BUILDING - A WATER SERVICE RISER  
NO SCALE

4 2ND FLOOR BREEZEWAY PLAN  
1/8" = 1'-0"

5 3RD FLOOR BREEZEWAY PLAN  
1/8" = 1'-0"

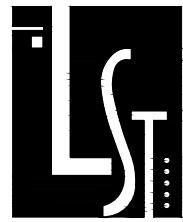
1 BUILDING A - M/E PLAN  
1/8" = 1'-0"

# M/E NOTES BY SYMBOL

- PROVIDE PHOTOCELL ON NORTH SIDE OF BUILDING FOR OPERATION OF BREEZEWAY AND BUILDING MOUNTED LIGHTS, SEE DETAIL 2:E6.1 FOR MORE INFORMATION.
- PROVIDE SMOKE DETECTOR ABOVE FACP AND CONNECT TO FIRE ALARM SYSTEM.
- CONNECT FIRE SPRINKLER FLOW AND TAMPER SWITCHES TO FIRE ALARM SYSTEM.
- FIRST FLOOR ONLY: ELECTRIC SERVICE AND METER. SEE RISER DIAGRAMS ON SHEET E6.2. SEE M/E SITE PLAN FOR EXACT LOCATION AT EACH BUILDING AND COORDINATE EXACT LOCATION WITH UTILITY COMPANY.
- HOUSE PANEL 'HA'. PROVIDE RESERVED SPACE TO ALLOW INSTALLATION OF A 2-POLE BREAKER FOR FUTURE SOLAR POWER SYSTEM. THIS SPACE IS TO BE LABELED 'FOR FUTURE SOLAR ELECTRIC'. THE RESERVED SPACE IS TO BE POSITIONED AT THE END OF THE PANEL THAT IS OPPOSITE FROM THE PANEL SUPPLY CONDUCTOR CONNECTION.
- HOUSE PANEL 'HB'. PROVIDE RESERVED SPACE TO ALLOW INSTALLATION OF A 2-POLE BREAKER FOR FUTURE SOLAR POWER SYSTEM. THIS SPACE IS TO BE LABELED 'FOR FUTURE SOLAR ELECTRIC'. THE RESERVED SPACE IS TO BE POSITIONED AT THE END OF THE PANEL THAT IS OPPOSITE FROM THE PANEL SUPPLY CONDUCTOR CONNECTION.
- EXTERIOR FIRE ALARM BELL, CONNECT TO FIRE ALARM PANEL SYSTEM COORDINATE LOCATION WITH AUTHORITY HAVING JURISDICTION.
- PROVIDE (2) PHONE LINES FOR MONITORING OF FIRE SPRINKLER SYSTEM. REFERENCE SPECIFICATION NOTES FOR ADDITIONAL INFORMATION.
- 4" PVC PIPE FOR FUTURE RADON SYSTEM BY OTHERS. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH ARCHITECT. PROVIDE OUTLET IN ATTIC NEAR RADON PIPE FOR FUTURE RADON FAN.
- CONNECT NON-FREEZE WALL HYDRANT WITH 1/2" CW BRANCH TO SERVICE PIPING AHEAD OF TENANT WATER METER AND PROVIDE SHUT-OFF VALVE ACCESSIBLE IN MECHANICAL CLOSET. REFERENCE ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHT AND COORDINATE WITH G.C. (TYPICAL)
- FIRE PROTECTION RISER - SEE DETAIL ON P6.1.
- SEE OVERALL PLAN ON THIS SHEET FOR CONTINUATION. COORDINATE FINAL ROUTING OF MAIN WATER PIPING WITH G.C. PRIOR TO ROUGHING IN. (TYPICAL)
- CONNECT EMERGENCY LIGHT/EXIT SIGN TO UNSWITCHED CIRCUITRY SERVING LIGHTING IN BREEZEWAY.
- EXTERIOR LIGHTS TO BE CONTROLLED VIA PHOTOCELL AND CON TACTOR, SEE DETAIL 2:E6.1 FOR MORE INFORMATION.
- WHERE FIRE PROTECTION PIPING MUST CROSS HALLWAY, ROUTE IN SOFFIT. PROVIDE HEAT TRACE AND INSULATE PIPING IN SOFFIT PER HEAT TRACE MANUFACTURER'S INSTRUCTIONS. PROVIDE ALL REQUIRED HEAT TRACE COMPONENTS AND CONTROLS FOR FREEZE PROTECTION OF WATER PIPING. COORDINATE WITH E.C.
- COLD WATER RISER, SEE RISER DIAGRAMS ON SHEET P5.2 FOR MORE INFORMATION.
- TO LIGHTS ON 2ND FLOOR BREEZEWAY.
- FROM LIGHTS ON 1ST FLOOR BREEZEWAY.
- TO LIGHTS ON 3RD FLOOR BREEZEWAY.
- FROM LIGHTS ON 2ND FLOOR BREEZEWAY.
- DOWNLIGHTS TO BE INSTALLED IN SOFFIT ABOVE THIRD FLOOR. (TYPICAL)
- PROVIDE MANUAL PULL STATION AT FACP CLOSET AND CONNECT TO FIRE ALARM SYSTEM.
- COORDINATE EXACT LOCATION OF FIRE DEPARTMENT CONNECTION WITH AUTHORITY HAVING JURISDICTION.
- PROVIDE 30A/2P/240V NEMA 3R DISCONNECT SWITCH AND CONNECT HEAT PUMP. UTILIZE FLEXIBLE LIQUID TIGHT CONDUIT BETWEEN DISCONNECT AND HEAT PUMP.
- TELEPHONE TERMINAL BOARD: COVER WALL AS INDICATED ON PLAN WITH 4'x8'x3/4" ACX FIRE RETARDANT PLYWOOD SHEETS INSTALLED VERTICALLY WITH BOTTOM AT 6" AFF. PLYWOOD SHALL BE PERMANENTLY FASTENED TO THE WALL BY MEANS OF WALL ANCHORS UTILIZING GALVANIZED, ZINC PLATED, OR STAINLESS STEEL HARDWARE WITH A FLAT HEAD. FINISHED INSTALLATION SHALL HAVE FLUSH APPEARANCE WITH COUNTERSUNK SCREW HEADS TO PREVENT SPLITTING OF THE PLYWOOD. DRYWALL SCREWS ARE NOT ACCEPTABLE. PAINT WITH TWO COATS OF LIGHT GRAY FIRE RETARDANT SEALER PRIOR TO INSTALLATION OF ANY EQUIPMENT.
- TELECOMMUNICATION GROUND BAR AT 18" AFF SHALL BE 13-1/4"W x 2"H x 1/4" THICK ELECTRO-TIN PLATED COPPER BUS BAR, COMPLETE WITH INSULATED STAND-OFFS AND STAINLESS STEEL BRACKETS, ERICO #TCBA1406PT OR EQUAL. BOND TO EQUIPMENT GROUND BUS AT METER CENTER MAIN AND HOUSE PANEL WITH #4 AWG INSULATED STRANDED COPPER. INSTALL GROUNDING / BONDING CONDUCTORS IN 3/4" CONDUIT WHERE EXPOSED AND WHERE SUBJECT TO PHYSICAL DAMAGE. ALL CONNECTION TO GROUND BAR SHALL BE MADE USING COMPRESSION TYPE LUGS (MECHANICAL LUGS ARE NOT ACCEPTABLE).
- (2) 2" CONDUITS FOR COMMUNICATIONS SERVICES. SEE SITE PLAN, E1.0 FOR CONTINUATION.
- PROVIDE JUNCTION BOX IN SOFFIT FOR FUTURE ROOF AND GUTTER DE-ICING CABLE. PROVIDE 1" CONDUIT WITH PULL STRING FROM JUNCTION BOX TO HOUSE PANEL. PROVIDE JUNCTION BOX WITH WEATHER PROOF BLANK COVER.
- CIRCUIT BREEZWAY LIGHTS FOR CONTINUOUS OPERATION.
- MOUNT HEAT PUMP ON 3-1/2" CONCRETE PAD. COORDINATE EXACT LOCATION WITH OWNER.
- ROUTE REFRIGERANT PIPING FROM HEAT PUMP TO MATCHING BLOWER COIL. PENETRATE WALL 18" ABOVE GRADE AND ROUTE PIPING CONCEALED IN WALLS AND ABOVE CEILINGS. COORDINATE LINE SIZE WITH MANUFACTURER.
- PROVIDE ROUGH-IN FOR CAMERA. COORDINATE EXACT REQUIREMENTS AND LOCATION WITH OWNER.

NOTE:  
ALL AREAS OF BUILDINGS TO BE PROTECTED WITH SPRINKLER SYSTEM DESIGNED IN ACCORDANCE WITH NFPA 13R. FIRE PROTECTION CONTRACTOR SHALL SUBMIT DRAWINGS AND CALCULATIONS TO AHJ FOR APPROVAL. BREEZEWAYS, BALCONIES, AND OTHER UNHEATED AREAS ARE TO BE PROVIDED WITH FREEZE-PROOF HEADS AND PIPING.

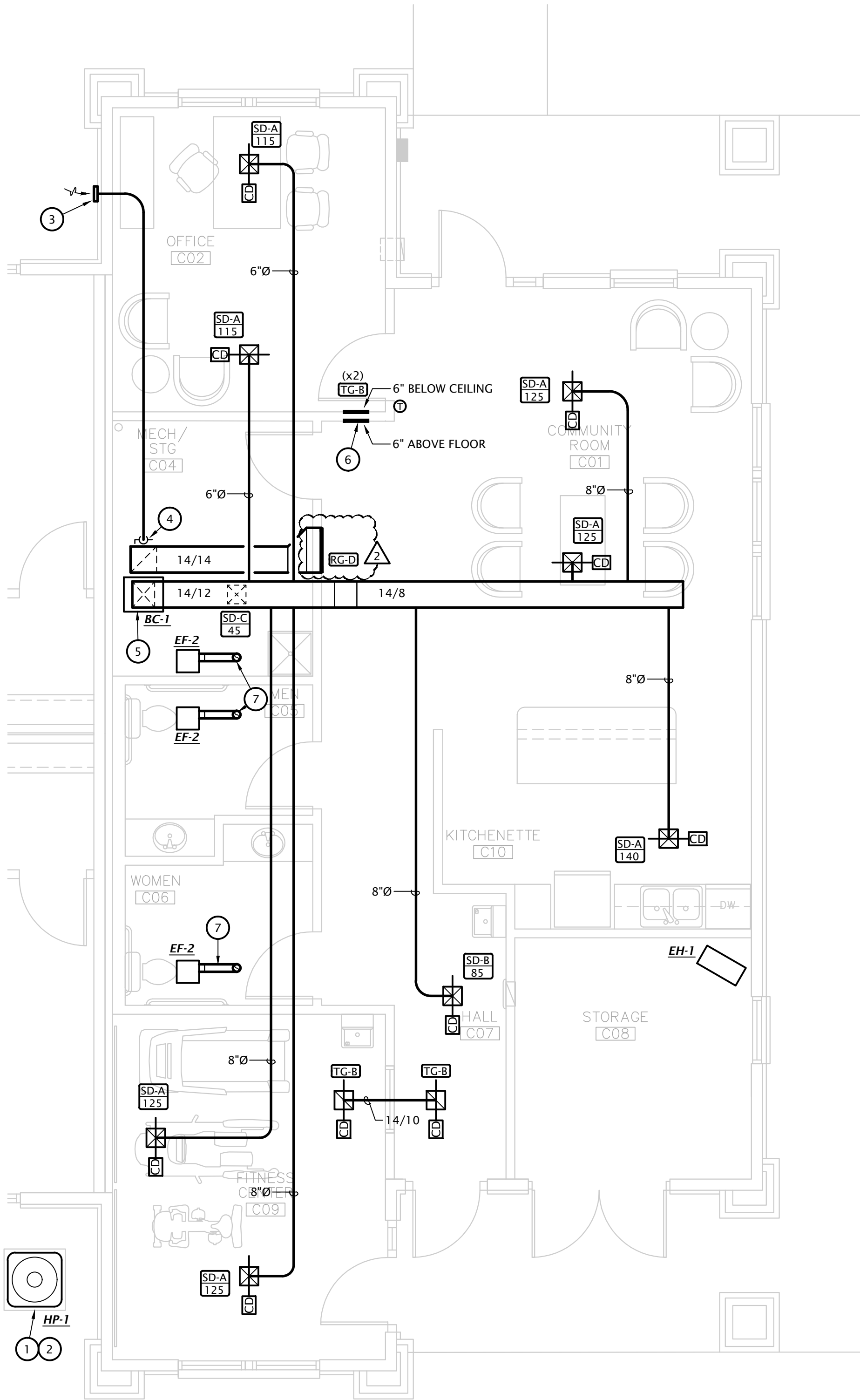
SEE SHEET P4.1 FOR DOMESTIC WATER DISTRIBUTION IN INDIVIDUAL APARTMENTS.



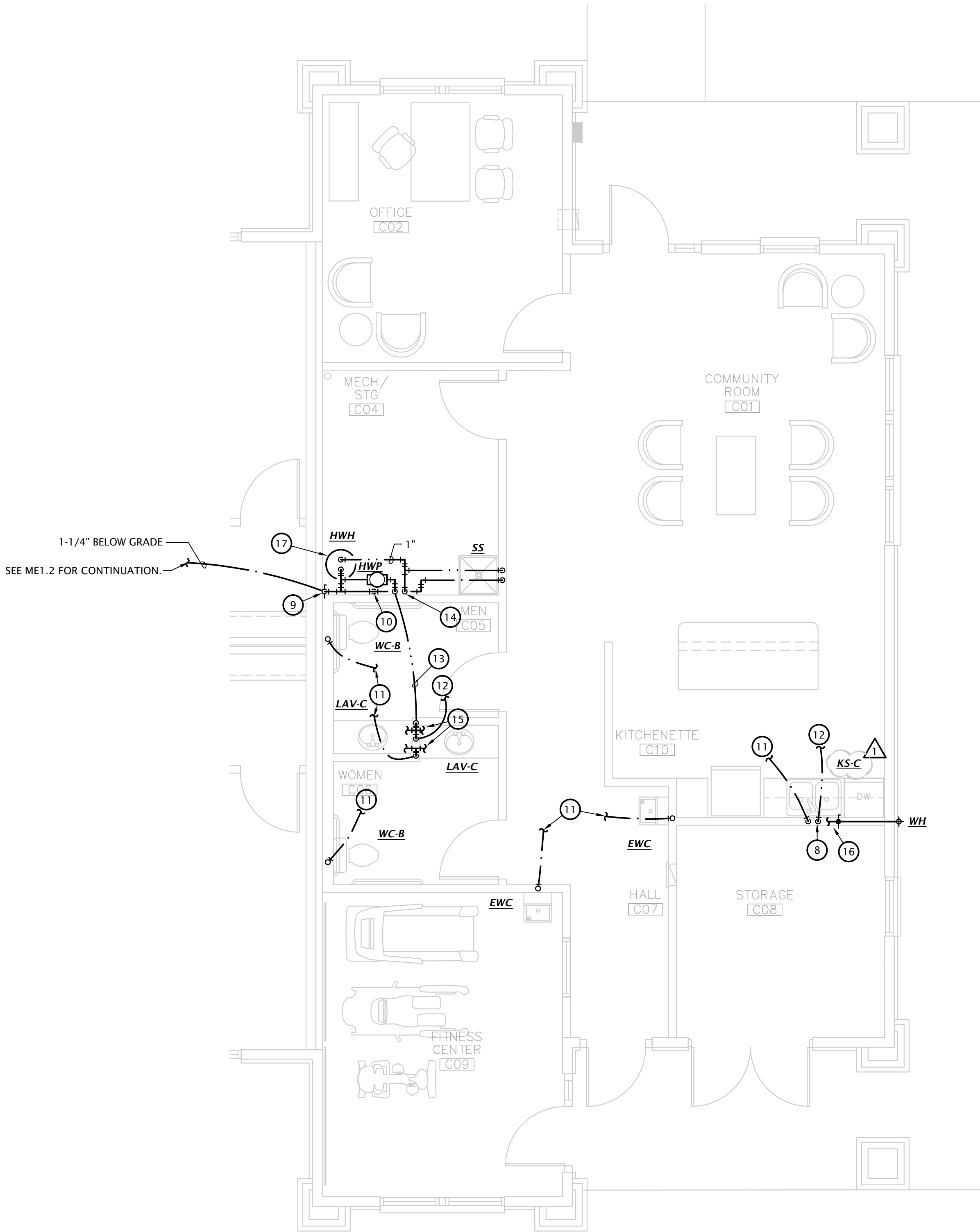
LST Consulting Engineers, PA  
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Project 24037 July 2023

# **MECHANICAL PLAN NOTES BY SYMBOL**

1. MOUNT HEAT PUMP ON 3-1/2 CONCRETE PAD. COORDINATE EXACT LOCATION WITH OWNER.
2. ROUTE REFRIGERANT PIPING FROM HEAT PUMP TO MATCHING BLOWER COIL. PENETRATE WALL 18" ABOVE GRADE AND ROUTE PIPING CONCEALED IN WALLS AND ABOVE CEILINGS. COORDINATE LINE SIZE WITH MANUFACTURER.
3. ROUTE 8"Ø OUTDOOR AIR INTAKE DUCTWORK TO WALL CAP WITH BIRDSCREEN.
4. CONNECT OUTDOOR AIR DUCTWORK TO RETURN DUCT AND BALANCE TO 160 CFM.
5. EXTEND CONDENSATE DRAIN FROM BLOWER COIL TO FLOOR DRAIN. INSTALL DRAIN LINES WITH UNION AND P-TRAP AT UNIT. TERMINATE PIPING WITH AIR GAP BETWEEN END OF PIPE AND DRAIN RECEIVER.
6. LINE TRANSFER AIR PATH WITH SHEET METAL INSIDE STUD CAVITY.
7. ROUTE 4" EXHAUST DUCT TO MANUFACTURERS ROOF JACK WITH BACK-DRAFT DAMPER AND BIRD SCREEN.
8. PROVIDED VALVED 1/2" HOT WATER BRANCH FROM KITCHEN SINK AND CONNECT DISHWASHER.
9. PROVIDE SHUT-OFF VALVE IN RISER.
10. PROVIDE 1-1/4" COPPER COLD WATER MANIFOLD WITH BRASS BALL VALVES AT EACH BRANCH. PROVIDE PEX PIPING FROM MANIFOLD BELOW SLAB TO EACH FIXTURE AS INDICATED ON PLANS. SEE PLUMBING FIXTURE SCHEDULE FOR ADDITIONAL SIZING INFORMATION.
11. ROUTE CW BRANCH BELOW GRADE TO MANIFOLD AT MECH CLOSET. PIPING BELOW GRADE SHALL BE PEX WITH NO FITTINGS LOCATED BELOW SLAB. SEE PLUMBING FIXTURE SCHEDULE FOR INDIVIDUAL PIPE SIZING UNLESS OTHERWISE NOTED.
12. ROUTE 1/2" HW PIPING BELOW GRADE TO MANIFOLD. PIPING BELOW GRADE SHALL BE PEX WITH NO FITTINGS LOCATED BELOW SLAB.
13. 1/2" PEX HOT WATER RECALCULATION LINE BELOW SLAB TO HWP. PROVIDE 1/2" SHUT OFF VALVE PRIOR TO CONNECTION TO HWP.
14. PROVIDE 1" COPPER HOT WATER MANIFOLD WITH BRASS BALL VALVES AT EACH BRANCH. PROVIDE PEX PIPING FROM MANIFOLD BELOW SLAB TO EACH FIXTURE AS INDICATED ON PLANS. SEE PLUMBING FIXTURE SCHEDULE FOR ADDITIONAL SIZING INFORMATION.
15. ROUTE 1/2" HW AND CW BRANCHES UP IN WALL AND PROVIDE FIXTURE BRANCHES BELOW COUNTER ALONG WALL TO FIXTURE. COORDINATE EXACT ROUTING WITH C.C.
16. PROVIDE VALVED 1/2" CW BRANCH FROM KITCHEN SINK ROUGH-IN AND ROUTE LOW IN WALL TO WALL HYDRANT. PROVIDE ACCESS PANEL IN CABINET TO SHUT-OFF VALVE.
17. CONNECT 1" HW AND CW TO 'HWH' SEE DETAIL 1:P6.1 FOR ADDITIONAL INFO.



1 **CLUBHOUSE HVAC PLAN**  
1/4" = 1'-0"

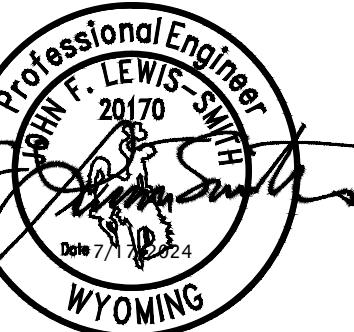


2 **CLUBHOUSE DOMESTIC WATER PLAN**  
1/4" = 1'-0"

SEE P1.3 FOR CLUBHOUSE  
WASTE AND VENT PIPING.

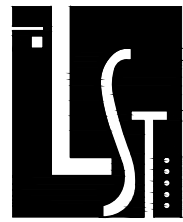
**THE RESERVES AT GRAND VIEW HEIGHTS**  
**NEW APARTMENT COMPLEX**  
**LARAMIE, WYOMING**

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| REVISION:  |                    |
|------------|--------------------|
| 1          | ASI #5 - 3-7-2025  |
| 2          | ASI #7 - 4-18-2025 |
| DATE:      |                    |
| 7-17-2024  |                    |
| JOB:       |                    |
| 22-3262    |                    |
| SHEET NO.: |                    |

ME1.3

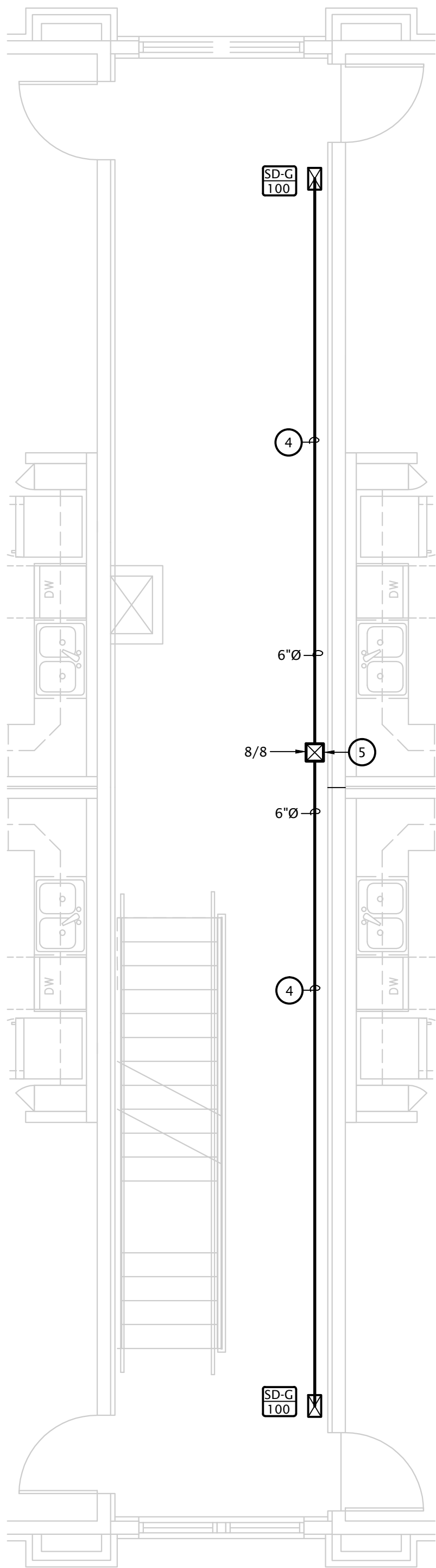


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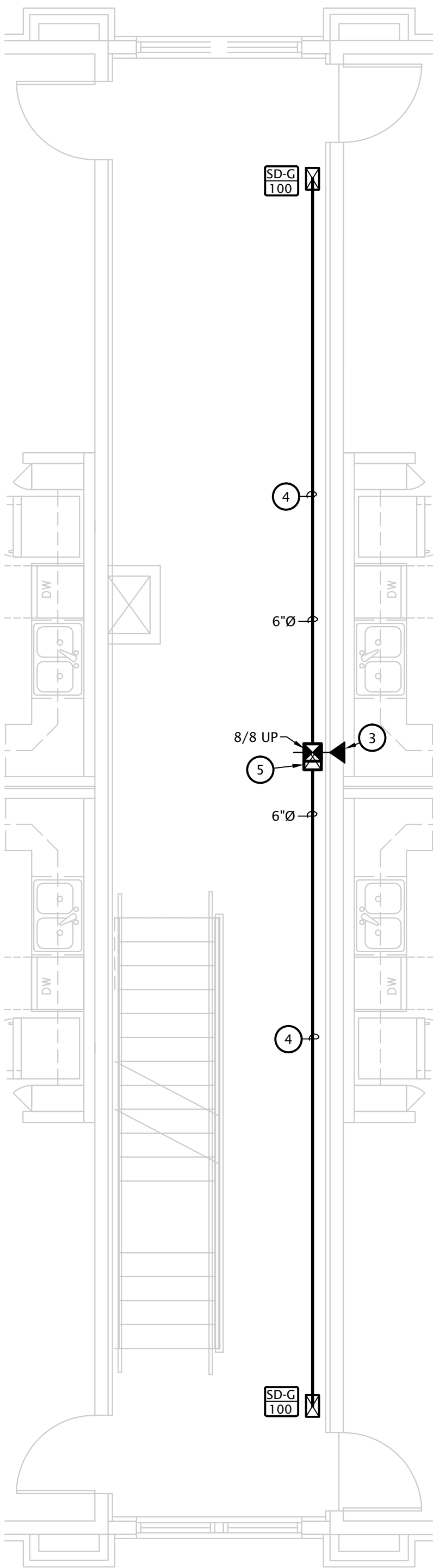
WICHITA, KS  
125 S. Washington, Suite 150  
Wichita, Kansas 67202  
316.285.0696  
July 2023

**\* MECHANICAL PLAN NOTES BY SYMBOL**

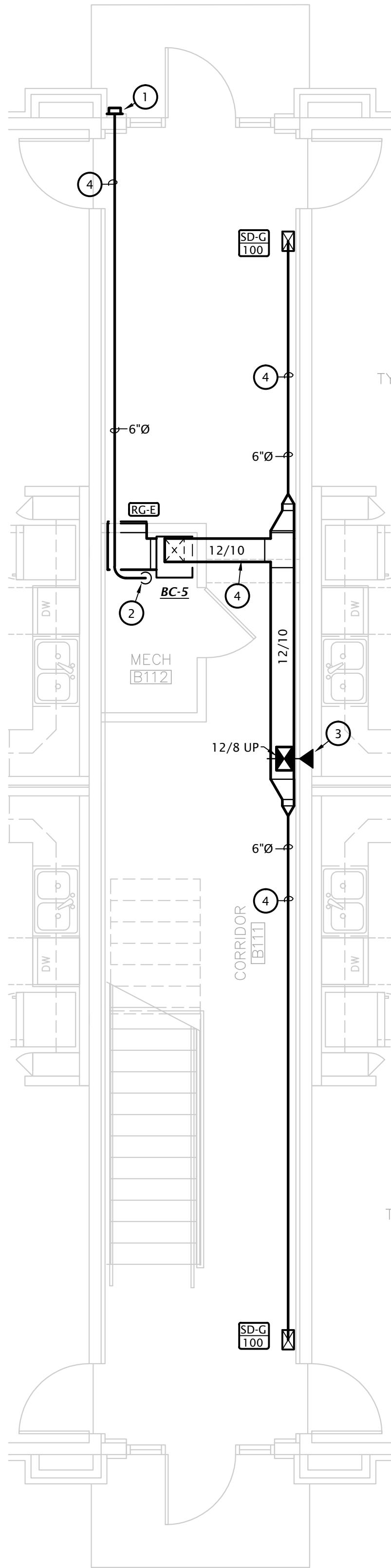
1. ROUTE 6"Ø OUTDOOR AIR INTAKE DUCTWORK TO WALL CAP WITH BIRDSCREEN.
2. CONNECT OUTDOOR AIR DUCTWORK TO RETURN DUCT AND BALANCE TO 85 CFM. SEE DETAIL 2:M6.1 FOR MORE INFORMATION.
3. PROVIDE FIRE DAMPER WHERE DUCT PENETRATES RATED FLOOR ASSEMBLY.
4. ROUTE DUCTWORK IN SOFFIT, COORDINATE WITH ARCHITECT.
5. ROUTE DUCTWORK IN CHASE, COORDINATE WITH ARCHITECT.



**BUILDING B - 3RD FLOOR ENLARGED BREEZEWAY HVAC PLAN**  
③ 1/4" = 1'-0"

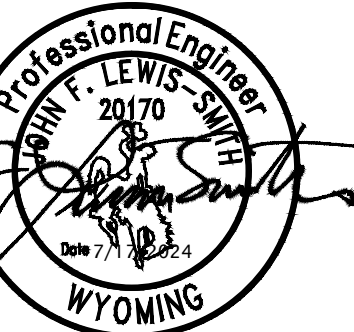


**BUILDING B - 2ND FLOOR ENLARGED BREEZEWAY HVAC PLAN**  
② 1/4" = 1'-0"



**BUILDING B - 1ST FLOOR ENLARGED BREEZEWAY HVAC PLAN**  
① 1/4" = 1'-0"

**THE RESERVES AT GRAND VIEW HEIGHTS**  
**NEW APARTMENT COMPLEX**  
**LARAMIE, WYOMING**



REVISION:  
△ ASI #7 - 4-18-2025

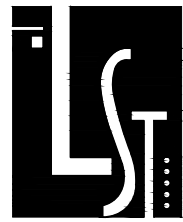
DATE: 7-17-2024  
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**ME1.5**

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JGR

THE RESERVES AT GRAND VIEW HEIGHTS  
NEW APARTMENT COMPLEX  
LARAMIE, WYOMING



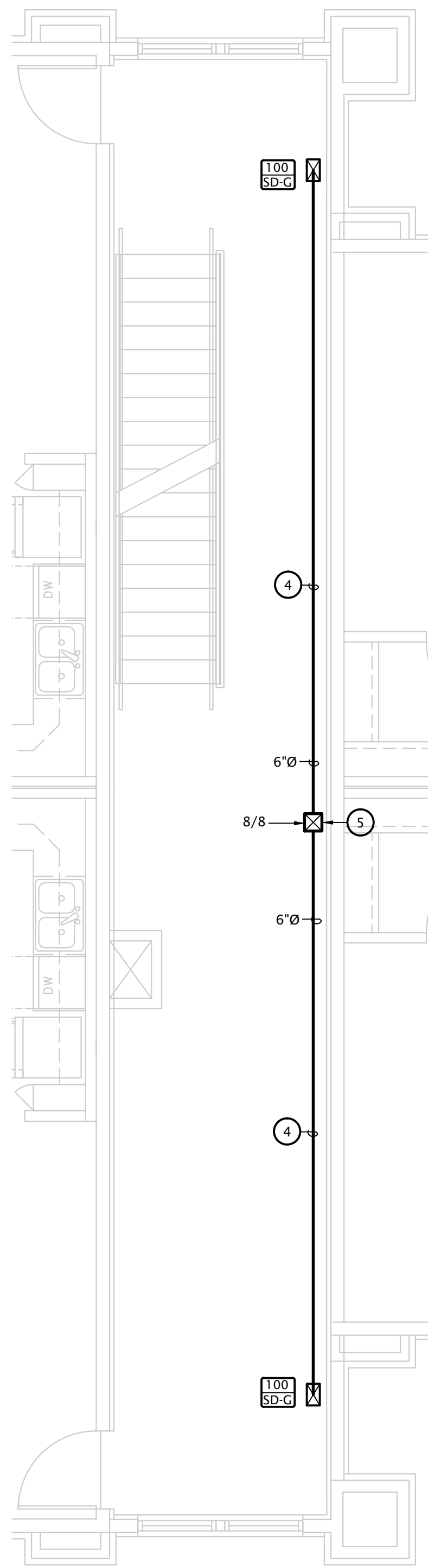
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DATE: 7-17-2024  
JOB: 22-3262  
SHEET NO.:

ME1.6

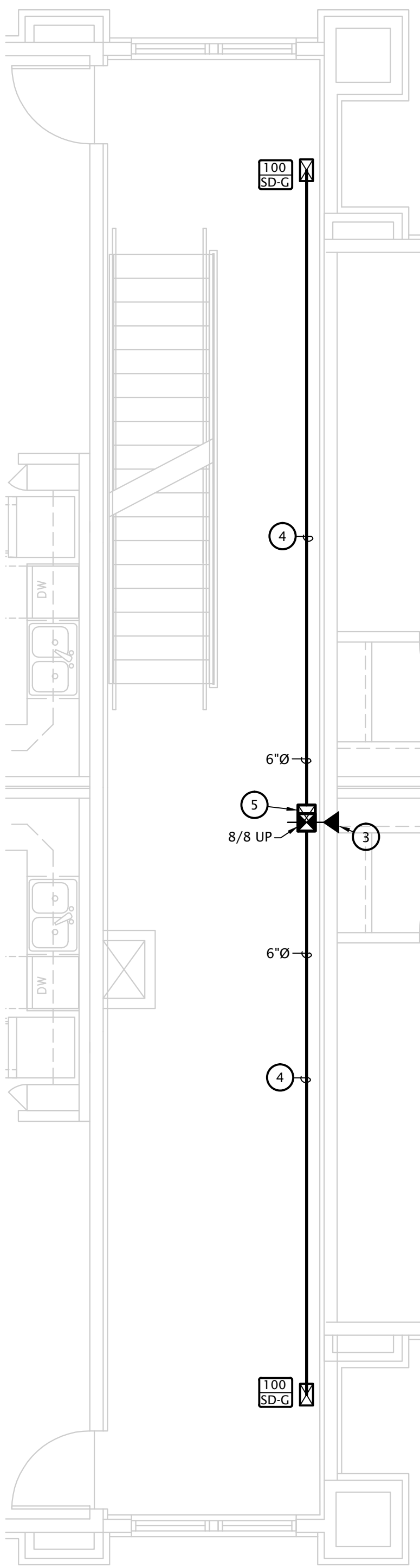
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MECHANICAL PLAN NOTES BY SYMBOL

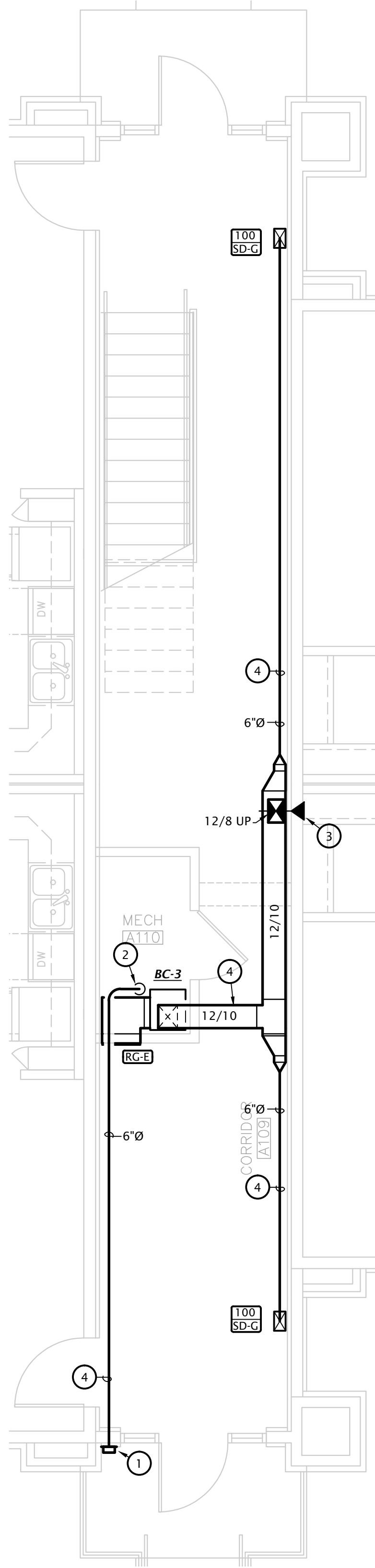
1. ROUTE 6"Ø OUTDOOR AIR INTAKE DUCTWORK TO WALL CAP WITH BIRDSCREEN.
2. CONNECT OUTDOOR AIR DUCTWORK TO RETURN DUCT AND BALANCE TO 85 CFM. SEE DETAIL 2:M6.1 FOR MORE INFORMATION.
3. PROVIDE FIRE DAMPER WHERE DUCT PENETRATES RATED FLOOR ASSEMBLY.
4. ROUTE DUCTWORK IN SOFFIT, COORDINATE WITH ARCHITECT.
5. ROUTE DUCTWORK IN CHASE, COORDINATE WITH ARCHITECT.



3 BUILDING A - 3RD FLOOR ENLARGED  
BREEZEWAY HVAC PLAN  
1/4" = 1'-0"



2 BUILDING A - 2ND FLOOR ENLARGED  
BREEZEWAY HVAC PLAN  
1/4" = 1'-0"



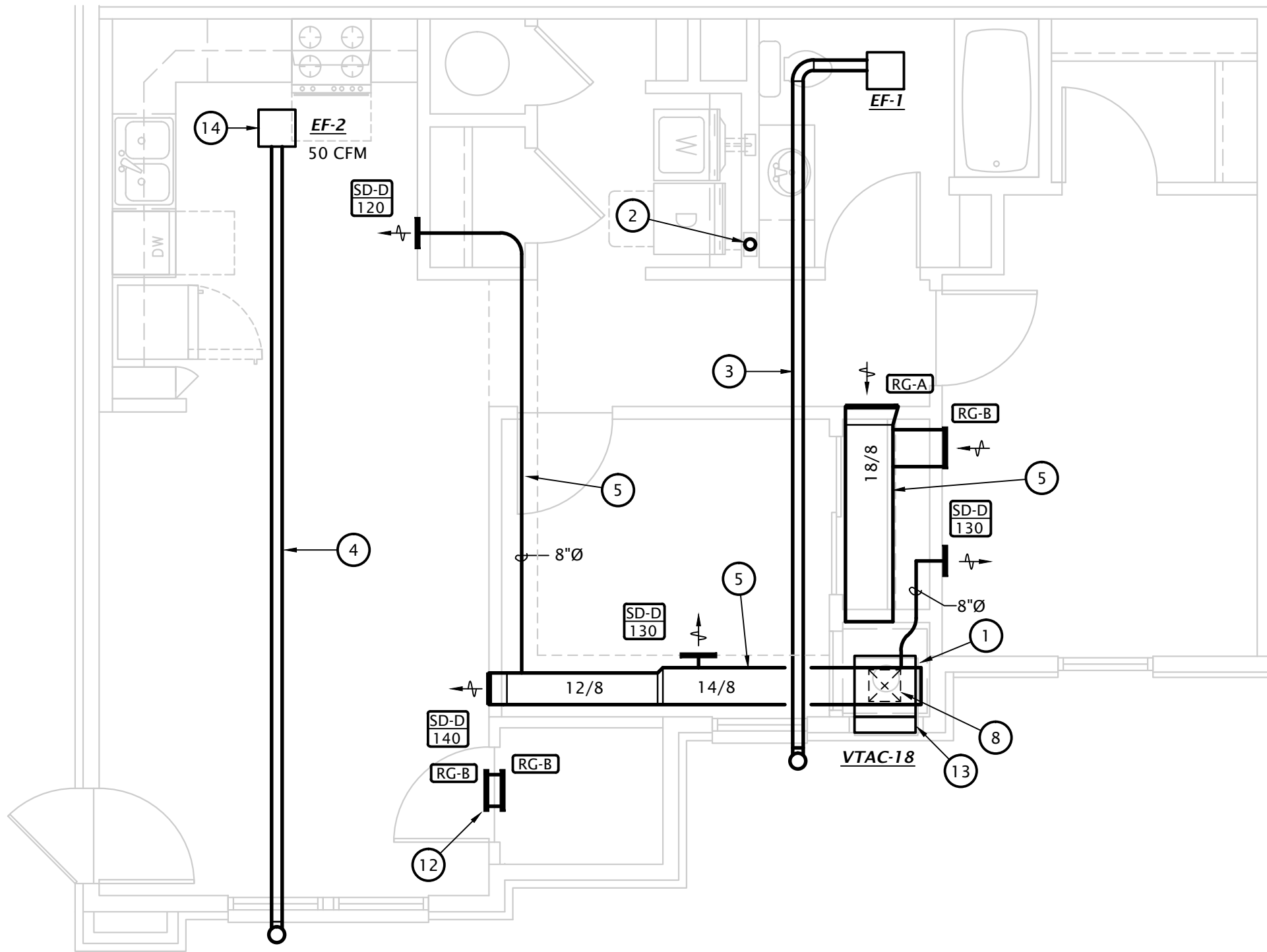
1 BUILDING A - 1ST FLOOR ENLARGED  
BREEZEWAY HVAC PLAN  
1/4" = 1'-0"

## MECHANICAL NOTES BY SYMBOL

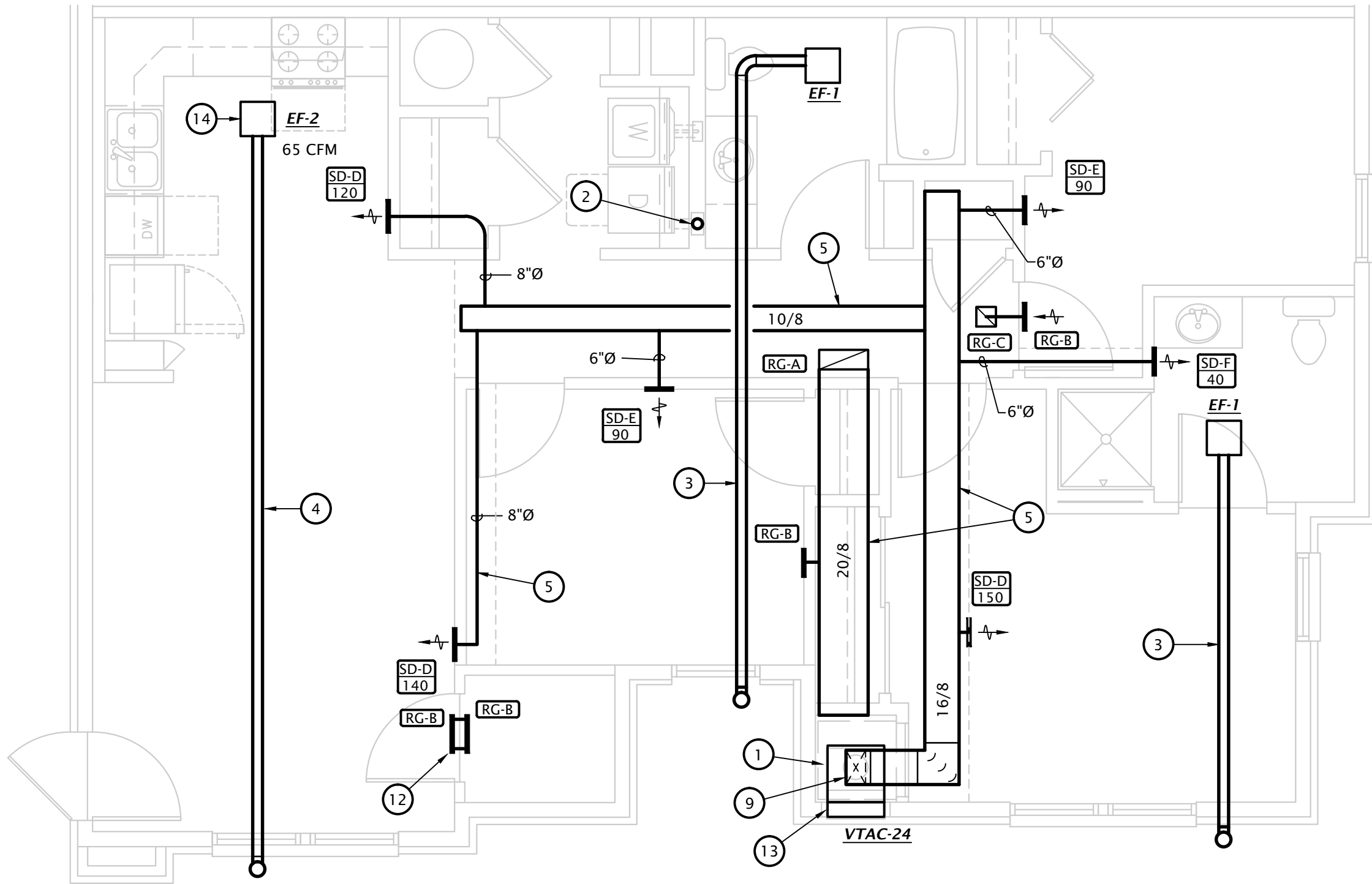
NOTES SHOWN ARE TYPICAL FOR ALL APARTMENTS WHERE APPLICABLE.

- ROUTE 3/4" CONDENSATE DRAIN FROM VTAC TO ABOVE FLOOR DRAIN.
- PROVIDE UL LISTED DRYER BOX EQUAL TO IN-O-VATE TECHNOLOGIES IN WALL INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS, AND ROUTE 4" DRYER EXHAUST DUCT BELOW FLOOR TO WALL CAP WITH BACKDRAFT DAMPER. MANUFACTURER'S MAXIMUM ALLOWABLE DUCT LENGTH = 45' WITH TWO 90° ELBOW. COORDINATE EXACT REQUIREMENTS WITH EQUIPMENT PROVIDED. PROVIDE PERMANENT LABEL IDENTIFYING EQUIVALENT LENGTH OF DRYER DUCT INSTALLED PER IMC 504.
- NOTE: ANNULAR SPACE AROUND DUCT IS TO BE SEALED AT ALL PENETRATIONS OF FLOORS AND CEILINGS WITH U.L. LISTED FIRE STOPPING SYSTEM.
- ROUTE 4" EXHAUST DUCT TO SOFFIT VENT EQUAL TO PANASONIC EZSOFFIT VENT.
- ROUTE 6" EXHAUST DUCT FROM EXHAUST FAN TO SOFFIT VENT EQUAL TO PANASONIC EZSOFFIT VENT. TRANSITION TO CONNECTIONS AT SOFFIT VENT AND FAN.
- ROUTE SUPPLY AND RETURN DUCTWORK IN SOFFITS OR DROPPED CEILING AREAS. SUPPLY AND RETURN DUCTWORK SHALL BE ROUTED BELOW DRYWALL AT BOTTOM OF RATED CEILING ASSEMBLY WITHIN BUILDING AIR BARRIER AND THERMAL ENVELOPE. COORDINATE EXACT SOFFIT LOCATION WITH ARCHITECT AND G.C.
- ROUTE 4" EXHAUST DUCT TO WALL CAP WITH BIRD SCREEN AND BACKDRAFT DAMPER.
- ROUTE 6" EXHAUST DUCT TO WALL CAP WITH BIRD SCREEN AND BACKDRAFT DAMPER.
- TRANSITION FROM CONNECTION AT VTAC TO 12/12 SUPPLY DUCT.
- TRANSITION FROM CONNECTION AT VTAC TO SUPPLY DUCT.
- PROVIDE UL LISTED DRYER BOX EQUAL TO IN-O-VATE TECHNOLOGIES IN WALL INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS, AND ROUTE 4" DRYER EXHAUST DUCT TO WALL CAP WITH BACKDRAFT DAMPER. MANUFACTURER'S MAXIMUM ALLOWABLE DUCT LENGTH = 45' WITH TWO 90° ELBOW. COORDINATE EXACT REQUIREMENTS WITH EQUIPMENT PROVIDED. PROVIDE PERMANENT LABEL IDENTIFYING EQUIVALENT LENGTH OF DRYER DUCT INSTALLED PER IMC 504.
- NOTE: ANNULAR SPACE AROUND DUCT IS TO BE SEALED AT ALL PENETRATIONS OF FLOORS AND CEILINGS WITH U.L. LISTED FIRE STOPPING SYSTEM.
- PROVIDE U.L. LISTED RADIATION DAMPER AT ALL MEMBRANE PENETRATIONS OF FLOOR CEILING ASSEMBLY. REFERENCE DETAIL 3 SHEET M6.1 FOR MORE INFORMATION.
- MOUNT RETURN GRILLES ON BOTH SIDES OF WALL. CENTER RETURN GRILLE BETWEEN CEILING AND TOP OF DOOR. PROVIDE TRANSFER DUCT BETWEEN GRILLES.
- ENSURE VTAC, WALL SLEEVE, AND LOUVER ARE SEALED TO MAINTAIN INTEGRITY OF AIR BARRIER.
- TWO SPEED KITCHEN EXHAUST FAN UTILIZED AS VENTILATION FAN PER REQUIREMENTS OF IMC AND ENERGY STAR. FAN SHALL OPERATE CONTINUOUSLY AT AIRFLOW INDICATED ON PLANS. COORDINATE WITH ELECTRICAL CONTRACTOR TO PROVIDE OVERRIDE SWITCH TO ALLOW OCCUPANT TO INCREASE FAN AIRFLOW TO 100 CFM FOR INTERMITTENT OPERATION.

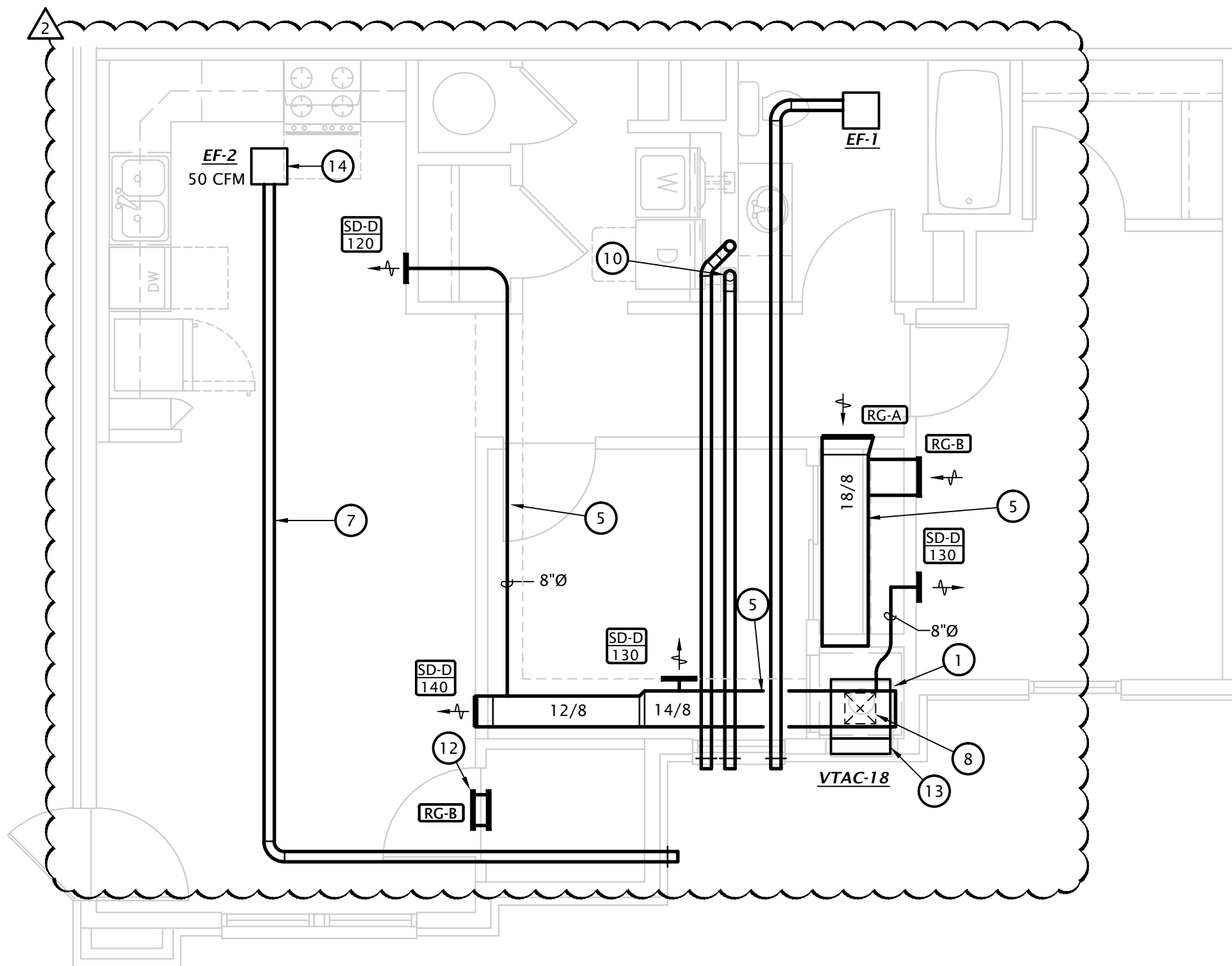
- NOTES:
- ALL PENETRATIONS OF APARTMENT AIR BARRIERS SHALL BE SEALED TO MAINTAIN INTEGRITY OF AIR BARRIER. COORDINATE WITH G.C.
  - ALL DUCTWORK SHALL BE SEALED PER ENERGY STAR REQUIREMENTS. COORDINATE REQUIREMENTS WITH ENERGY RATER.
  - DUCTWORK AT SUPPLY, RETURN, AND TRANSFER AIR REGISTERS SHALL BE SEALED TO FLOOR, WALL, OR CEILING USING HVAC TAPE.



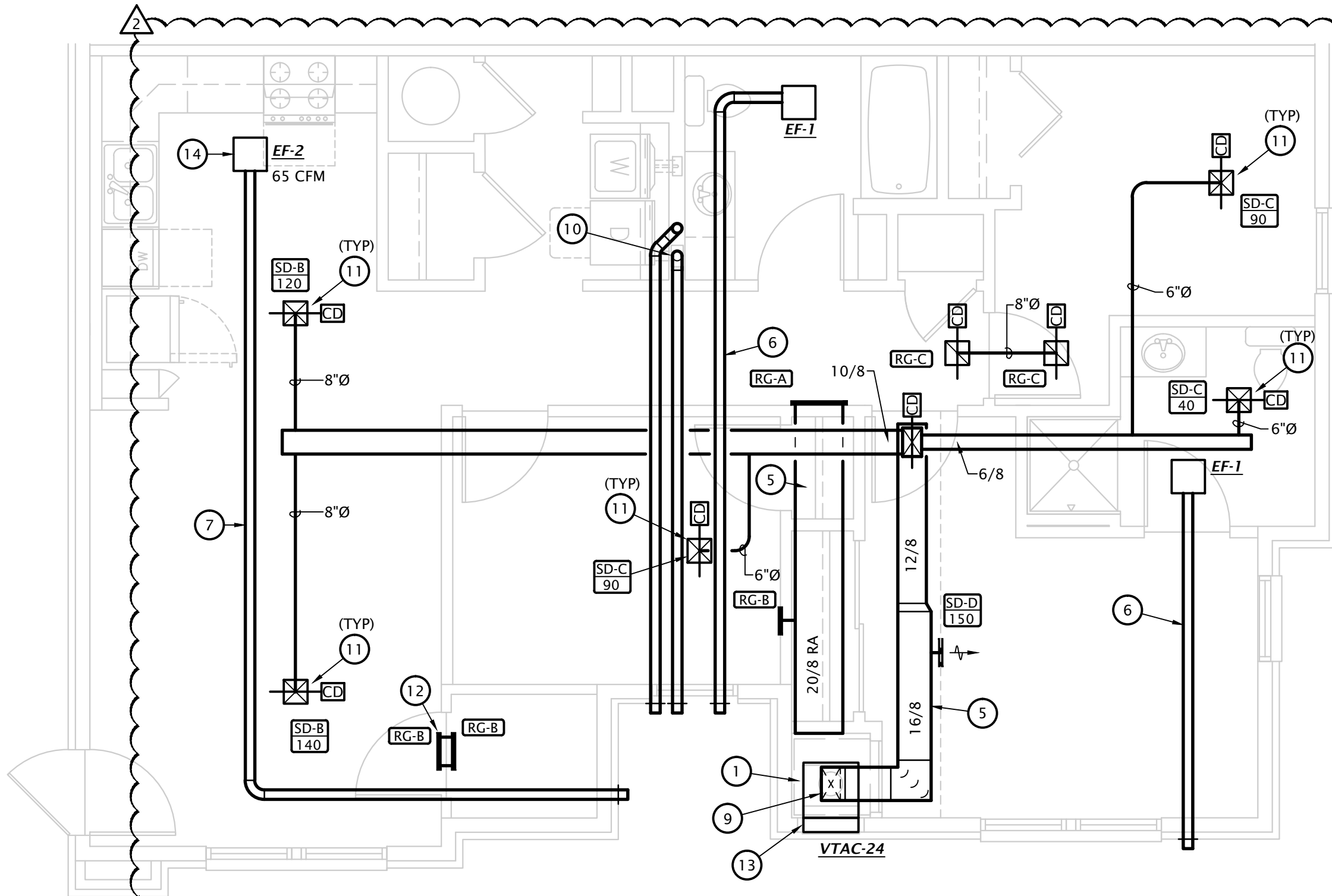
1 2 BEDROOM ENLARGED FLOOR PLAN - 3RD FLOOR  
1/4" = 1'-0"



2 3 BEDROOM ENLARGED FLOOR PLAN - 3RD FLOOR  
1/4" = 1'-0"



3 2 BEDROOM ENLARGED FLOOR PLAN - 1ST & 2ND FLOORS  
1/4" = 1'-0"



4 3 BEDROOM ENLARGED FLOOR PLAN - 1ST & 2ND FLOORS  
1/4" = 1'-0"

| MECHANICAL SYMBOLS |                                                        |
|--------------------|--------------------------------------------------------|
|                    | THERMOSTAT                                             |
|                    | SQUARE SUPPLY DIFFUSER - TYPE AND AIRFLOW INDICATED    |
|                    | SQUARE RETURN GRILLE - TYPE INDICATED                  |
|                    | MANUAL BALANCING DAMPER                                |
|                    | FLEXIBLE DUCTWORK - MAX. 5'                            |
|                    | DIFFUSER DESIGNATION AIRFLOW INDICATED                 |
|                    | RECTANGULAR RETURN OR RELIEF AIR DUCT UP               |
|                    | RECTANGULAR SUPPLY AIR DUCT UP                         |
|                    | RECTANGULAR SUPPLY AIR DUCT DOWN                       |
|                    | RECTANGULAR RETURN OR EXHAUST AIR DUCT DOWN            |
|                    | WALL DIFFUSER                                          |
|                    | ROUND DUCT UP                                          |
|                    | PIPE TURNING UP                                        |
|                    | PIPE TURNING DOWN                                      |
|                    | REFRIGERANT LIQUID                                     |
|                    | REFRIGERANT SUCTION                                    |
|                    | CEILING RADIATION DAMPER                               |
|                    | CONTROL CABLE. VERIFY TYPE WITH EQUIPMENT MANUFACTURER |

| VERTICAL PACKAGED TERMINAL AIR CONDITIONER SCHEDULE |             |              |         |           |                  |               |       |               |       |                      |         |      |           |        |                |           |                            |           |
|-----------------------------------------------------|-------------|--------------|---------|-----------|------------------|---------------|-------|---------------|-------|----------------------|---------|------|-----------|--------|----------------|-----------|----------------------------|-----------|
| MARK                                                | MANUFATURER | MODEL NUMBER | COOLING |           |                  |               |       | HEATING       |       |                      | AIRFLOW | ESP  | FAN SPEED | OA CFM | MIN. CKT. AMPS | MAX. OCPD | ELECTRICAL CHARACTERISTICS | NOTES     |
|                                                     |             |              | OA DB   | ENT DB/WB | SENSIBLE COOLING | TOTAL COOLING | SEER2 | TOTAL HEATING | HSPF2 | ELECTRIC HEAT OUTPUT |         |      |           |        |                |           |                            |           |
| VTAC-18                                             | FREIDRICH   | VHA18K-75RTQ | 85      | 75/63     | 12,945           | 17,980        | 11.9  | 16,000        | 6.3   | 6.1kW                | 550     | 0.3" | HIGH      | 0      | 41.8           | 45        | 208V-1PH                   | 1,2,3,4,5 |
| VTAC-24                                             | FREIDRICH   | VHA24K-75RTQ | 85      | 75/63     | 14,980           | 21,400        | 11.9  | 18,500        | 6.3   | 6.1kW                | 600     | 0.3" | HIGH      | 0      | 41.8           | 45        | 208V-1PH                   | 1,2,3,4,5 |

NOTES:

1. PROVIDE WITH ACCESS PANEL WITH RETURN AIR GRILLE. PROVIDE FILTER BRACKET AT UNIT WITH MIN. MERV 6 FILTER.
2. PROVIDE WITH ACCESSORY DRAIN PAN.
3. PROVIDE WITH WALL PLENUM AND ACCESSORY ARCHITECTURAL LOUVER IN COLOR AS SELECTED BY ARCHITECT
4. PROVIDE WITH WIRED PROGRAMMABLE THERMOSTAT.
5. MOUNT ON 24" TALL METAL PLATFORM - COORDINATE MOUNTING HEIGHT OF UNIT AND EXTERIOR LOUVER WITH G.C.
6. PERMANENTLY SEAL FRESH AIR OPENING IN VTAC UNIT. OUTSIDE AIR IS PROVIDED TO SPACE VIA 'EF-2'.

| EXHAUST FAN SCHEDULE |              |             |     |            |       |              |               |
|----------------------|--------------|-------------|-----|------------|-------|--------------|---------------|
| MARK                 | MANUFACTURER | MODEL       | CFM | ESP (" wg) | POWER | VOLTS/ PHASE | NOTES         |
| EF-1                 | PANASONIC    | FV-0810VSS1 | 50  | 0.45"      | 21 W  | 120 / 1      | 1,2,3,4,5,6   |
| EF-2                 | PANASONIC    | FV-0511VK2  | 110 | 0.45"      | 21 W  | 120 / 1      | 1,2,3,4,5,6,7 |

NOTES:

1. Fixture shall be Energy Star listed.
2. Fixture shall operate at <1 SONE
3. Provide with ec motor with integral disconnect.
4. Provide manufacturer's wall cap or roof jack, see plans.
5. Provide integral backdraft damper.
6. Provide with manufacturer's ceiling radiation damper. Omit radiation dampers where rated ceilings are not present, coordinate with Arch.
7. Provide Panasonic FV-VS15VK1 multi-speed with time delay module set to provide cfm as listed on drawings continuously with a max of 110 cfm for 15min (adj) when wall switch is turned on.

| ELECTRIC HEATER SCHEDULE |        |           |          |       |               |                                      |         |
|--------------------------|--------|-----------|----------|-------|---------------|--------------------------------------|---------|
| MARK                     | MANUF. | MODEL     | MOUNTING | WATTS | VOLTAGE/PHASE | DESCRIPTION                          | NOTES   |
| EWB                      | TRANE  | UHAA      | WALL     | 3,000 | 208/1         | Architectural fan forced wall heater | 1,2,3   |
| EH-1                     | BERKO  | RUX300812 | WALL     | 3,000 | 208/1         | Explosion proof heater               | 1,2,3,4 |

NOTES:

1. Provide with integral thermostat, high temp. thermal cutout and fan delay.
2. Provide with unit mounted disconnect switch.
3. Provide with surface mounting frame.

| HEAT PUMP SCHEDULE                                                                                                                                                                                    |        |             |              |                  |               |          |         |          |                  |            |         |          |            |      |       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--------------|------------------|---------------|----------|---------|----------|------------------|------------|---------|----------|------------|------|-------|--|
| MARK                                                                                                                                                                                                  | MANUF. | MODEL       | NOMINAL TONS | COOLING CAPACITY |               |          |         |          | HEATING CAPACITY |            |         | MIN HSPF | ELECTRICAL |      |       |  |
|                                                                                                                                                                                                       |        |             |              | OA DB            | ENT AIR DB/WB | SENS MBH | TOT MBH | MIN SEER | OA DB            | ENT AIR DB | TOT MBH |          | MCA        | MOCP | V/PH  |  |
| HP-1                                                                                                                                                                                                  | TRANE  | 4TWR4030H1  | 2.5          | 85               | 75/63         | 20.9     | 28.4    | 16       | 47               | 70         | 28.4    | 9.75     | 15         | 25   | 208/1 |  |
| HP-2,3,4,5                                                                                                                                                                                            | TRANE  | 4TWR4018HN1 | 1.5          | 85               | 75/63         | 14.2     | 21.8    | 16       | 47               | 70         | 19.0    | 9.75     | 15         | 25   | 208/1 |  |
| Notes:                                                                                                                                                                                                |        |             |              |                  |               |          |         |          |                  |            |         |          |            |      |       |  |
| 1. Refrigerant lines shall be field fabricated. Coordinate line sizing requirements with equipment manufacturer for length of run for each apartment. Provide suction accumulators, etc. as required. |        |             |              |                  |               |          |         |          |                  |            |         |          |            |      |       |  |
| 2. Provide 7-day programmable thermostat.                                                                                                                                                             |        |             |              |                  |               |          |         |          |                  |            |         |          |            |      |       |  |
| 3. Provide with R410a refrigerant.                                                                                                                                                                    |        |             |              |                  |               |          |         |          |                  |            |         |          |            |      |       |  |
| 4. Provide 2 sets of MERV-7 filters.                                                                                                                                                                  |        |             |              |                  |               |          |         |          |                  |            |         |          |            |      |       |  |

| BLOWER COIL SCHEDULE |        |              |      |     |       |            |       |           |       |       |
|----------------------|--------|--------------|------|-----|-------|------------|-------|-----------|-------|-------|
| MARK                 | MANUF. | MODEL        | FAN  |     |       | HEATING KW | V/Ph  | MOTOR FLA | MCA   | MOCP  |
|                      |        |              | CFM  | ESP | SPEED |            |       |           |       |       |
| BC-1                 | TRANE  | TEM6A0830H21 | 1000 | 0.7 | HIGH  | 7.2/3.6    | 208/1 | 4.3       | 49/22 | 50/25 |
| BC-2,3,4,5           | TRANE  | TEM6A0824H21 | 600  | 0.7 | LOW   | 5.8        | 208/1 | 2.5       | 38    | 40    |

Notes:

1. Single point connection required, coordinate the exact electrical requirements of equipment provided with E.C.
2. Electric heater shall not operate simultaneously with heat pump. Electric heater shall be used as back-up heat only.
3. Provide with integral factory installed disconnect switch.

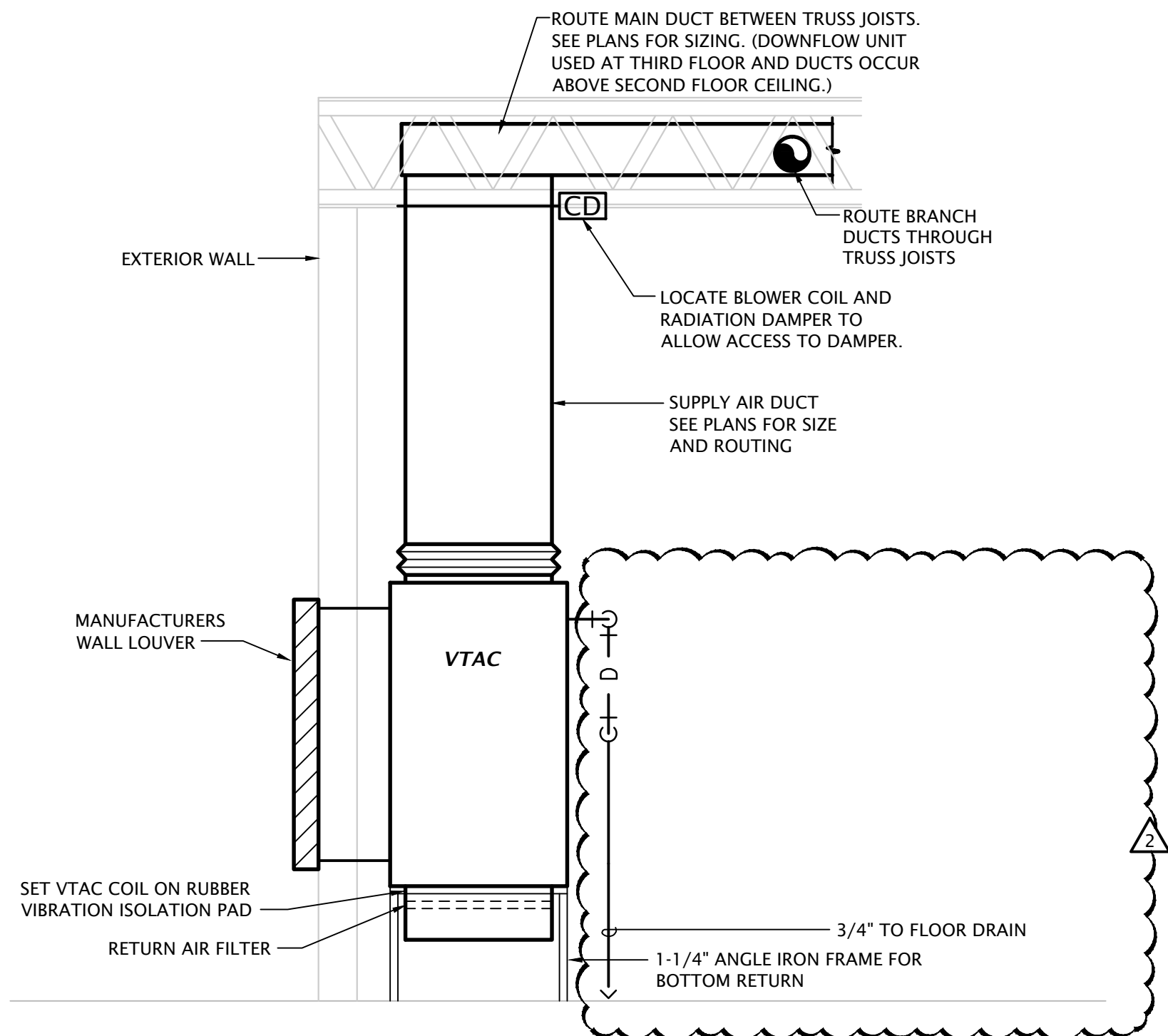
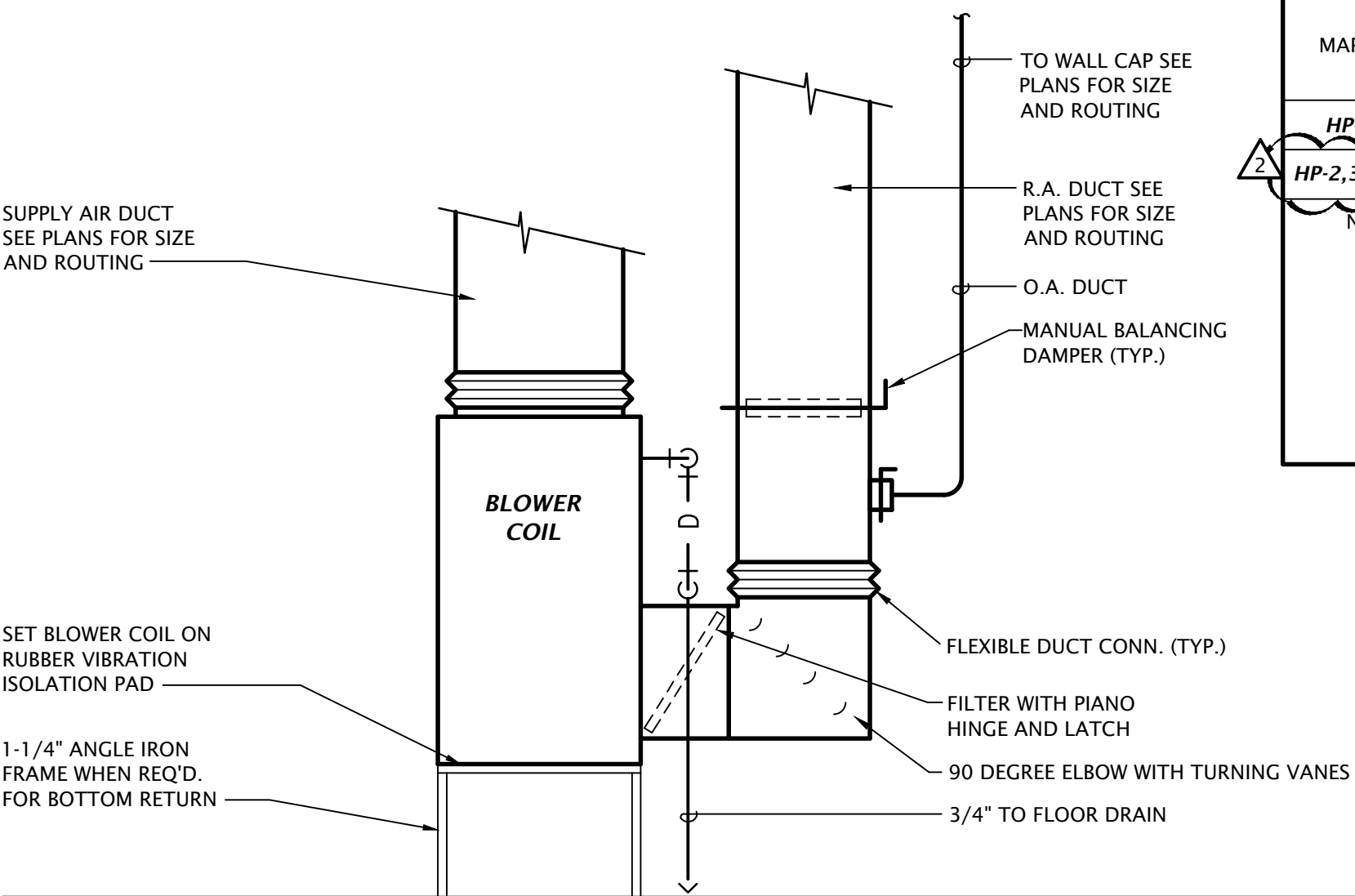
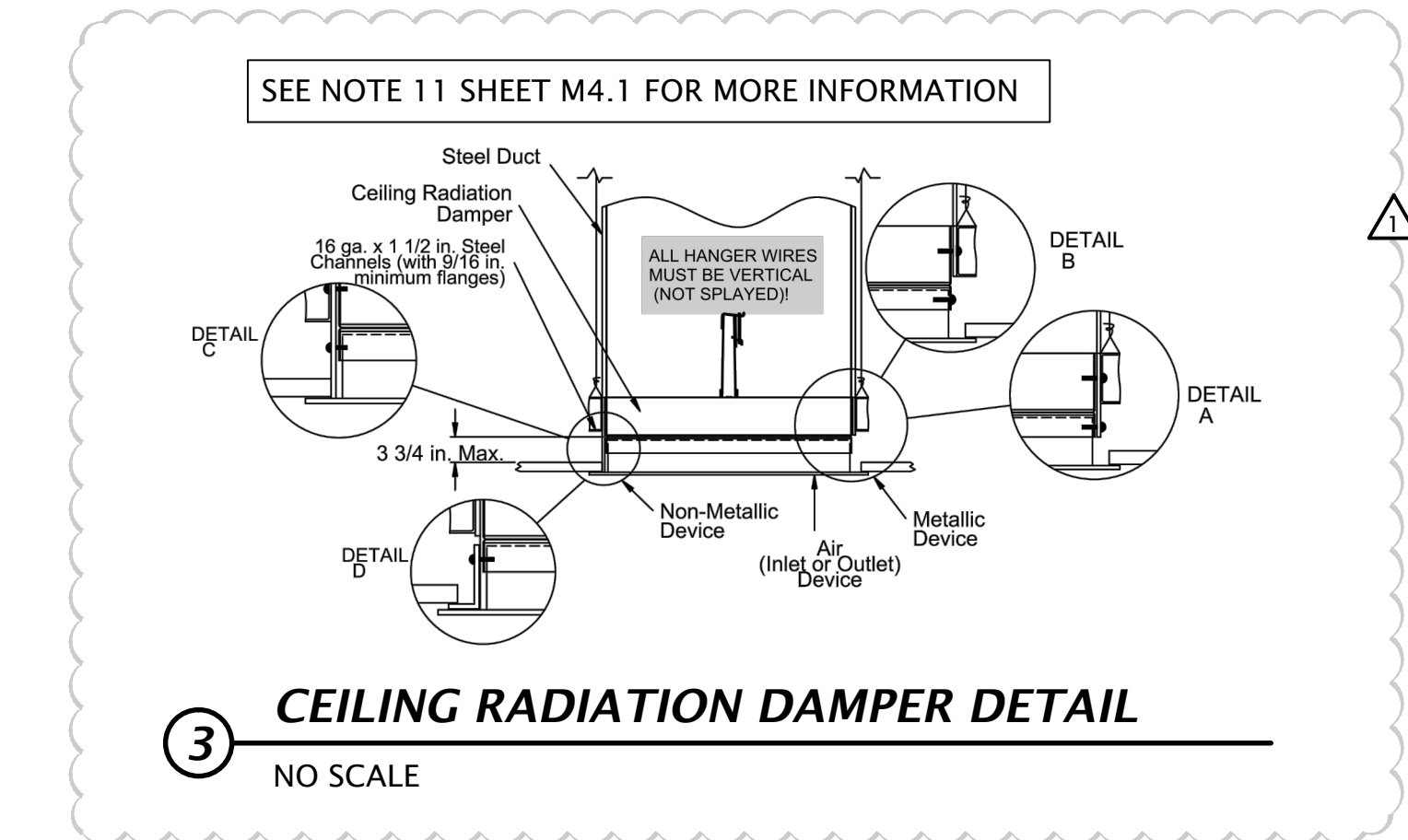
| MARK | MANUFATURER   | MODEL | APPLICATION |        |         |          | FINISH | MOUNTING | DAMPER | FACE SIZE | DESCRIPTION                                       | NOTES |
|------|---------------|-------|-------------|--------|---------|----------|--------|----------|--------|-----------|---------------------------------------------------|-------|
|      |               |       | SUPPLY      | RETURN | EXHAUST | TRANSFER |        |          |        |           |                                                   |       |
| SD-A | HART & COOLEY | 684   | •           |        |         |          | WHITE  | SURFACE  | YES    | 12"x12"   | Steel square louvered 4-way supply register       | 1     |
| SD-B | HART & COOLEY | 684   | •           |        |         |          | WHITE  | SURFACE  | YES    | 10"x10"   | Steel square louvered 4-way supply register       | 1     |
| SD-C | HART & COOLEY | 684   | •           |        |         |          | WHITE  | SURFACE  | YES    | 8"x8"     | Steel square louvered 4-way supply register       | 1     |
| SD-D | HART & COOLEY | 661   | •           |        |         |          | WHITE  | SURFACE  | YES    | 12"x6"    | Steel wall mounted louvered 2-way supply register | 1     |
| SD-E | HART & COOLEY | 661   | •           |        |         |          | WHITE  | SURFACE  | YES    | 12"x4"    | Steel wall mounted louvered 2-way supply register | 1     |
| SD-F | HART & COOLEY | 661   | •           |        |         |          | WHITE  | SURFACE  | YES    | 6"x4"     | Steel wall mounted louvered 2-way supply register | 1     |
| SD-G | HART & COOLEY | 683   | •           |        |         |          | WHITE  | SURFACE  | YES    | 10"x6"    | Steel square louvered 3-way supply register       |       |
| RG-A | HART & COOLEY | 650   |             | •      |         |          | WHITE  | SURFACE  | NO     | 20"x8"    | Louvered face return grille                       |       |
| RG-B | HART & COOLEY | 650   |             | •      |         |          | WHITE  | SURFACE  | NO     | 12"x8"    | Louvered face return grille                       |       |
| RG-C | HART & COOLEY | 650   |             | •      |         |          | WHITE  | SURFACE  | NO     | 8"x8"     | Louvered face return grille                       | 1     |
| RG-D | HART & COOLEY | 650   |             | •      |         |          | WHITE  | SURFACE  | NO     | 24"x20"   | Louvered face return grille                       |       |
| RG-E | HART & COOLEY | 650   |             | •      |         |          | WHITE  | SURFACE  | NO     | 20"x14"   | Louvered face return grille                       |       |

GENERAL NOTES

- Maximum noise criteria shall be 25.
- Runouts to diffusers shall be same size as neck, U.N.O.

NOTES:

1. Provide transition to neck of diffuser for runout size as indicated on plans.



PLUMBING SIZING SYMBOLS

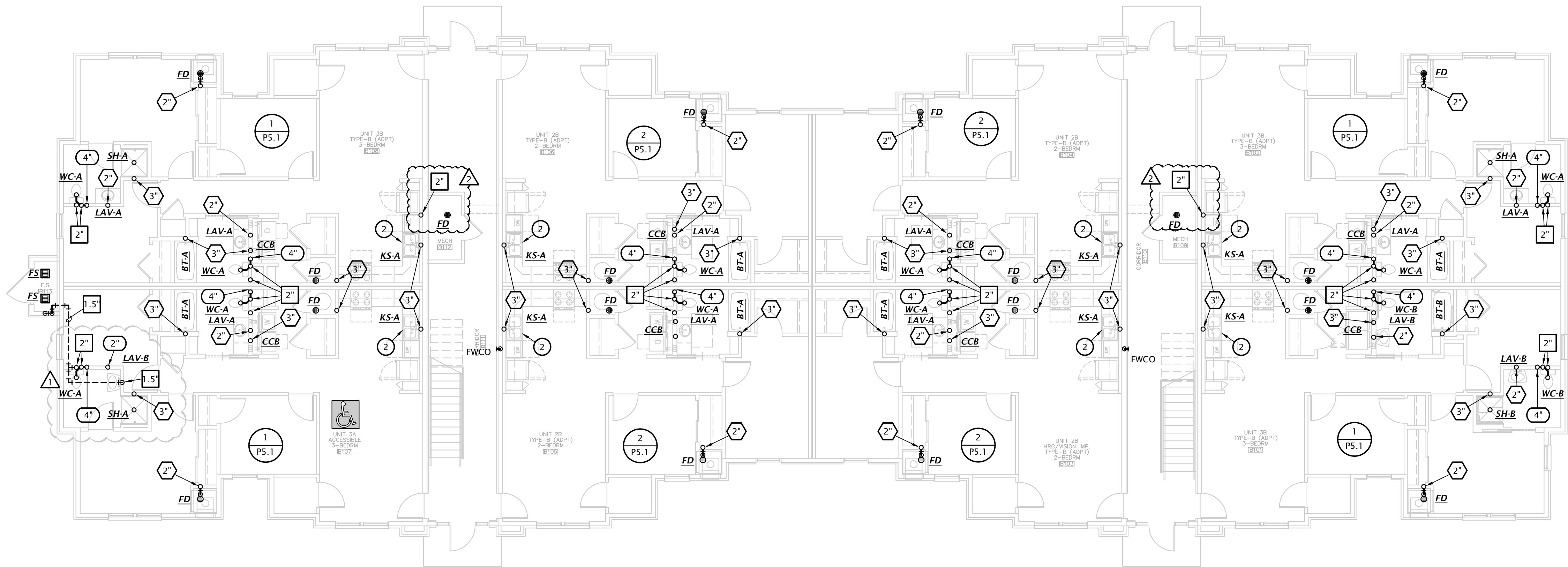
|                |                             |
|----------------|-----------------------------|
| ⊗ <sup>x</sup> | DRAIN (x = SIZE)            |
| ⊗ <sup>x</sup> | VENT (x = SIZE)             |
| ⊗ <sup>x</sup> | WASTE STACK VENT (x = SIZE) |

W&V PLAN GENERAL NOTES

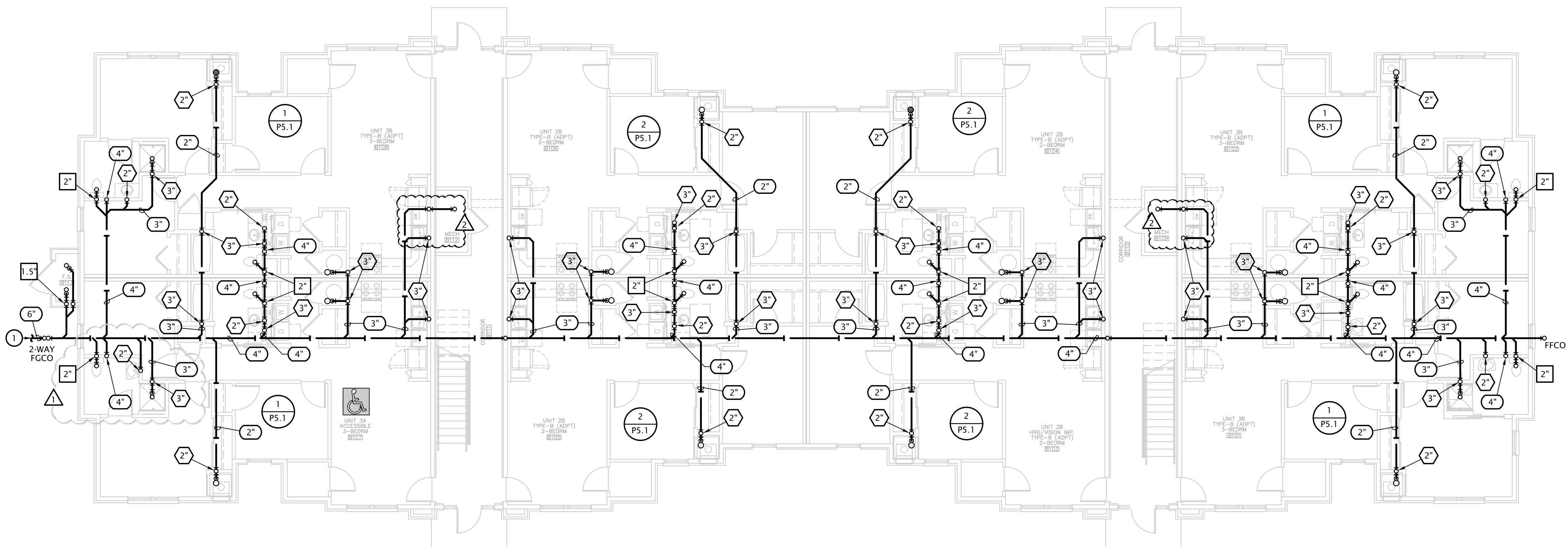
- SEE PLUMBING ROUGH-IN SCHEDULE ON SHEET P6.1 FOR INDIVIDUAL FIXTURE CONNECTION SIZES AND ADDITIONAL INFO.
- SEE WASTE AND VENT ISOMETRICS ON SHEET P5.1 FOR ADDITIONAL INFO.
- PIPING SHALL NOT BE ROUTED VERTICALLY IN FIREWALLS SEPARATING UNITS. ALL PIPING SHALL BE ROUTED VERTICALLY IN FURRED OUT WALLS AS INDICATED ON PLANS. VERIFY DIMENSIONS WITH ARCHITECTURAL DRAWINGS.
- ALL PENETRATIONS OF APARTMENT AIR BARRIERS SHALL BE SEALED TO MAINTAIN INTEGRITY OF AIR BARRIER. COORDINATE WITH G.C.

W&V PLAN NOTES BY SYMBOL

- SEE CIVIL DRAWINGS FOR CONTINUATION.
- CONNECT DISHWASHER DRAIN TO INDIRECT CONNECTION AT GARBAGE DISPOSER. COORDINATE EXACT REQUIREMENTS WITH DISHWASHER PROVIDED BY OTHERS.



2 BUILDING B - FIRST FLOOR WASTE AND VENT PLAN  
1/8" = 1'-0"



1 BUILDING B - UNDER FLOOR WASTE AND VENT PLAN  
1/8" = 1'-0"



PLUMBING SIZING SYMBOLS

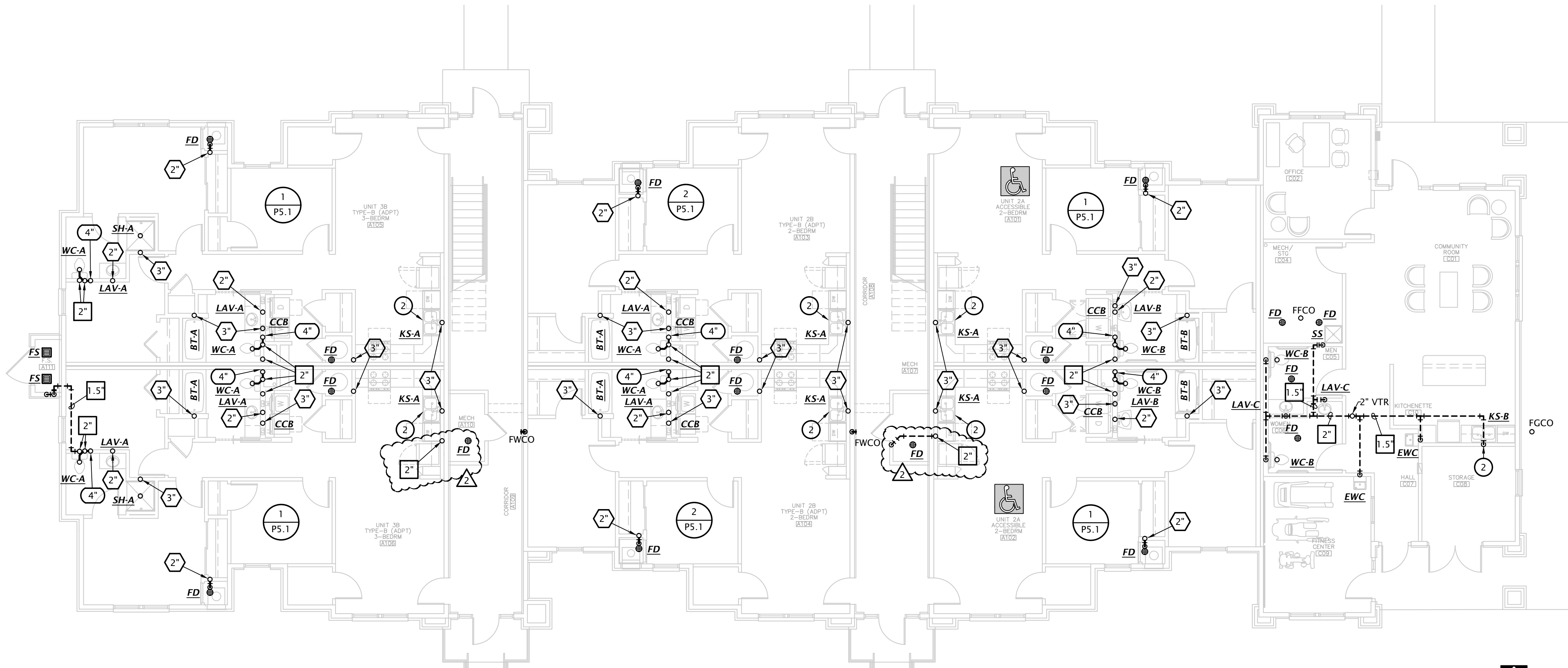
|                |                             |
|----------------|-----------------------------|
| ⊗ <sup>x</sup> | DRAIN (x = SIZE)            |
| ⊗ <sup>x</sup> | VENT (x = SIZE)             |
| ⊗ <sup>x</sup> | WASTE STACK VENT (x = SIZE) |

W&V PLAN GENERAL NOTES

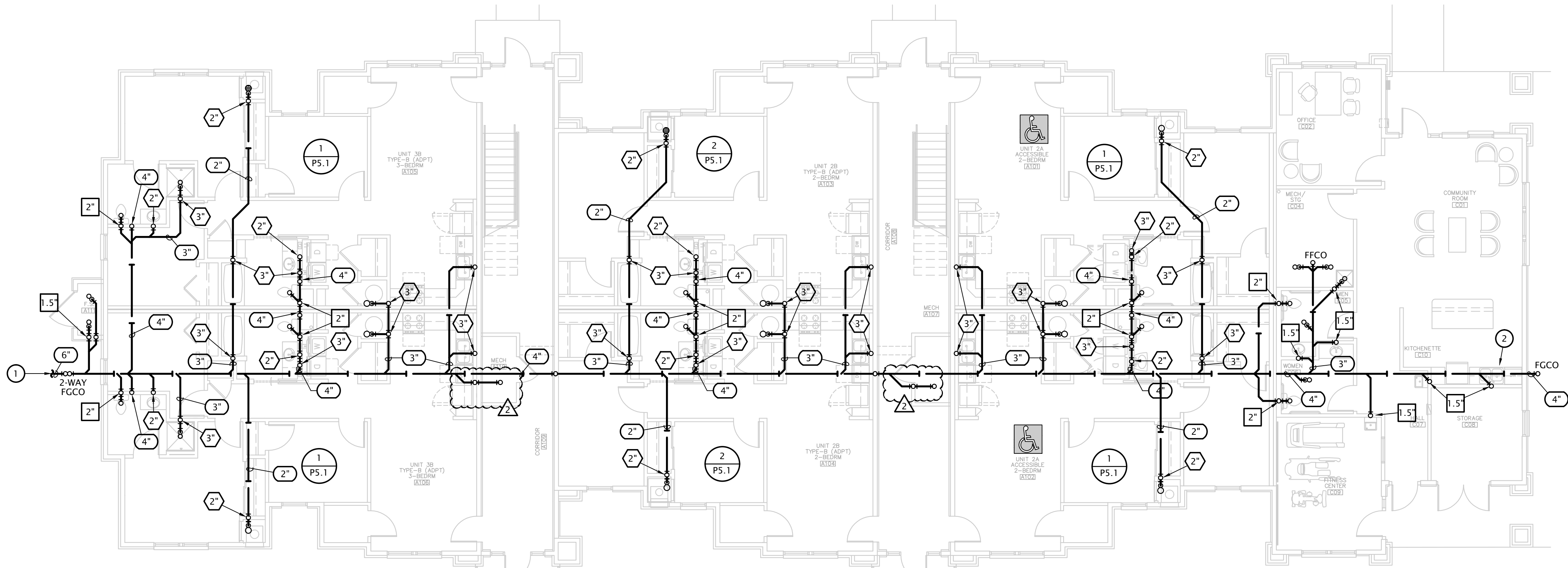
- SEE PLUMBING ROUGH-IN SCHEDULE ON SHEET P6.1 FOR INDIVIDUAL FIXTURE CONNECTION SIZES AND ADDITIONAL INFO.
- SEE WASTE AND VENT ISOMETRICS ON SHEET P5.1 FOR ADDITIONAL INFO.
- PIPING SHALL NOT BE ROUTED VERTICALLY IN FIREWALLS SEPARATING UNITS. ALL PIPING SHALL BE ROUTED VERTICALLY IN FURRED OUT WALLS AS INDICATED ON PLANS. VERIFY DIMENSIONS WITH ARCHITECTURAL DRAWINGS.
- ALL PENETRATIONS OF APARTMENT AIR BARRIERS SHALL BE SEALED TO MAINTAIN INTEGRITY OF AIR BARRIER. COORDINATE WITH G.C.

W&V PLAN NOTES BY SYMBOL

- SEE CIVIL DRAWINGS FOR CONTINUATION.
- CONNECT DISHWASHER DRAIN TO INDIRECT CONNECTION AT GARBAGE DISPOSER. COORDINATE EXACT REQUIREMENTS WITH DISHWASHER PROVIDED BY OTHERS.



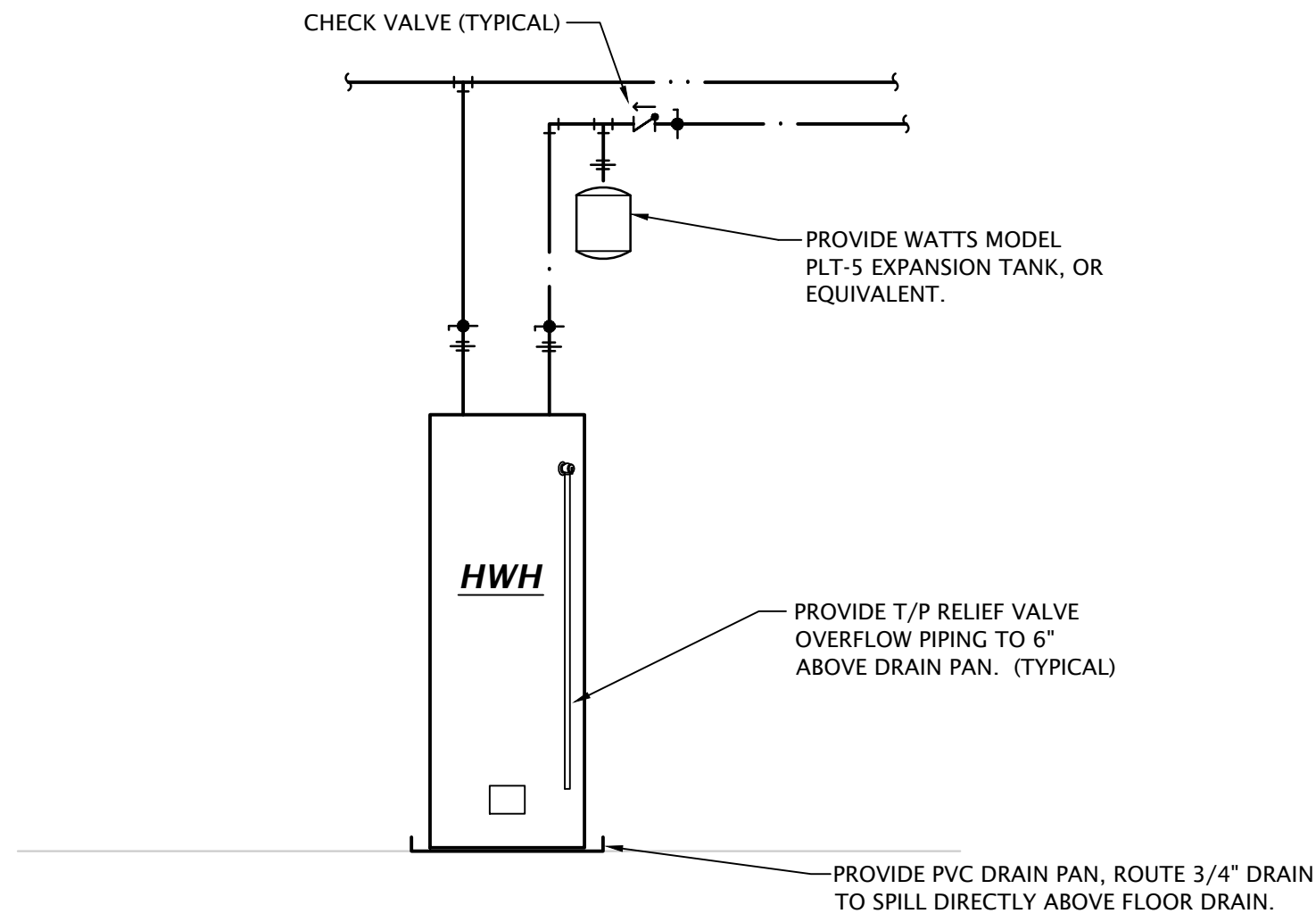
2 BUILDING A - FIRST FLOOR WASTE AND VENT PLAN  
1/8" = 1'-0"



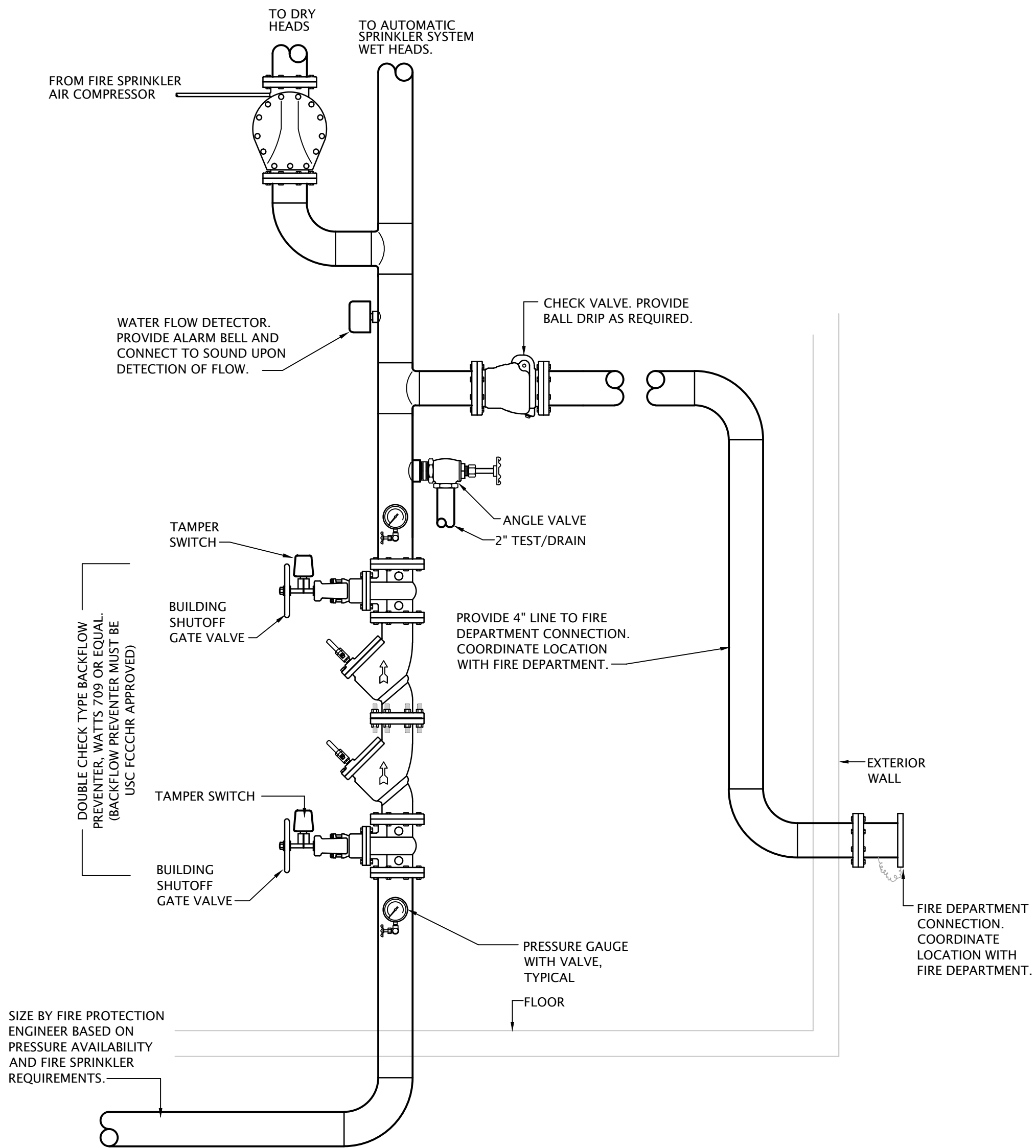
1 BUILDING A - UNDER FLOOR WASTE AND VENT PLAN  
1/8" = 1'-0"



| PLUMBING SYMBOLS |                                     |
|------------------|-------------------------------------|
|                  | PIPE TURNING UP                     |
|                  | PIPE TURNING DOWN                   |
|                  | COLD WATER PIPING                   |
|                  | HOT WATER PIPING                    |
|                  | WATER SERVICE PIPING                |
|                  | FIRE PROTECTION SERVICE PIPING      |
|                  | WASTE PIPING BELOW GRADE            |
|                  | WASTE PIPING ABOVE GRADE            |
|                  | VENT PIPING                         |
|                  | NATURAL GAS PIPING                  |
|                  | CHECK VALVE                         |
|                  | GATE VALVE                          |
|                  | BALL VALVE                          |
|                  | UNION                               |
|                  | T/P RELIEF VALVE                    |
|                  | DOUBLE CHECK BACKFLOW PREVENTOR     |
|                  | REDUCED PRESSURE BACKFLOW PREVENTOR |



2 APARTMENT WATER HEATER DETAIL  
Not to Scale



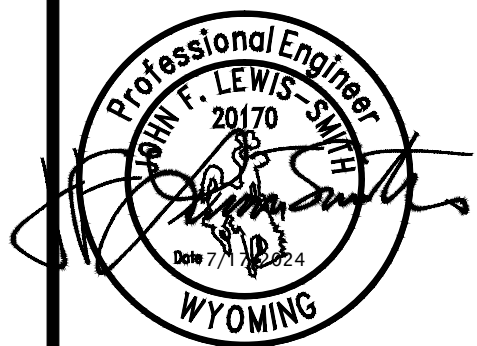
1 FIRE PROTECTION RISER DIAGRAM  
NO SCALE

## PLUMBING FIXTURE SCHEDULE

| MARK  | MANUFACTURER      | DESCRIPTION                                                                                                                                                                                                                                                                                                                                          | TRIM                    |                                                                                                                                                                                                                                                                                                                                                    | ROUGH-IN SIZES |        |      |      | NOTES   |
|-------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------|---------|
|       |                   |                                                                                                                                                                                                                                                                                                                                                      | MANUFACTURER            | DESCRIPTION                                                                                                                                                                                                                                                                                                                                        | WASTE          | VENT   | CW   | HW   |         |
| WC-A  | KOHLER            | Model 5296 "Highline" ADA compliant flush tank water closet, white vitreous china, two piece, 12" rough-in, elongated 16-1/2" high bowl, siphon jet flushing action, 1.28 GPF, polished chrome actuator located on open side of room.                                                                                                                | KOHLER                  | K-5588 Purefresh white, elongated closed front seat and cover                                                                                                                                                                                                                                                                                      | 4"             | 2"     | 1/2" | ---  |         |
| WC-B  | KOHLER            | Model 5296 "Highline" ADA compliant flush tank water closet, white vitreous china, two piece, 12" rough-in, elongated 16-1/2" high bowl, siphon jet flushing action, 1.28 GPF, polished chrome actuator located on open side of room.                                                                                                                | KOHLER                  | K-5588 Purefresh white, elongated closed front seat and cover                                                                                                                                                                                                                                                                                      | 4"             | 2"     | 1/2" | ---  | 1       |
| LAV-A | AMERICAN STANDARD | Model 0610 000 020 under mount lavatory, white vitreous china, 20"W x 16".                                                                                                                                                                                                                                                                           | DELTA                   | Model 35855LF-BL, 0.5 GPM, two handle faucet. Provide pop-up drain.                                                                                                                                                                                                                                                                                | 2"             | 1-1/2" | 1/2" | 1/2" | 2,4     |
| LAV-B | KOHLER            | Model 2005-0 wall hung lavatory, white vitreous china, 20"W x 17", single faucet hole.                                                                                                                                                                                                                                                               | DELTA                   | Model 15855LF-BL, 0.5 GPM, single handle faucet. Provide pop-up drain.                                                                                                                                                                                                                                                                             | 2"             | 1-1/2" | 1/2" | 1/2" | 1,2,3,4 |
| LAV-C | AMERICAN STANDARD | Model 0610 000 020 under mount lavatory, white vitreous china, 20"W x 16".                                                                                                                                                                                                                                                                           | DELTA                   | Model 559HAR-BL-DST single handle faucet. Provide grid drain. Provide point of use tempering valve.                                                                                                                                                                                                                                                | 2"             | 1-1/2" | 1/2" | 1/2" | 1,2,3,4 |
| KS-A  | JUST              | Model DL-2233-A-GR two compartment 18 GA stainless steel sink, self rimming, 14"x16"x8"D inside, fully undercoated, faucet holes as req.                                                                                                                                                                                                             | DELTA<br>IN-SINK-ERATOR | Model 19802Z-SP-DST, 1.5 GPM, single handle kitchen sink faucet with pull down spray. Stainless steel finish. Provide basket strainer.<br>"Badger 5" garbage disposal, 1/2hp, 120V, cord and plug connected.                                                                                                                                       | 2"             | 1-1/2" | 1/2" | 1/2" | 2,4     |
| KS-B  | JUST              | Model DL-ADA-2233-A-GR two compartment 18 GA stainless steel sink, self rimming, 14"x16"x5"D inside, fully undercoated, faucet holes as req., and drain holes center rear.                                                                                                                                                                           | DELTA<br>IN-SINK-ERATOR | Model 19802Z-SP-DST, 1.5 GPM, single handle kitchen sink faucet with pull down spray. Stainless steel finish. Provide basket strainer.<br>"Badger 5" garbage disposal, 1/2hp, 120V, cord and plug connected.                                                                                                                                       | 2"             | 1-1/2" | 1/2" | 1/2" | 1,3,2,4 |
| KS-C  | BLANCO            | Model 442079 single compartment 18 GA stainless steel sink, self rimming, 18"x25"x5-1/2"D inside, and drain hole center rear.                                                                                                                                                                                                                        | DELTA<br>IN-SINK-ERATOR | Model 19802Z-SP-DST, 1.5 GPM, single handle kitchen sink faucet with pull down hose spray. Black finish. Provide basket strainer.<br>"Badger 5" garbage disposal, 1/2hp, 120V, cord and plug connected.                                                                                                                                            | 2"             | 1-1/2" | 1/2" | 1/2" | 1,3,2,4 |
| BT-A  | AQUARIUS          | Model G 6063 TS reinforced fiberglass tub/shower, 60"W x35-3/4"D x76-1/2"H, with integral soap/toiletry shelves, right or left hand rough-in as required, white finish.                                                                                                                                                                              | DELTA                   | Model R10000-UNWS/T13H252 single handle pressure-balancing valve with metal tub filler with pull diverter, 1.5 GPM push-clean showerhead and pop-up drain with overflow.                                                                                                                                                                           | 2"             | 1-1/2" | 1/2" | 1/2" | 2,4,5   |
| BT-B  | AQUARIUS          | Model S 6000 TS OT reinforced fiberglass ADA tub/shower, 60"W x33"D x82"H, with integral soap/toiletry shelves and grab bars in accordance with ADA requirements, seat at end of tub, right or left hand rough-in as required, white finish. Coordinate blocking for grab bars and fold up seat per ANSI A117.1 requirements with G.C.               | DELTA                   | Model R10000-UNWS/T13H252 pressure balancing tub/shower valve with non-positive shut-off control and temperature control to ensure maximum 120° water with single metal lever handle, 1.5 GPM handshower with double check valves, flexible hose, 24" stainless steel slide bar, metal lever handshower, diverter valve, and shower head with arm. | 2"             | 1-1/2" | 1/2" | 1/2" | 1,2,4,5 |
| SH-A  | AQUARIUS          | Model G-3679-SH cast acrylic shower, 36"W x36"D x79"H, with integral soap/toiletry shelves, right or left hand rough-in as required, center drain, white finish.                                                                                                                                                                                     | DELTA                   | Model R10000-UNWS/T13H132 single handle pressure-balancing valve, 1.5 GPM push-clean showerhead.                                                                                                                                                                                                                                                   | 2"             | 1-1/2" | 1/2" | 1/2" | 5       |
| SH-B  | AQUARIUS          | Model G-3682 BF ANSI A117.1 compliant cast acrylic shower, 36" square inside, 18 gauge stainless steel grab bars, fold up padded seat, molded soap shelves, brass drain w/chrome strainer, collapsible water dam, right or left hand rough-in as required. Coordinate blocking for grab bars and fold up seat per ANSI A117.1 requirements with G.C. | DELTA                   | Model R10000-UNWS/T13220-H2OT pressure balancing shower valve with integral temperature limits, single metal lever handle, 1.5 GPM handshower with double check valves, flexible hose, and 24" stainless steel slide bar.                                                                                                                          | 2"             | 1-1/2" | 1/2" | 1/2" | 1,5     |
| SS    | FIAT              | Model MSB-2424 one piece molded stone mop basin, 24" square, stainless steel integral drain body with caulk connection, stainless steel wall guards.                                                                                                                                                                                                 | DELTA                   | Model 28T9 faucet with hose thread outlet, vacuum breaker, pail hook, wall brace, metal lever handles.                                                                                                                                                                                                                                             | 3"             | 1-1/2" | 3/4" | 3/4" | 4       |
| EWC   | ELKAY             | Model EMABFTLDDWSLK ADA compliant dual height, self-contained water cooler with stainless steel basin, front and side push bar actuator, lead-free, 120 volts. Provide unit with EZH20 bottle filling station. Provide unit with Model 98313C Accessory Apron.                                                                                       |                         |                                                                                                                                                                                                                                                                                                                                                    | 2"             | 1-1/2" | 1/2" | ---  |         |
| WH    | WOODFORD          | Model 25 frost proof wall hydrant with anti-siphon vacuum breaker, metal handle.                                                                                                                                                                                                                                                                     |                         |                                                                                                                                                                                                                                                                                                                                                    | ---            | ---    | 3/4" | ---  |         |
| CCB   | IPS CORP.         | Model W4700 recessed washing machine box with 2"PVC/ABS drain coupling and knockout test cap. Two, 1/4 turn adaptor ball valves, sweat connection.                                                                                                                                                                                                   |                         |                                                                                                                                                                                                                                                                                                                                                    | 2"             | 2"     | 1/2" | 1/2" |         |
| ICB   | IPS CORP.         | Model FR1812 ice maker connection box with 1/4 turn ball valve and 1/2" sweat copper connection.                                                                                                                                                                                                                                                     |                         |                                                                                                                                                                                                                                                                                                                                                    | ---            | ---    | 1/2" | ---  |         |
| FD    | SIoux CHIEF       | Series 833 adjustable floor drain with nickel bronze strainer. Provide Proset Trapguard trap protection device.                                                                                                                                                                                                                                      |                         |                                                                                                                                                                                                                                                                                                                                                    | 2"             | ---    | ---  | ---  |         |
| FS    | SIoux CHIEF       | Series 861 PVC floor sink with PVC strainer. Provide Proset Trapguard trap protection device.                                                                                                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                                                                                                    | 4"             | ---    | ---  | ---  |         |
| HWH   | A.O. SMITH        | Model ENJ-40, 40 gallon electric water heater, 0.93 UEF, 4500 watts, 208 volts heating element, 21 GPH recovery @ 90°F temp rise. Supplied with temperature & pressure relief valve and brass drain valve. Water heater shall have temperature controls set to limit supply temperature to 120°F or less.                                            |                         |                                                                                                                                                                                                                                                                                                                                                    |                |        |      |      |         |

GENERAL:  
Provide fixtures with all trim necessary for complete installation

- NOTES:
- Fixture and installation to meet accessibility requirements of the Fair Housing Act.
  - Provide 1/4 turn angle stops with escutcheon plates, and chrome plated or braided stainless steel supplies, and 1-1/4" cast brass p-trap.
  - Insulate water and waste piping below lavatory. Utilize insulation kit equivalent to LavGuard by Truebro.
  - Trim shall be provided with polished chrome finish.
  - Fixture shall be WaterSense labeled.



REVISION:  
ASI #5 - 3-7-2025  
ASI 7 4-18-2025  
DATE: 7-17-2024  
JOB: 22-3262  
SHEET NO.:

| WOOD WALL SCHEDULE              |                                             |                    |                    |                                                                                                          |  |
|---------------------------------|---------------------------------------------|--------------------|--------------------|----------------------------------------------------------------------------------------------------------|--|
| Wood Wall Location              | Wall Stud Size, number of plys, and spacing |                    |                    | Sheathing & Fastening U.N.O. (See Note 5)                                                                |  |
|                                 | Level 1                                     | Level 2            | Level 3            |                                                                                                          |  |
| Exterior & Breezeway Walls      | (1) 2x6 @ 24" o.c.                          | (1) 2x6 @ 24" o.c. | (1) 2x6 @ 24" o.c. | 15/32" Structural wood sheathing fastened w/ 10d nails. 6" o.c. edge fastening, 12" o.c. field fastening |  |
| Interior Unit Walls (indicated) | (2) 2x4 @ 12" o.c.                          | (1) 2x4 @ 12" o.c. | (1) 2x4 @ 16" o.c. | 5/8" Gypsum wallboard fastened w/ 1 5/8" Type W screws. 7" o.c. edge fastening, 7" o.c. field fastening  |  |
| Unit Separation Walls           | (1) 2x4 @ 16" o.c.                          | (1) 2x4 @ 16" o.c. | (1) 2x4 @ 16" o.c. | 5/8" Gypsum wallboard fastened w/ 1 5/8" Type W screws. 7" o.c. edge fastening, 7" o.c. field fastening  |  |

- Notes:
- Wall stud spacing is to be per schedule unless noted otherwise.
  - Bottom sill plates at foundation to be fastened w/ 3/8"Ø x 6" Hilti Kwik HUS-EZ Bolts @ 48" o.c. U.N.O.
  - Bottom sill plate connections shall have a 3"x3" steel plate washer at each anchor bolt on shear walls only.
  - Sill and top plates at all other levels to be fastened w/ (2) 16d nails @ 16" o.c. U.N.O.
  - Shear walls shall be sheathed & fastened per shear wall schedule
  - Non-load bearing walls not shown, refer to architectural drawings.
  - All top plates are to be continuous. Splice per 4/S500
  - U.N.O. bottom sill plates shall be (1) 2x member matching wall thickness, and top plates shall be (2) 2x members.

| WOOD COLUMN SCHEDULE |         |         |         |  |
|----------------------|---------|---------|---------|--|
| Mark                 | Level 1 | Level 2 | Level 3 |  |
| C1                   | (3) 2x6 | (3) 2x6 | (3) 2x6 |  |
| C2                   | (4) 2x4 | (3) 2x4 | (3) 2x4 |  |

- Notes:
- All exterior columns are to be pressure treated

| WOOD BEAM SCHEDULE |                   |                        |                       |
|--------------------|-------------------|------------------------|-----------------------|
| Mark               | Max. Span (ft-in) | Beam Size              | Hanger                |
| B1                 | 8'-6"             | (2) 2x12               | Simpson U210-2        |
| B2                 | 16'-3"            | (2) 1-3/4"x11-1/4" LVL | Simpson HU212-2       |
| B3                 | 8'-6"             | (2) 1-3/4"x11-1/4" LVL | Simpson HGUS410       |
| B4                 | 4'-2"             | (2) 2x10               | Simpson HUCQ210-2-SDS |
| B6                 | 8'-6"             | (3) 2x12               | Simpson HUCQ210-3-SDS |

- Notes:
- All exterior beams are to be pressure treated.
  - All LVL shall be stress class 2.0E-2500F
  - Hangers to be installed with typical fasteners per manufacturer product data

| WOOD SHEAR WALL SCHEDULE |         |                                                                                              |         |                                                               |                     |                                      |
|--------------------------|---------|----------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------|---------------------|--------------------------------------|
| Mark                     | Level   | Sheathing/ Fastener Layout                                                                   | Post    | Hold-Down                                                     | Min. Sill/Top Plate | Base Connection                      |
| SW1                      | Level 3 | (1) Sided, Wood Structural Panels - S1 - 15/32" Thick, 10d Nail, 6" Edge fastening Unblocked | (2) 2x6 | MSTA 49 w/ (26) 0.148X2-1/2" nails                            | (1) 2x6             | (2) 16d nails @ 12" o.c.             |
|                          | Level 2 | (1) Sided, Wood Structural Panels - S1 - 15/32" Thick, 10d Nail, 4" Edge fastening           | (2) 2x6 | MST48 w/ (34) 0.162x2-1/2" nails                              | (1) 2x6             | (2) 16d nails @ 6" o.c.              |
|                          | Level 1 | (1) Sided, Wood Structural Panels - S1 - 15/32" Thick, 10d Nail, 3" Edge fastening           | (2) 2x6 | HTT4 w/ (18) SD #10x1-1/2 & 5/8"Ø Anchor Rod                  | (1) 2x6             | (1) HILTI KH-EZ 3/8"Øx 6" @ 12" o.c. |
| SW2                      | Level 3 | (1) Sided, Gypsum Wallboard - 1/2" Thick, 5d Nail, 7" Edge Fastening, 16" O.C.               | (2) 2x4 | LSTA9 w/ (8) 0.148"x2-1/2" nails                              | (1) 2x4             | (2) 16d nails @ 16" o.c.             |
|                          | Level 2 | (1) Sided, Wood Structural Panels - S1 - 15/32" Thick, 10d Nail, 6" Edge fastening           | (2) 2x4 | MSTA 49 w/ (26) 0.148X2-1/2" nails                            | (1) 2x4             | (2) 16d nails @ 12" o.c.             |
|                          | Level 1 | (1) Sided, Wood Structural Panels - S1 - 15/32" Thick, 10d Nail, 6" Edge fastening           | (3) 2x4 | HTT4 w/ (18) SD #10x1-1/2 & 5/8"Ø Anchor Rod                  | (1) 2x4             | (1) HILTI KH-EZ 3/8"Øx 6" @ 24" o.c. |
| SW3                      | Level 3 | (1) Sided, Wood Structural Panels - S1 - 15/32" Thick, 10d Nail, 6" Edge fastening           | (2) 2x6 | MSTA 49 w/ (26) 0.148X2-1/2" nails                            | (1) 2x6             | (2) 16d nails @ 12" o.c.             |
|                          | Level 2 | (1) Sided, Wood Structural Panels - S1 - 15/32" Thick, 10d Nail, 3" Edge fastening           | (2) 2x6 | MST60 w/ (46) 0.162x2-1/2" nails                              | (1) 2x6             | (2) 16d nails @ 4" o.c.              |
|                          | Level 1 | (1) Sided, Wood Structural Panels - S1 - 15/32" Thick, 10d Nail, 2" Edge fastening           | (2) 2x6 | HDU8-SDS2.5 w/ (20) 1/4"Øx2-1/2"SDS Screws & 7/8"Ø Anchor Rod | (1) 2x6             | (1) HILTI KH-EZ 3/8"Øx 6" @ 8" o.c.  |

- Notes:
- See S530 for typical shear wall framing
  - All threaded rods shall be F1554 GR105
  - Floor to floor strap ties at top of wall shall match that of the floor above.
  - All hold downs and strap ties are Simpson Strong-Tie brand, U.N.O.
  - Bottom sill plate connections shall have a 3"x3"x1/4" steel plate washer at each anchor bolt on shear walls only.
  - All drag trusses shall be connected to shear walls per detail 4/S530.
  - Provide floor to floor strapping on the same side as the OSB sheathing.
  - Field fastening for all sheathing to be 12" O.C. U.N.O
  - All shear walls to be blocked at all panel joints unless noted "Unblocked."

| TYPICAL WALL HEADER SCHEDULE (STACKED OPENINGS) |                   |                        |                        |          |                                |               |         |         |         |         |         |                           |
|-------------------------------------------------|-------------------|------------------------|------------------------|----------|--------------------------------|---------------|---------|---------|---------|---------|---------|---------------------------|
| Opening Mark                                    | Max. Span (ft-in) | Header                 |                        |          |                                | Kings & Jacks |         |         |         |         |         | Sills*<br>(If applicable) |
|                                                 |                   | Level 1                | Level 2                | Level 3  | Header Plates*<br>(All Levels) | Level 1       |         | Level 2 |         | Level 3 |         |                           |
|                                                 |                   |                        |                        |          |                                | Kings         | Jacks   | Kings   | Jacks   | Kings   | Jacks   |                           |
| H1                                              | 4'-2"             | (2) 2x10               | (2) 2x10               | (2) 2x8  | ---                            | (3) 2x4       | (1) 2x4 | (2) 2x4 | (1) 2x4 | (1) 2x4 | (1) 2x4 | (1) 2x4                   |
| H2                                              | 3'-4"             | (2) 2x8                | (2) 2x8                | (2) 2x8  | ---                            | (2) 2x6       | (1) 2x6 | (2) 2x6 | (1) 2x6 | (2) 2x6 | (1) 2x6 | (1) 2x6                   |
| H3                                              | 6'-4"             | (2) LVL 1-3/4 x 11-7/8 | (2) LVL 1-3/4 x 11-7/8 | (3) 2x10 | (1) 2x6 T&B                    | (2) 2x6       | (1) 2x6 | (2) 2x6 | (1) 2x6 | (2) 2x6 | (1) 2x6 | (1) 2x6                   |
| H4                                              | 9'-8"             | (3) LVL 1-3/4 x 11-7/8 | ---                    | ---      | (1) 2x6 T&B                    | (2) 2x6       | (1) 2x6 | ---     | ---     | ---     | ---     | (2) 2x6                   |
| H5                                              | 6'-4"             | ---                    | (3) 2x10               | (3) 2x10 | (1) 2x6 T&B                    | (2) 2x6       | (1) 2x6 | (1) 2x6 | (1) 2x6 | (1) 2x6 | (1) 2x6 | (1) 2x6                   |
| H6                                              | 6'-4"             | (3) 2x10               | (3) 2x10               | (3) 2x12 | (1) 2x6 T&B                    | (2) 2x6       | (2) 2x6 | (1) 2x6 | (2) 2x6 | (1) 2x6 | (2) 2x6 | (1) 2x6                   |

H = An opening which requires a header

- Notes:
- See S500 for typical opening framing.
  - All openings should stack according to the plans.
  - Coordinate all dimensions and elevations with architectural drawings.
  - Cripple studs should match the adjacent wall framing.
  - \* Header top and bottom plates and sills should match the wall stud depths.
  - All LVL shall be stress class 2.0E-2500F

| FLOOR AND ROOF SCHEDULE |                      |                |                       |                   |
|-------------------------|----------------------|----------------|-----------------------|-------------------|
| Type                    | Membrane/Sheathing   | Fastening      | Concrete/Topping      | Reinforcing       |
| Slab on Grade           | 12mil Vapor Retarder | Taped Edges    | 4" NW Concrete U.N.O. | See General Notes |
| Breezeway Floor         | 3/4" Plywood         | 10d @ 6/12     | 3/4" Gypcrete Topping | ---               |
| Interior Floors         | 3/4" Plywood         | 10d @ 6/12     | 3/4" Gypcrete Topping | ---               |
| Roof                    | 15/32" Plywood       | 10d @ 6/12 UNO | ---                   | ---               |

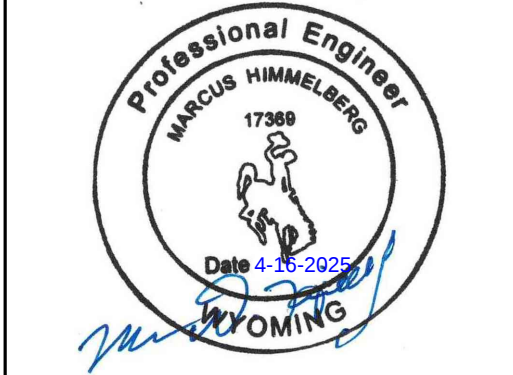
- Notes:
- Vapor barrier to be placed over compacted fill per general notes.
  - Plywood sheathing to be fastened per detail 2/S500
  - Floor/Roof diaphragm are unblocked unless noted otherwise on plan.
  - Plywood to be Structural Grade 1 Material
  - See architectural drawings for full floor and roof assemblies including nonstructural elements.

| JOIST & HANGER SCHEDULE |            |               |
|-------------------------|------------|---------------|
| Mark                    | Joist Size | Hanger        |
| J1                      | 2x12       | Simpson LUS28 |

- Notes:
- Hangers to be installed with typical fasteners per manufacturer product data
  - All exterior members are to be pressure treated

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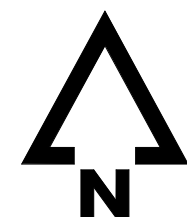
17369  
12/31/2026

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UNDER THE LAWS OF THE STATE OF  
WYOMING.

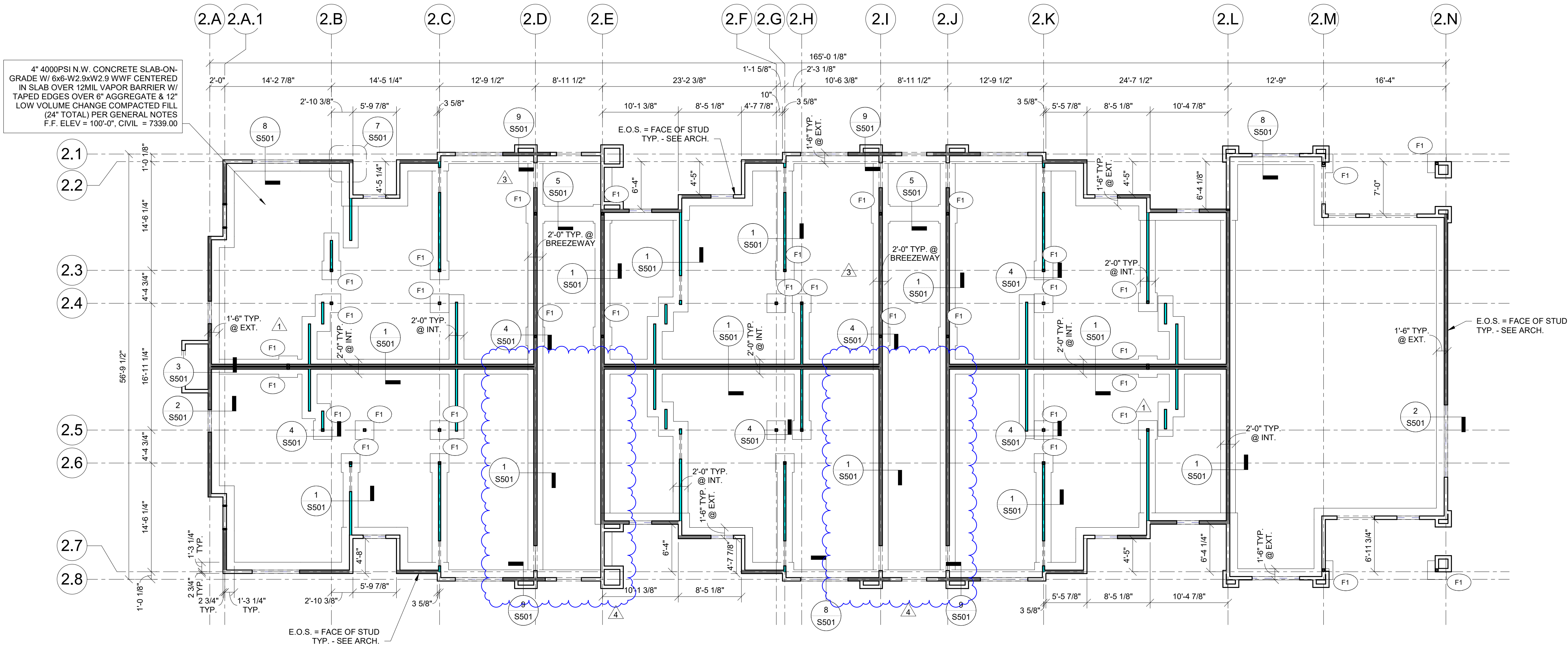
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|-----|-------------|------------|
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|     |             |            |
|     |             |            |

|                              |                 |                               |
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| PROJECT NUMBER<br>2024000185 |                 | SET /ISSUE DATE<br>07/17/2024 |
| ENGINEER<br>MDH              | DRAWN BY<br>CEL | CHECKED BY<br>IWC             |

JONES GILLAM RENZ  
THE RESERVES AT GRAND VIEW HEIGHTS  
LARAMIE, WY  
SCHEDULES



1 BLDG A - FOUNDATION  
S110 1/8" = 1'-0"



**FRAMING PLAN LEGEND:**

- (H2#) HEADER/OPENING PER OPENING SCHEDULE  
(SW?) SHEAR WALL TYPE, SHEAR WALL INDICATED BY   
(F?) INDICATES FOOTING TYPE  
C# INDICATES COLUMN TYPE  
B# INDICATES BEAM TYPE  
P\* JAMB FROM OPENING ABOVE  
E.O.S. INDICATES EDGE OF CONCRETE SLAB

**FOUNDATION PLAN NOTES:**

- SEE ARCHITECTURAL DRAWINGS FOR SITE PLAN BENCHMARK ELEVATION. FOR REFERENCE ELEVATIONS, SEE BELOW (VERIFY ALL ELEVATIONS AND DIMENSIONS WITH ARCHITECTURAL DRAWINGS)
  - T.O. SLAB-ON-GRADE = 100'-0"
- PROVIDE CONTROL JOINTS IN SLAB ON GRADE PER DETAIL 5/S501 AND PER GENERAL NOTES.
- COORDINATE PLUMBING FIXTURES AND FLOOR DRAINS WITH ARCH. & MEP DRAWINGS.
- ALL EXTERIOR AND INTERIOR LOAD BARING WALLS ARE PER WALL SCHEDULE ON SHEET S003. SEE ARCHITECTURAL FLOOR PLAN FOR NON-BEARING WALL, DOOR, AND WINDOW LOCATIONS.
- REFER TO MANUFACTURER'S GUIDELINES FOR INSTALLATION OF STRAP TIES, HOLD DOWNS & OTHER CONNECTIONS.
- SEE SHEET S501 & S502 FOR DETAILS.

**FOUNDATION SCHEDULE**

| Mark | Size              | Reinforcing                         |
|------|-------------------|-------------------------------------|
| F1   | 2'-6"x2'-6"x1'-0" | (3) #4 BARS Top & Bottom (Each Way) |

**Notes:**

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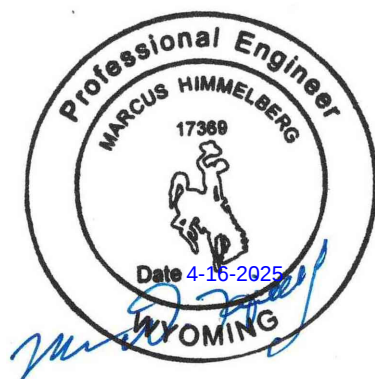


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| CHECKED BY<br>IWC            |                              |

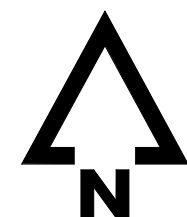
JONES GILLAM RENZ  
THE RESERVES AT GRAND VIEW HEIGHTS  
LARAMIE, WY

BUILDING A - FOUNDATION

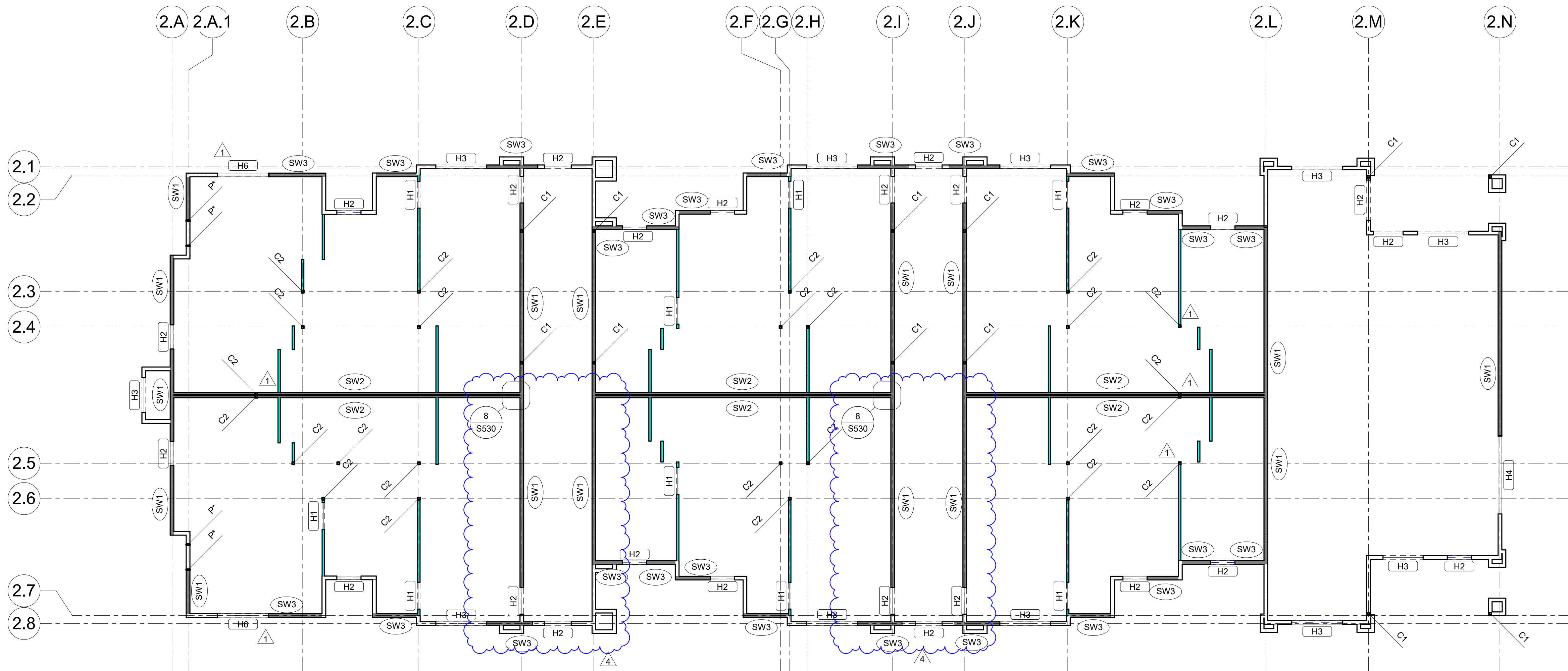
DRAWING NO.

S110

P:\2024\00185-000 - JGR - The Reserves at Grand View Heights\04 Drawings\2024000185 - JGR - THE RESERVES AT GRAND VIEW HEIGHTS - R23.rvt



1 BLDG A - FIRST FLOOR FRAMING  
S111 1/8" = 1'-0"



#### FRAMING PLAN LEGEND:

- (H2#) HEADER/OPENING PER OPENING SCHEDULE
- (SW?) SHEAR WALL TYPE, SHEAR WALL INDICATED BY [Symbol]
- (F?) INDICATES FOOTING TYPE
- C# INDICATES COLUMN TYPE
- B# INDICATES BEAM TYPE
- P\* JAMB FROM OPENING ABOVE
- E.O.S. INDICATES EDGE OF CONCRETE SLAB

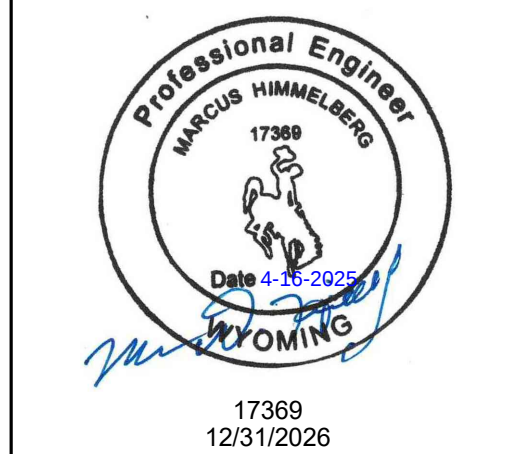
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  - LEVEL 3 F.F.: 120'-11 3/4"
  - TRUSS BRG: 130'-0 7/8"
- FLOOR SHEATHING: 15/32" STRUCTURAL GRADE PLYWOOD. FASTEN TO FRAMING W/ 10d COMMON NAILS SPACED 6" O.C. AT EDGES, 12" O.C. WITHIN FIELD.
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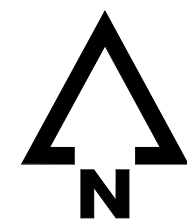
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|     |             |            |
|     |             |            |

|                              |                              |
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| ENGINEER<br>MDH              | DRAWN BY<br>CEL              |
| CHECKED BY<br>IWC            |                              |

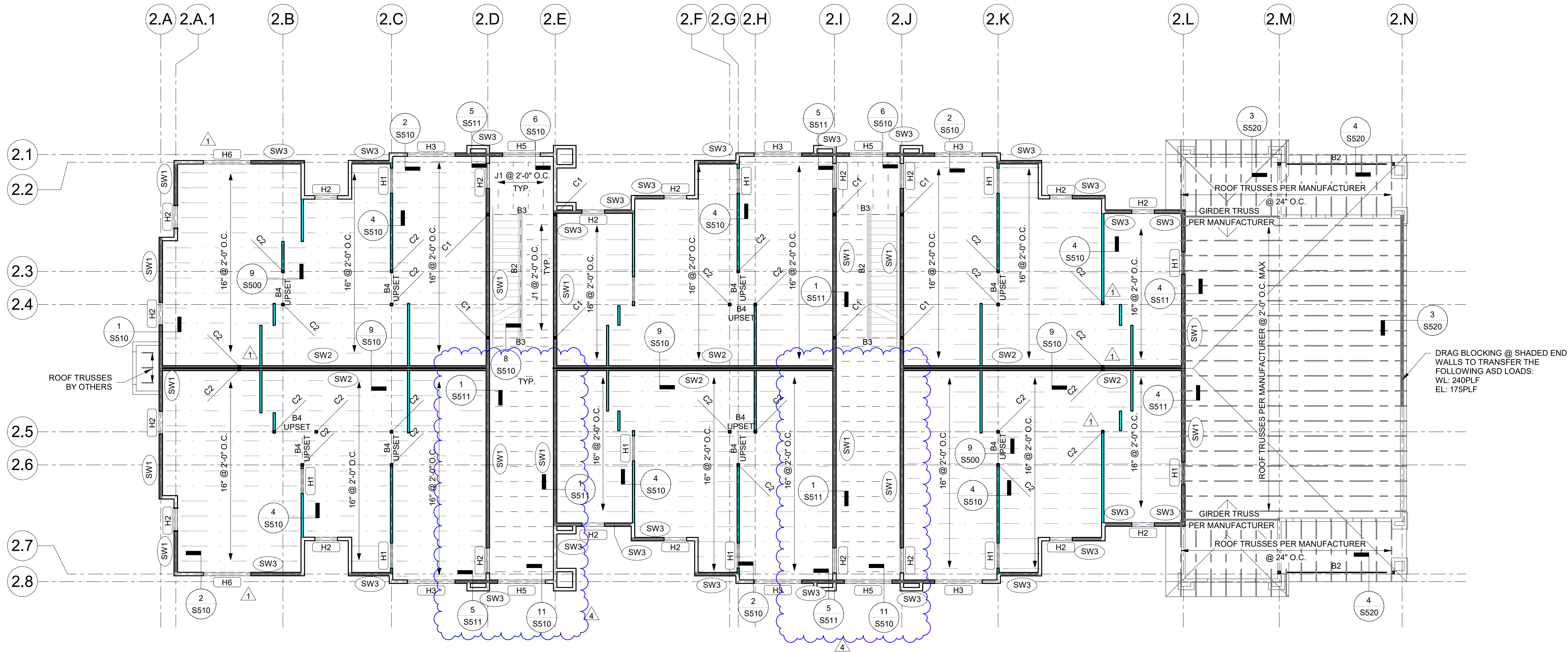
JONES GILLAM RENZ  
THE RESERVES AT GRAND VIEW HEIGHTS  
LARAMIE, WY

BUILDING A - LEVEL 1





1 BLDG A - SECOND & THIRD FLOOR FRAMING  
S112 1/8" = 1'-0"



#### FRAMING PLAN LEGEND:

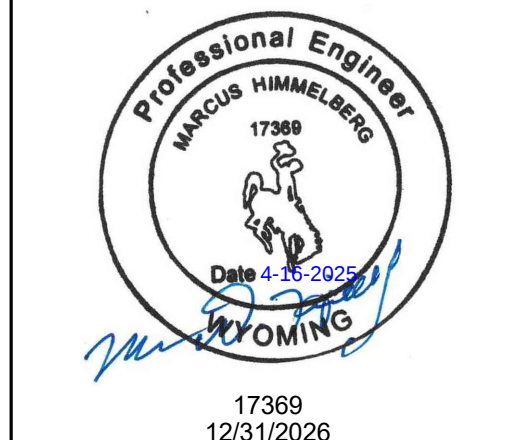
- (H2#) HEADER/OPENING PER OPENING SCHEDULE  
(SW?) SHEAR WALL TYPE, SHEAR WALL INDICATED BY   
(F?) INDICATES FOOTING TYPE  
C# INDICATES COLUMN TYPE  
B# INDICATES BEAM TYPE  
P\* JAMB FROM OPENING ABOVE  
E.O.S. INDICATES EDGE OF CONCRETE SLAB

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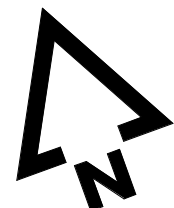
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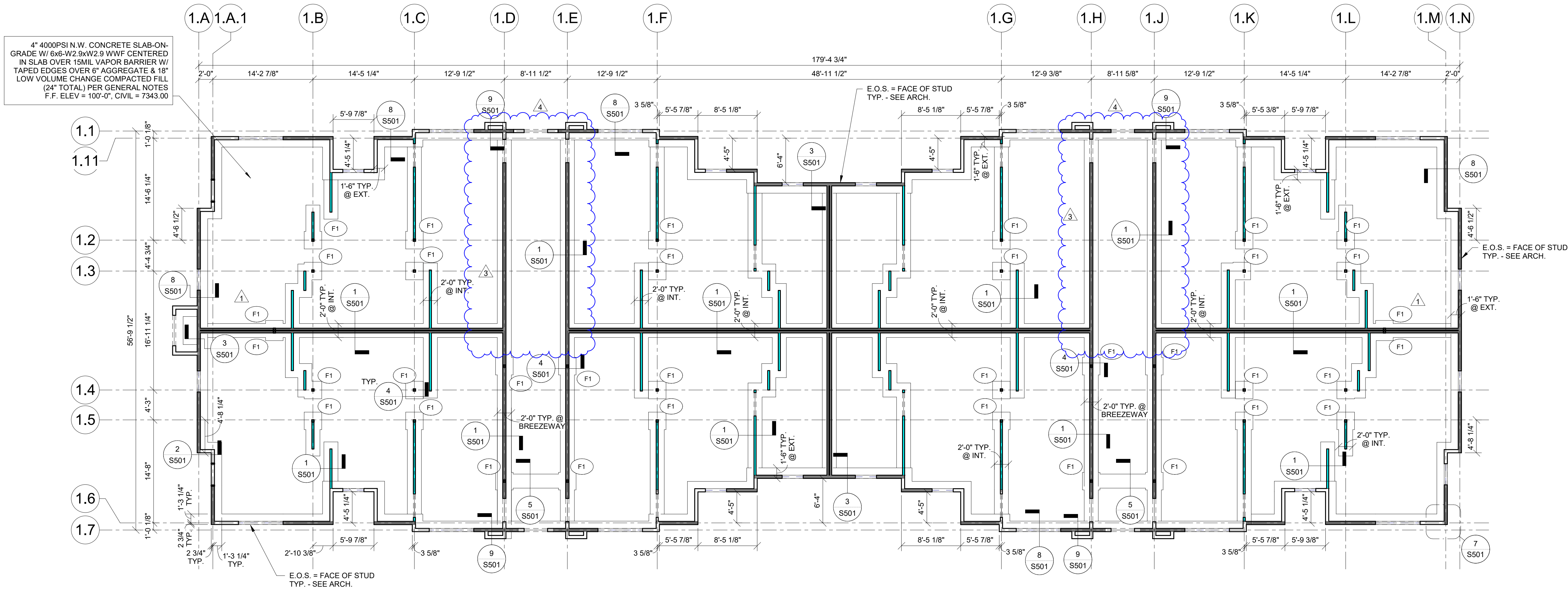
PROJECT NUMBER: 2024000185  
SET/ISSUE DATE: 07/17/2024  
ENGINEER: MDH  
DRAWN BY: CEL  
CHECKED BY: IWC

JONES GILLAM RENZ  
THE RESERVES AT GRAND VIEW HEIGHTS  
LARAMIE, WY

BUILDING A - LEVEL 2 & 3



1 BLDG B - FOUNDATION  
S120 1/8" = 1'-0"



FRAMING PLAN LEGEND:

- (H?#) HEADER/OPENING PER OPENING SCHEDULE  
(SW?) SHEAR WALL TYPE, SHEAR WALL INDICATED BY   
(F?) INDICATES FOOTING TYPE  
C# INDICATES COLUMN TYPE  
B# INDICATES BEAM TYPE  
P\* JAMB FROM OPENING ABOVE  
E.O.S. INDICATES EDGE OF CONCRETE SLAB

FOUNDATION PLAN NOTES:

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FOUNDATION SCHEDULE

| Mark | Size              | Reinforcing                         |
|------|-------------------|-------------------------------------|
| F1   | 2'-6"x2'-6"x1'-0" | (3) #4 BARS Top & Bottom (Each Way) |

Notes:

- All footings must be centered on walls and columns U.N.O.

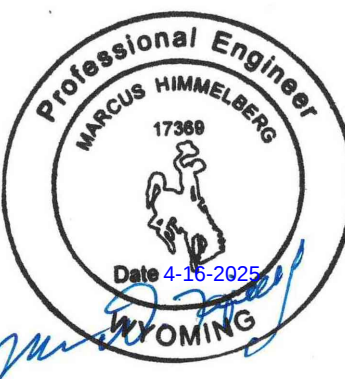


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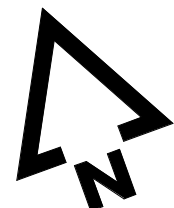
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DRAWN BY: CEL  
CHECKED BY: IWC

JONES GILLAM RENZ  
THE RESERVES AT GRAND VIEW HEIGHTS  
LARAMIE, WY

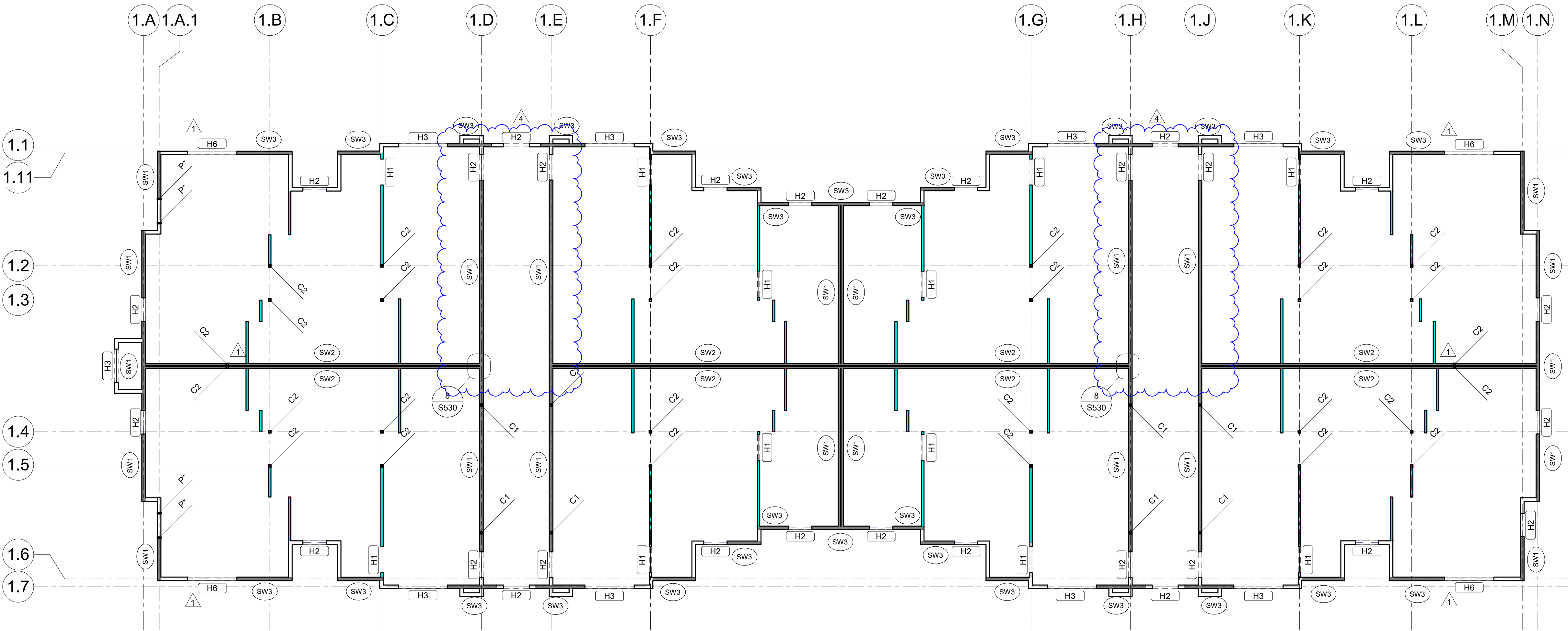
BUILDING B - FOUNDATION

DRAWING NO.  
S120

P:\2024\00185-000 - JGR - The Reserves at Grand View Heights\04 Drawings\2024\00185 - JGR - THE RESERVES AT GRAND VIEW HEIGHTS - R23.rvt



1 BLDG B - FIRST FLOOR FRAMING  
S121 1/8" = 1'-0"



FRAMING PLAN LEGEND:

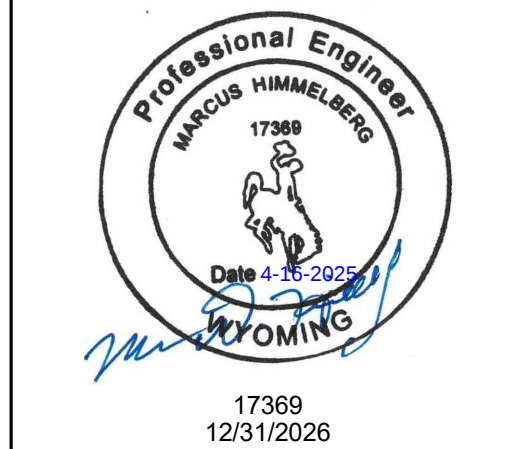
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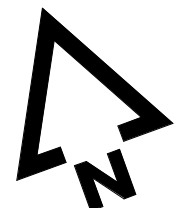
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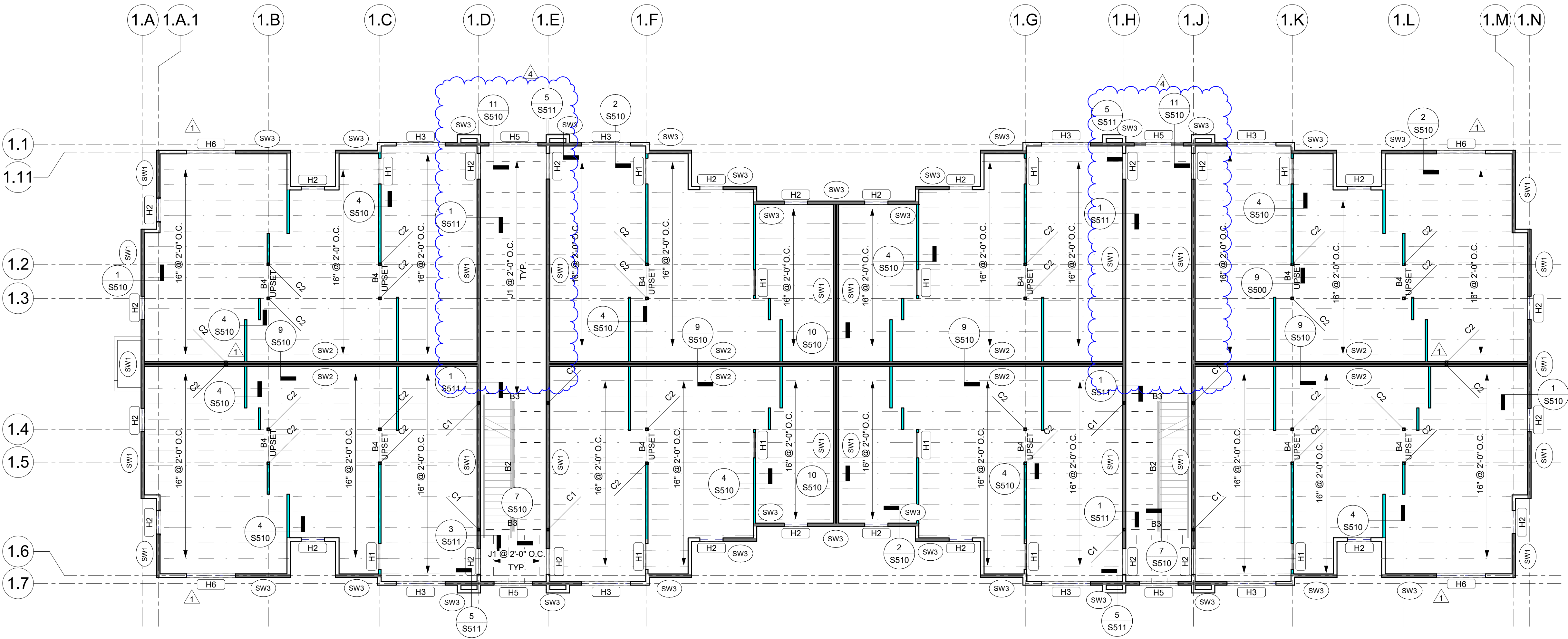
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| CHECKED BY<br>IWC            |                              |

JONES GILLAM RENZ  
THE RESERVES AT GRAND VIEW HEIGHTS  
LARAMIE, WY

BUILDING B - LEVEL 1



1 BLDG B - SECOND & THIRD FLOOR FRAMING  
S122 1/8" = 1'-0"



**FRAMING PLAN LEGEND:**

- (H2#) HEADER/OPENING PER OPENING SCHEDULE  
(SW?) SHEAR WALL TYPE, SHEAR WALL INDICATED BY   
(F?) INDICATES FOOTING TYPE  
C# INDICATES COLUMN TYPE  
B# INDICATES BEAM TYPE  
P\* JAMB FROM OPENING ABOVE  
E.O.S. INDICATES EDGE OF CONCRETE SLAB

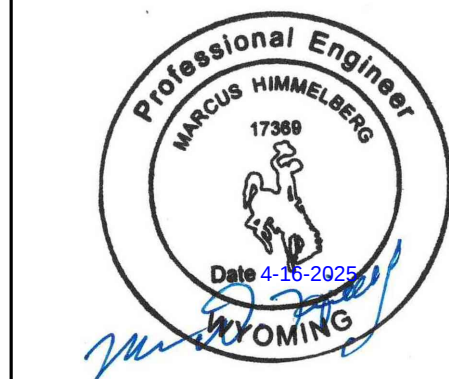
**PLAN NOTES:**

- SEE ARCHITECTURAL DRAWINGS FOR SITE PLAN BENCHMARK ELEVATION. FOR REFERENCE ELEVATIONS, SEE BELOW (VERIFY ALL ELEVATIONS AND DIMENSIONS WITH ARCHITECTURAL DRAWINGS)
  - T.O. SLAB-ON-GRADE: 100'-0"
  - LEVEL 2 F.F.: 110'-5 7/8"
  - LEVEL 3 F.F.: 120'-11 3/4"
  - TRUSS BRG: 130'-0 7/8"
- FLOOR SHEATHING: 15/32" STRUCTURAL GRADE PLYWOOD, FASTEN TO FRAMING W/ 10d COMMON NAILS SPACED 6" O.C. AT EDGES, 12" O.C. WITHIN FIELD.
- ROOF SHEATHING: 15/32" STRUCTURAL GRADE PLYWOOD, FASTEN TO FRAMING W/ 10d COMMON NAILS SPACED 6" O.C. AT EDGES, 12" O.C. WITHIN FIELD.
- COORDINATE PLUMBING FIXTURES, SHAFTS, AND FLOOR DRAINS WITH ARCH. & MEP DRAWINGS.
- ALL EXTERIOR AND INTERIOR LOAD BEARING WALLS ARE PER WALL SCHEDULE ON SHEET S003. SEE ARCHITECTURAL FLOOR PLAN FOR NON-BEARING WALL, DOOR, AND WINDOW LOCATIONS.
- FLOOR PLAN SHOWS FRAMING FOR THE FLOOR INDICATED & VERTICAL FRAMING (WALLS, HEADERS, POSTS, COLUMNS) SUPPORTING THAT FLOOR.
- SEE ARCHITECTURAL DRAWINGS FOR ALL RAILING DETAILS. REFER TO GENERAL NOTES FOR DESIGN CRITERIA.
- REFER TO MANUFACTURER'S GUIDELINES FOR INSTALLATION OF STRAP TIES, HOLD DOWNS & OTHER CONNECTIONS.
- ALL EXTERIOR LUMBER (POSTS, BEAMS, DECKING, ETC.) TO BE TREATED.
- WOOD FLOOR TRUSSES TO BE DESIGNED BY MANUFACTURER AND ARE SHOWN FOR THE INTENT OF SPAN DIRECTION AND LOAD PATH ONLY. REFER TO GENERAL NOTES FOR DESIGN CRITERIA.
- TRUSS MANUFACTURER TO DESIGN & PROVIDE GIRDER TRUSSES AT ALL FLOOR OPENINGS & SPECIFY HANGERS FOR GIRDERS & SUPPORTED FRAMING.
- REFER TO ARCHITECTURAL PLANS FOR STAIR DIMENSIONS AND REQUIREMENTS. REFER TO STRUCTURAL GENERAL NOTES FOR STAIR DESIGN CRITERIA.



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NO. E-1790  
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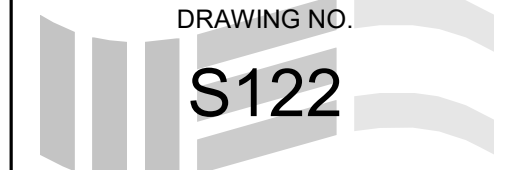
I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF WYOMING.

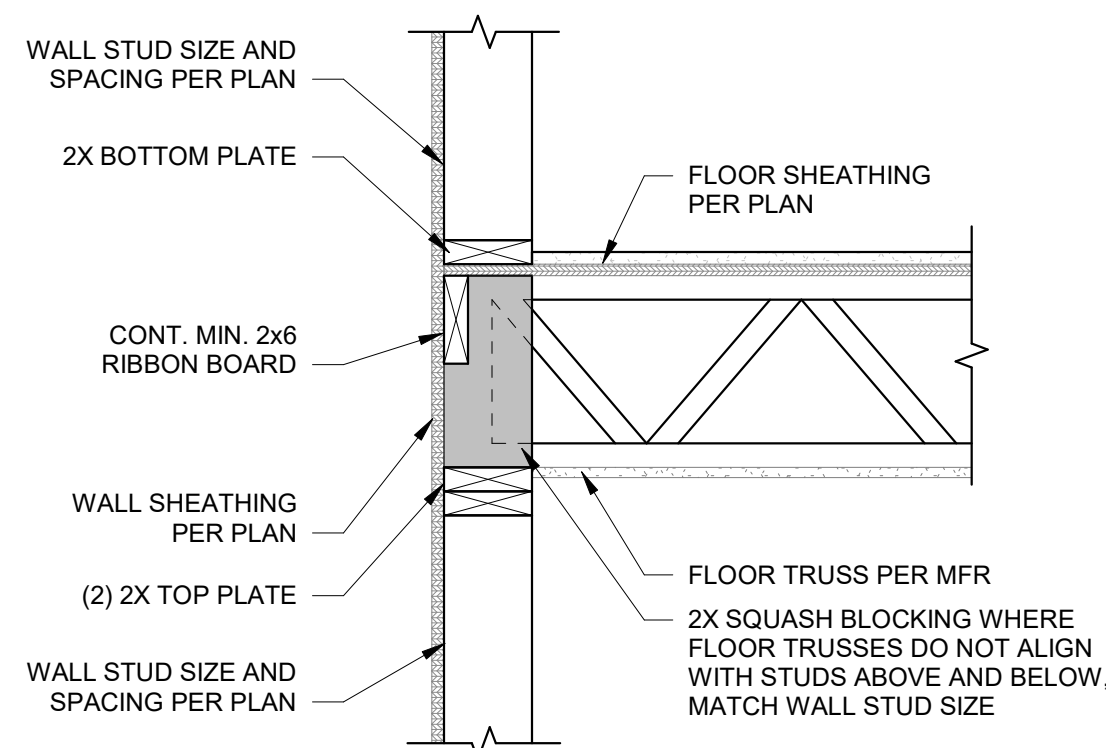
| No. | Description | Date       |
|-----|-------------|------------|
| 1   | ASI #1      | 09/27/2024 |
| 2   | ASI #7      | 04/16/2025 |

|                              |                              |
|------------------------------|------------------------------|
| PROJECT NUMBER<br>2024000185 | SET/ISSUE DATE<br>07/17/2024 |
| ENGINEER<br>MDH              | DRAWN BY<br>CEL              |
| CHECKED BY<br>IWC            |                              |

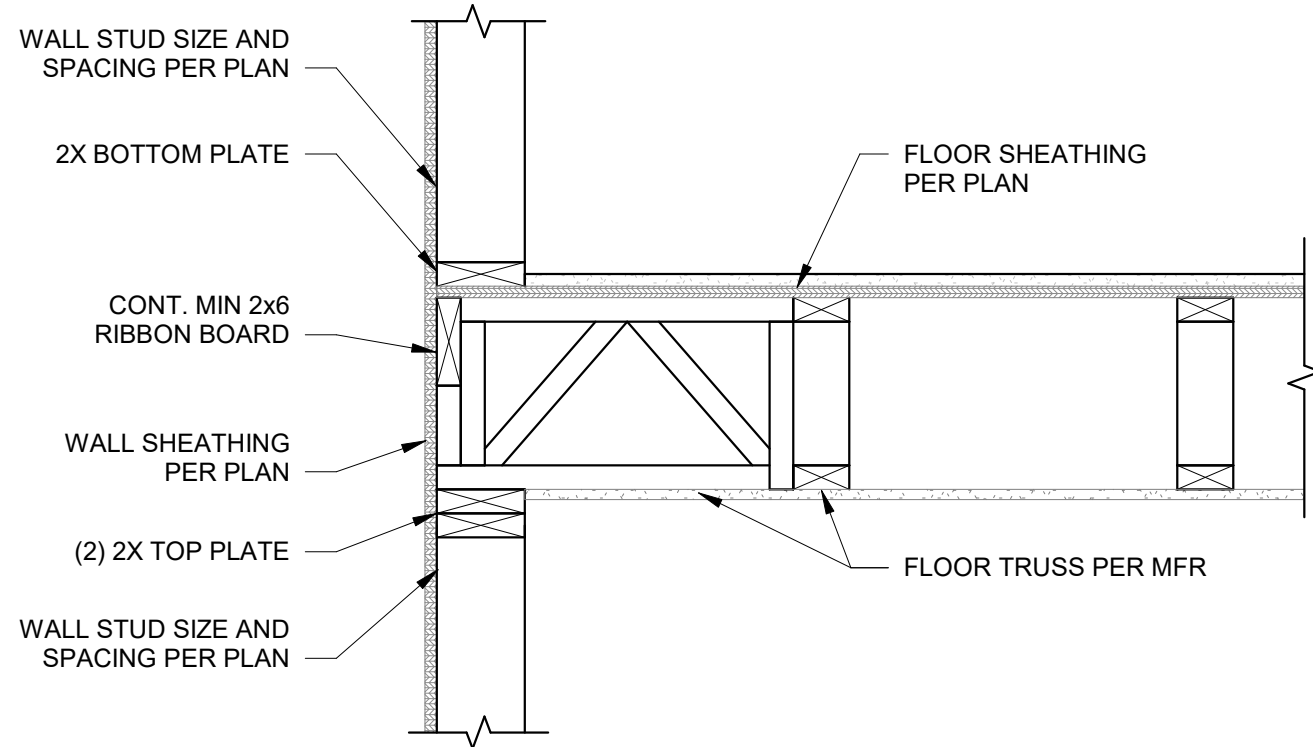
JONES GILLAM RENZ  
THE RESERVES AT GRAND VIEW HEIGHTS  
LARAMIE, WY

BUILDING B - LEVEL 2 & 3

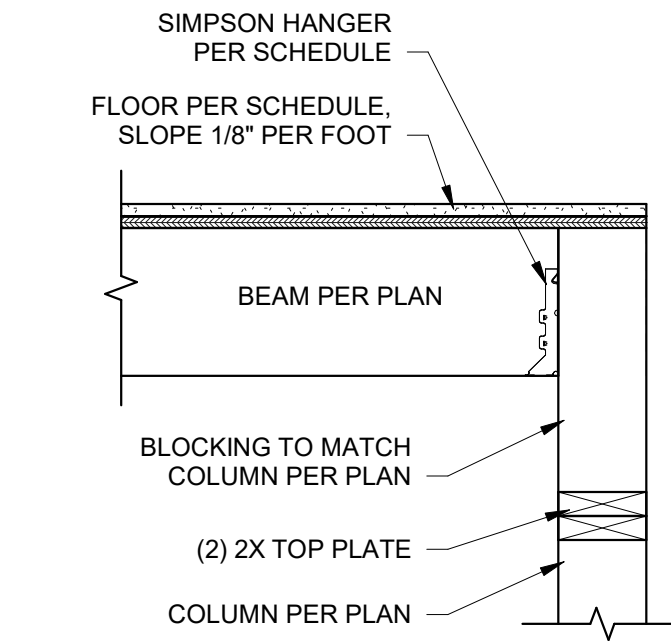




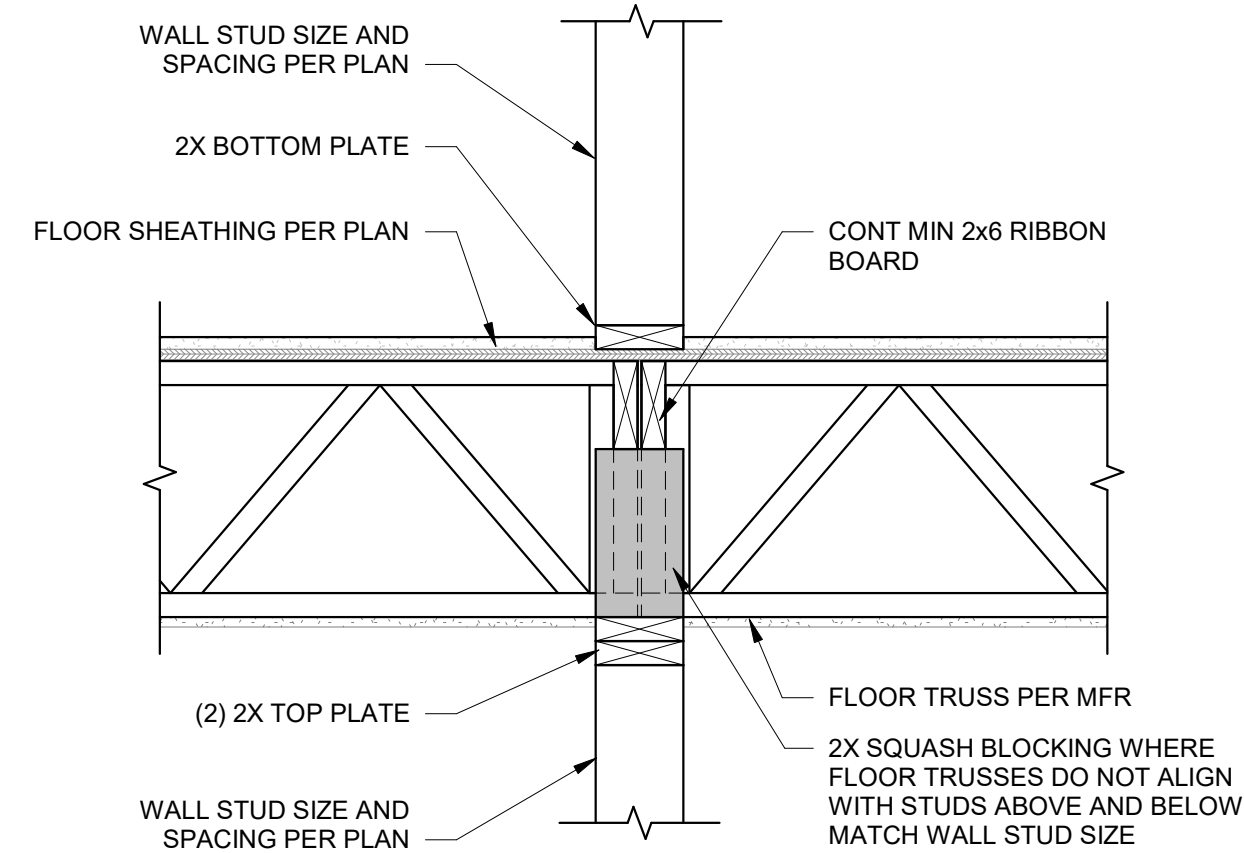
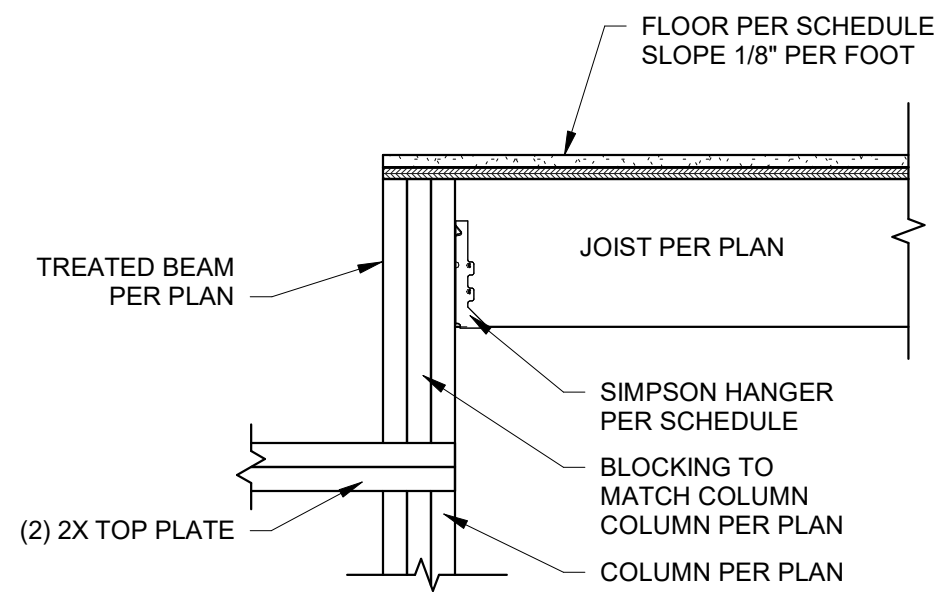
1 FRAMING AT EXTERIOR WALL - JOIST BEARING  
S510 1" = 1'-0"



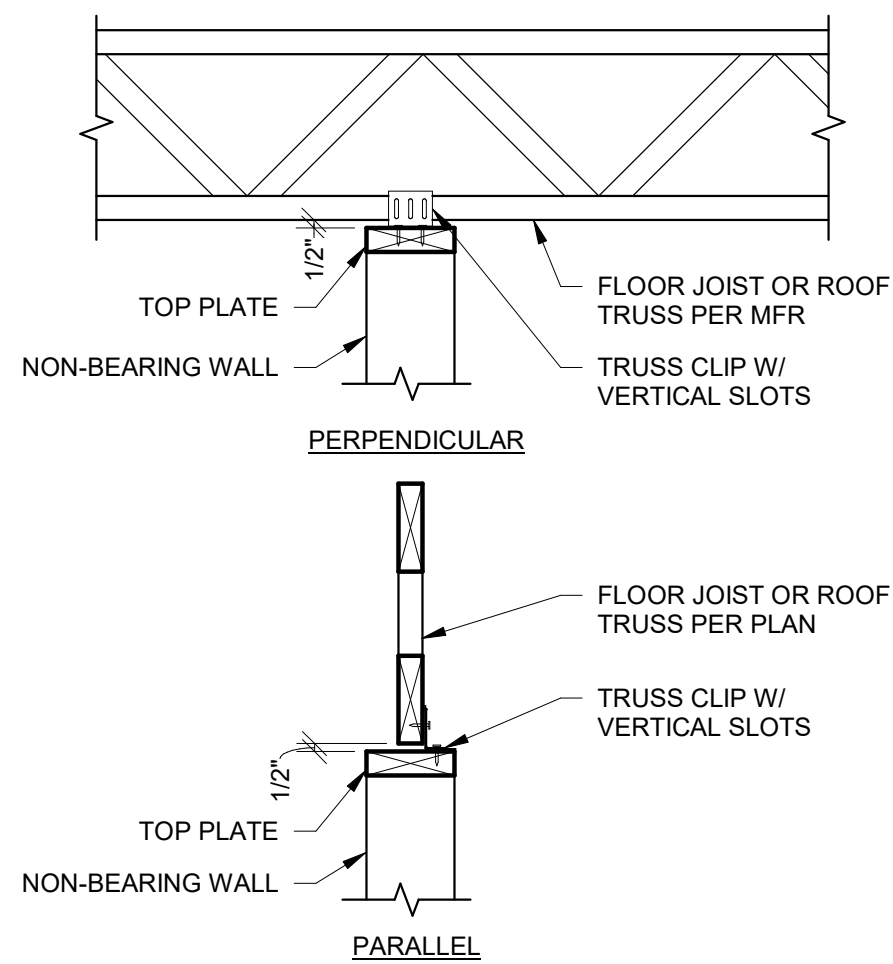
2 FRAMING AT EXTERIOR WALL - JOIST PARALLEL  
S510 1" = 1'-0"



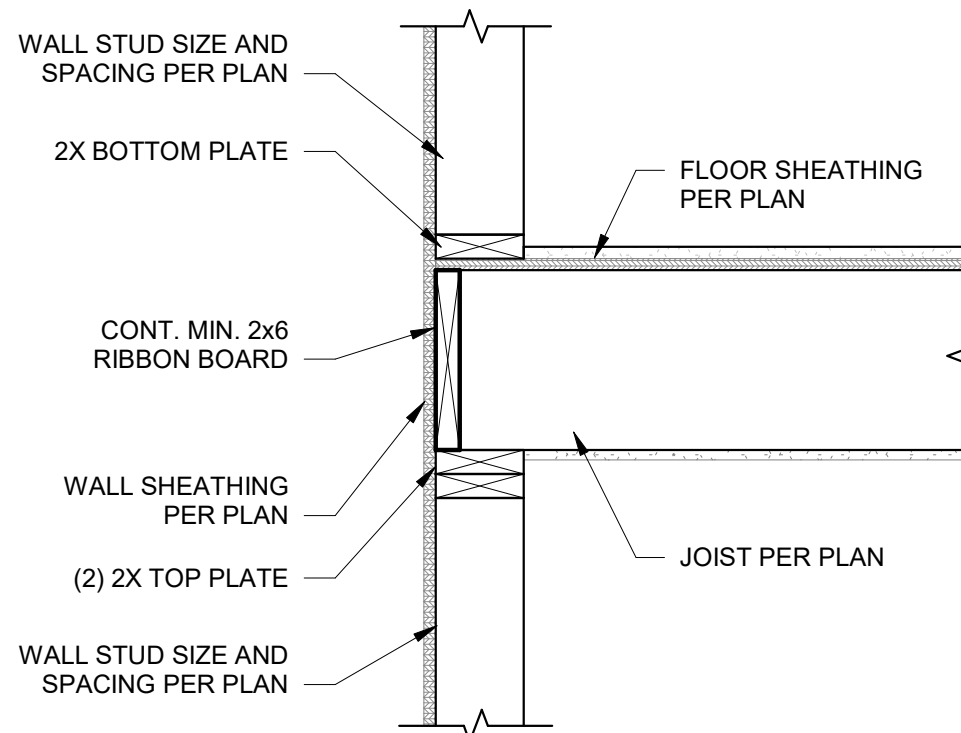
3 BEAM TO COLUMN CONNECTION  
S510 1" = 1'-0"



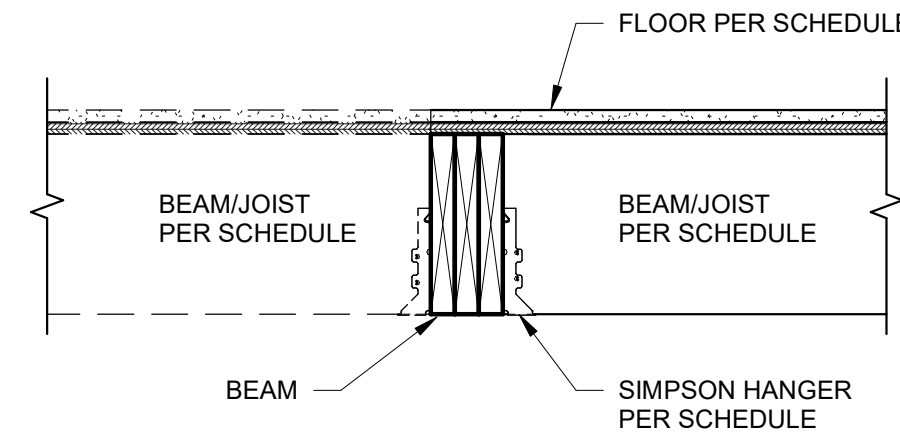
4 FRAMING AT INTERIOR BEARING WALL (NON-SHEAR)  
S510 1" = 1'-0"



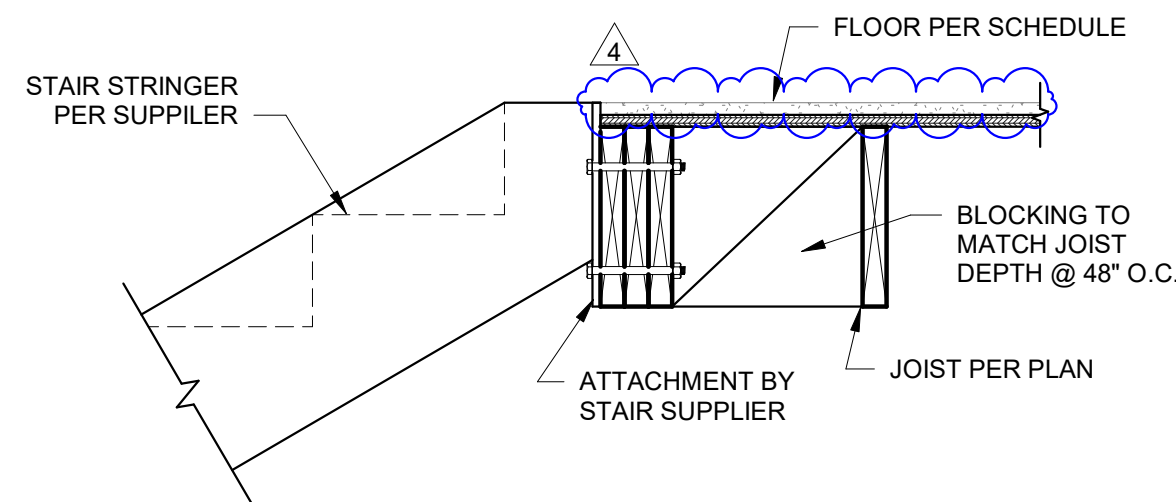
5 NON-BEARING WALL TO JOIST  
S510 1" = 1'-0"



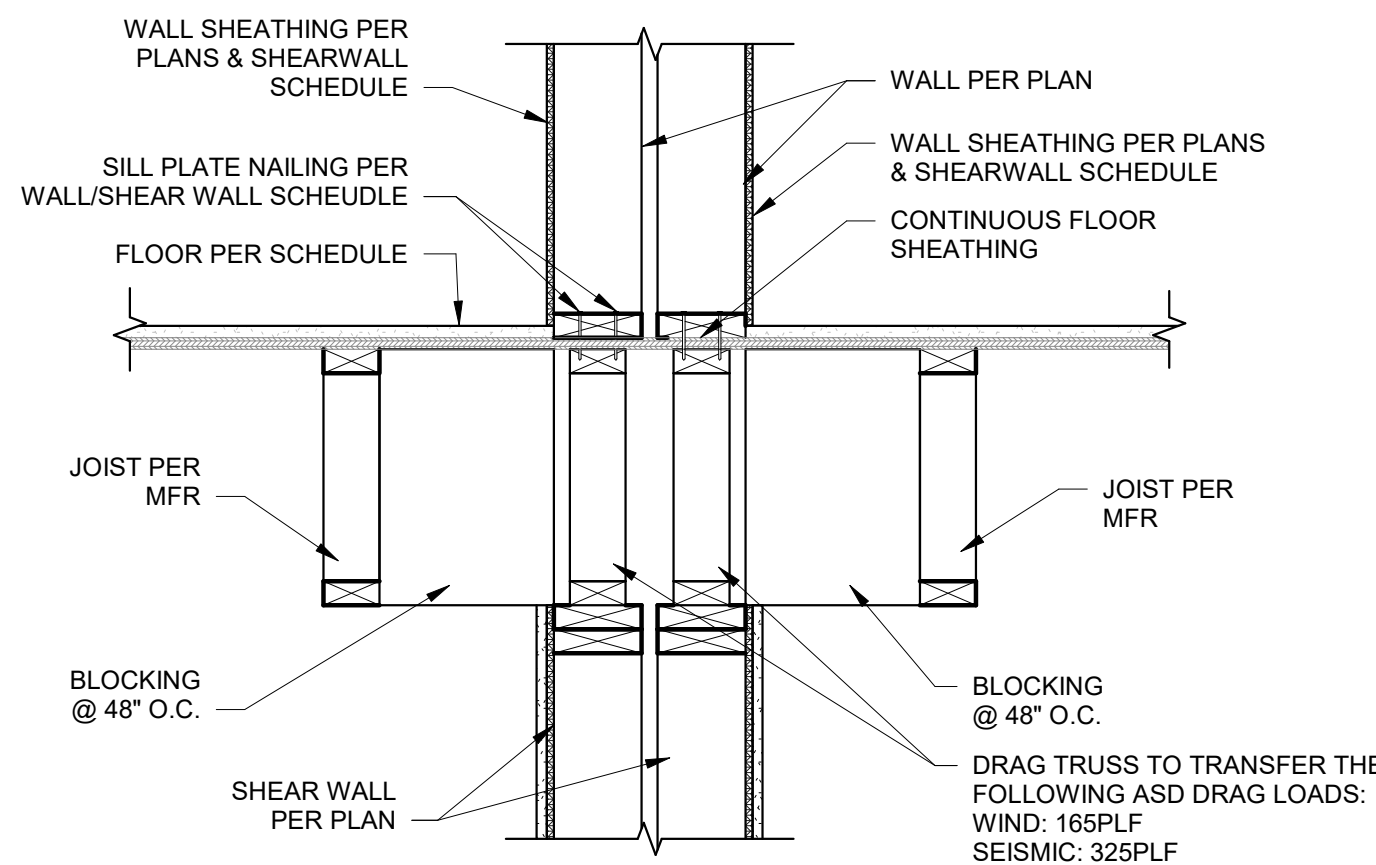
6 JOIST BEARING AT EXTERIOR WALL  
S510 1" = 1'-0"



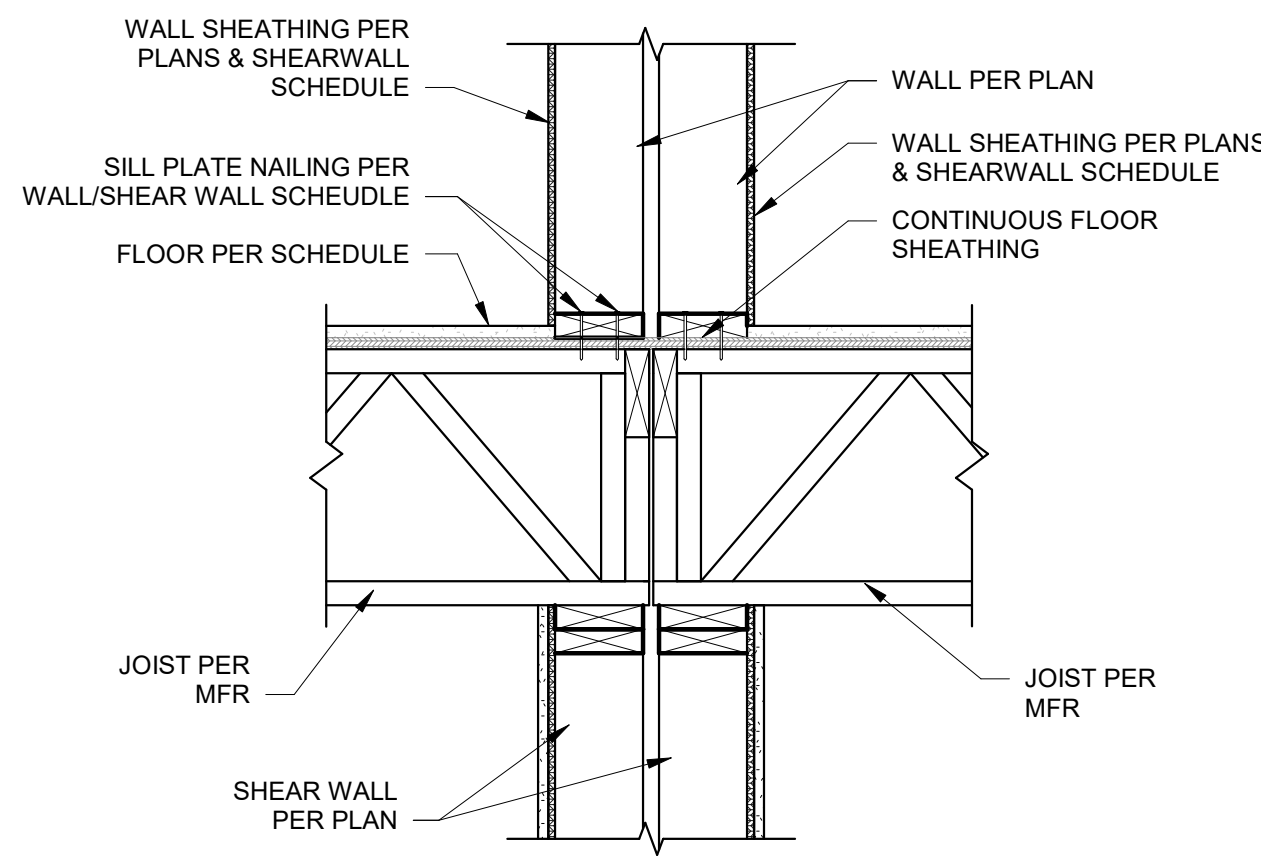
7 BEAM CONNECTIONS  
S510 1" = 1'-0"



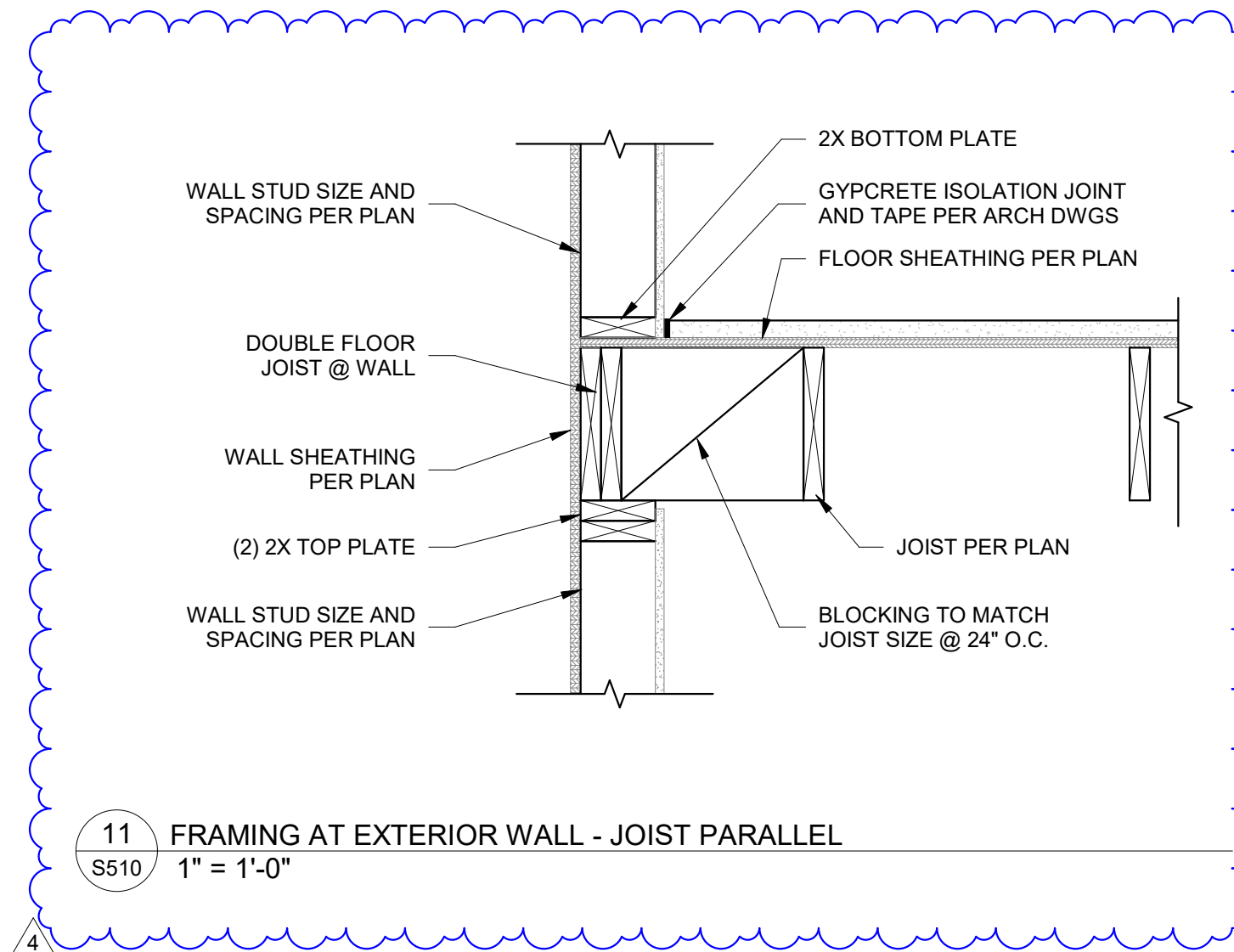
8 LANDING AT FLOOR JOIST  
S510 1" = 1'-0"



9 FRAMING AT PARTY WALL - JOIST PARALLEL  
S510 1" = 1'-0"



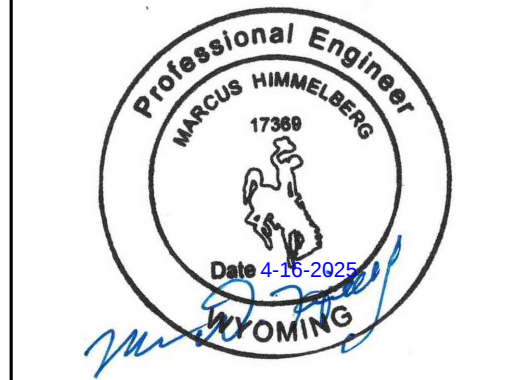
10 FRAMING AT PARTY WALL - JOIST BEARING  
S510 1" = 1'-0"



11 FRAMING AT EXTERIOR WALL - JOIST PARALLEL  
S510 1" = 1'-0"

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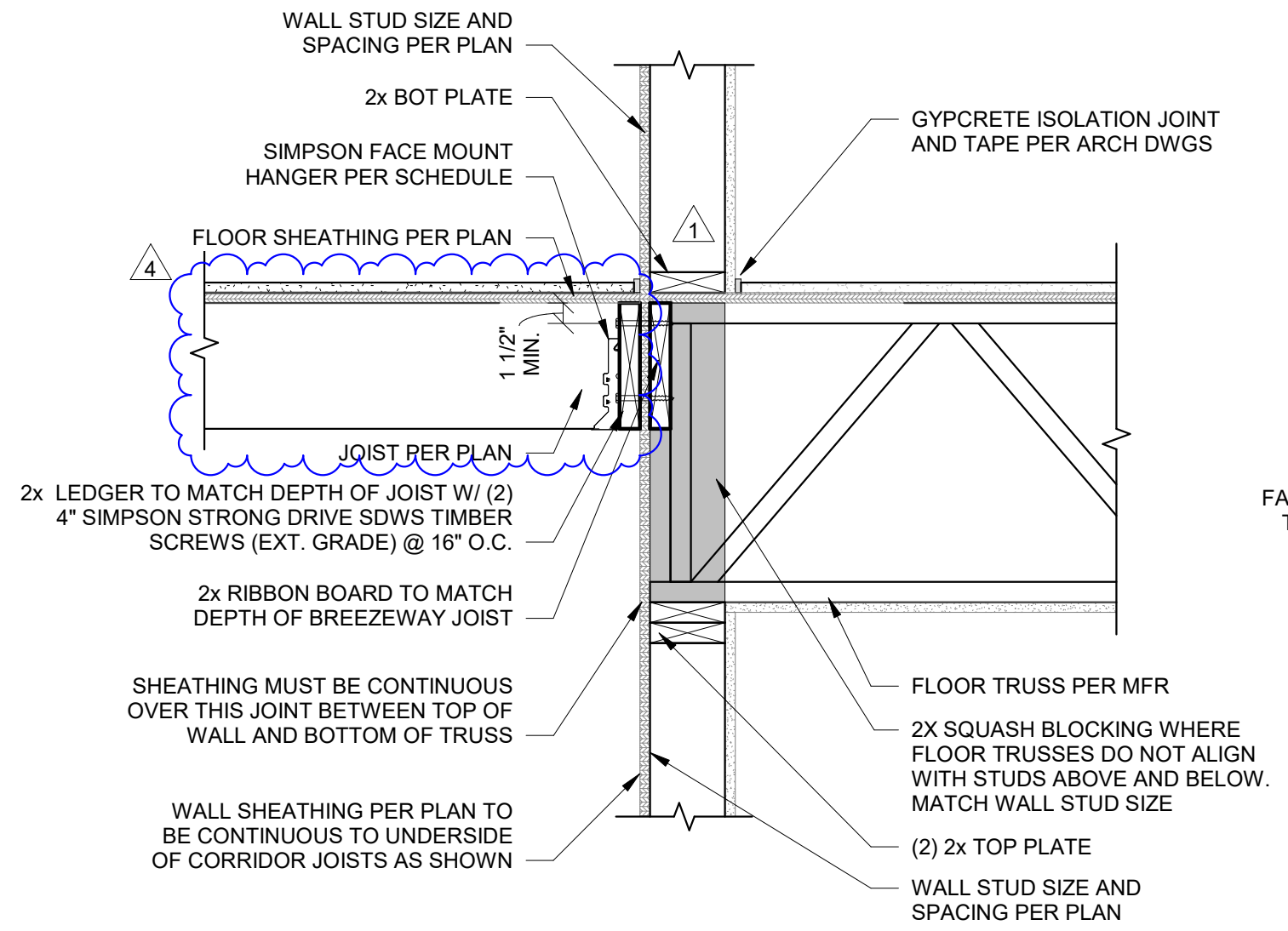
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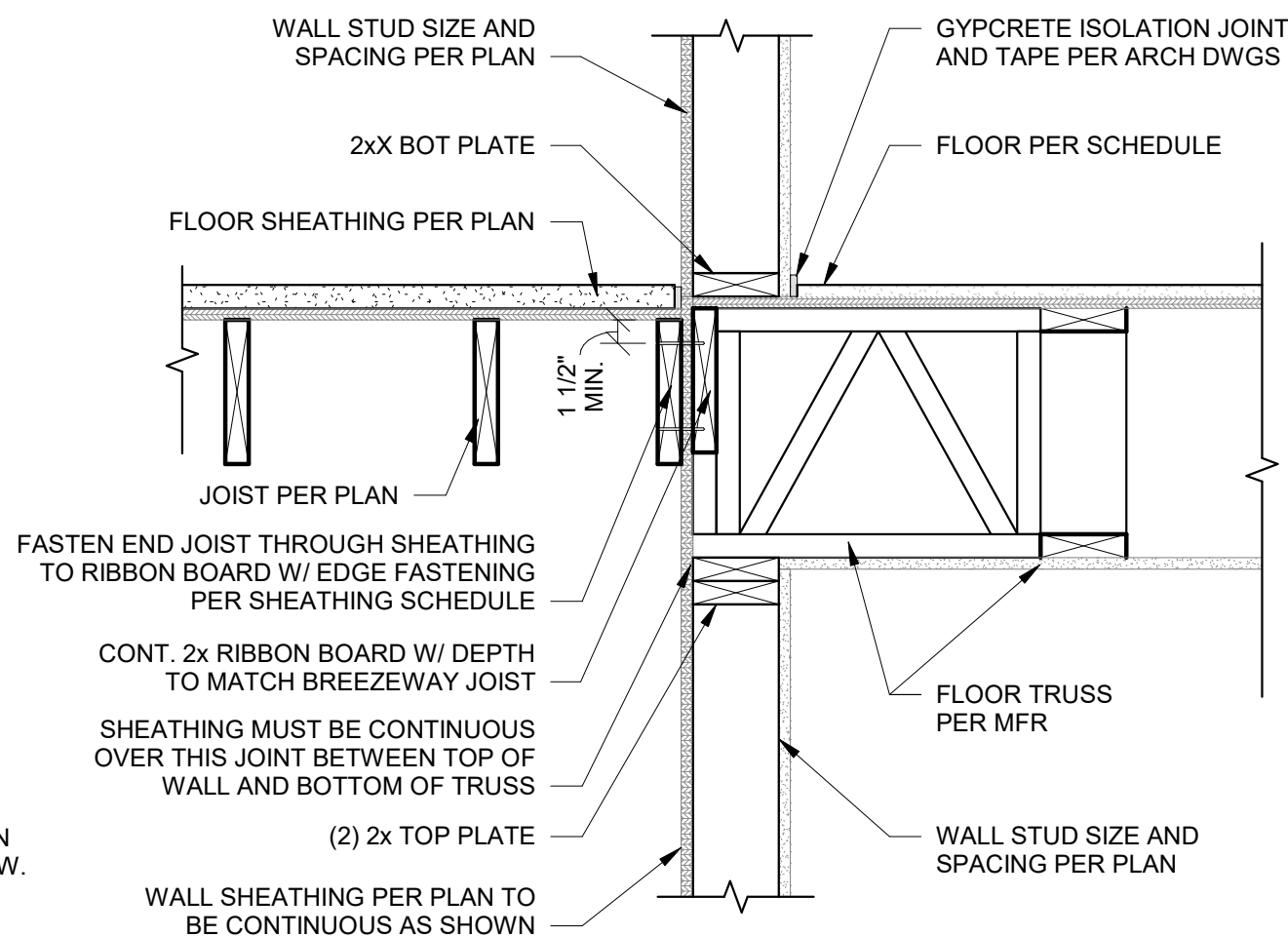
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|----------------|------------|----------------|------------|
| PROJECT NUMBER | 2024000185 | SET/ISSUE DATE | 07/17/2024 |
| ENGINEER       | MDH        | DRAWN BY       | CEL        |
| CHECKED BY     | IWC        |                |            |

JONES GILLAM RENZ  
THE RESERVES AT GRAND VIEW HEIGHTS  
LARAMIE, WY

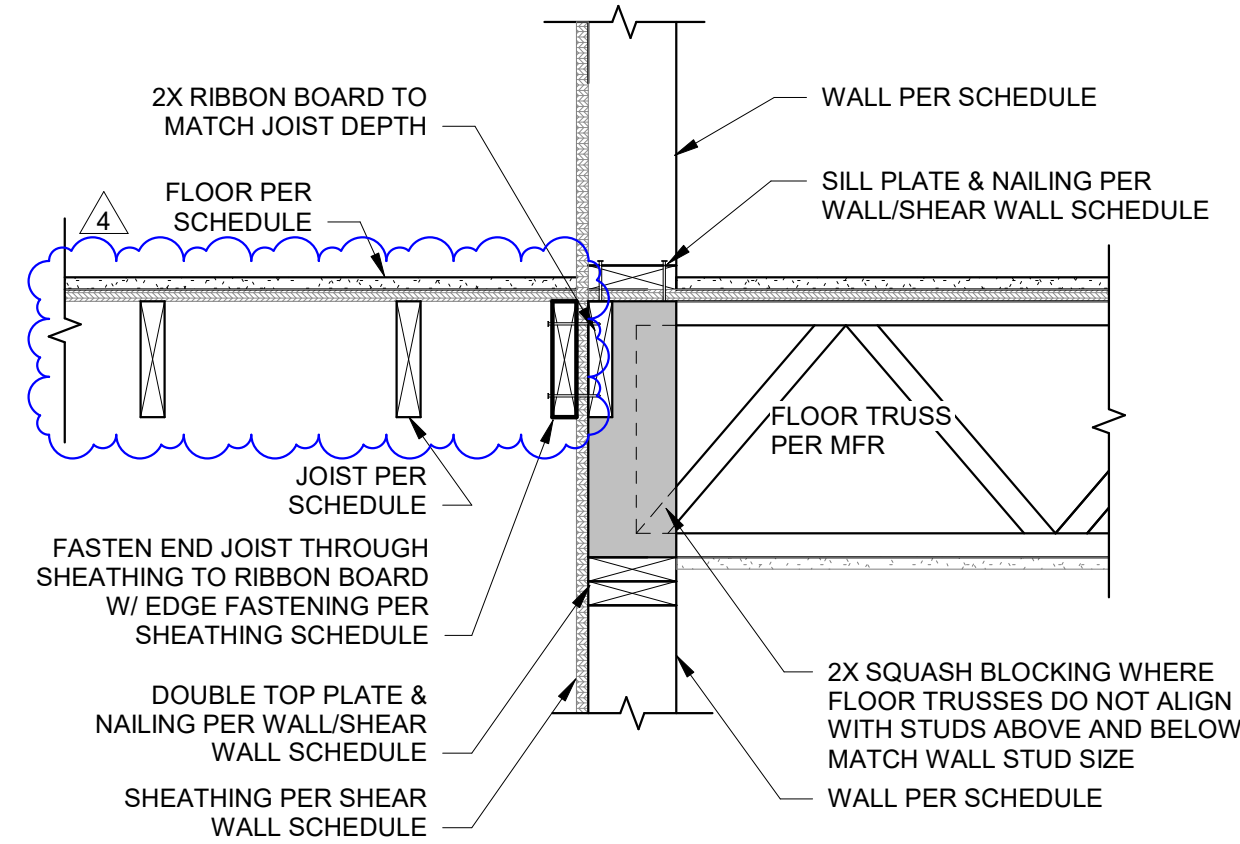
FRAMING DETAILS



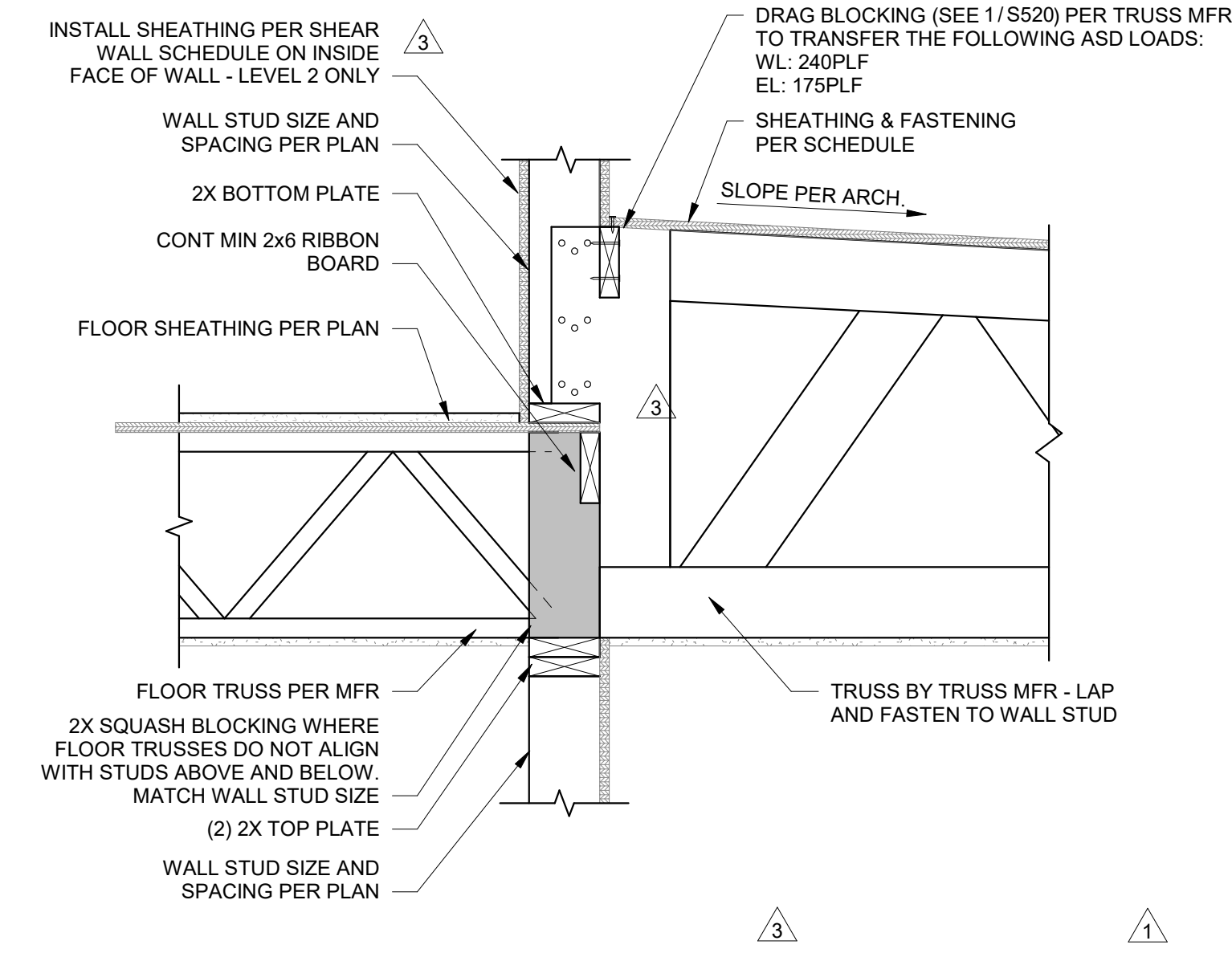
1 FRAMING AT CORRIDOR WALL  
S511 1" = 1'-0"



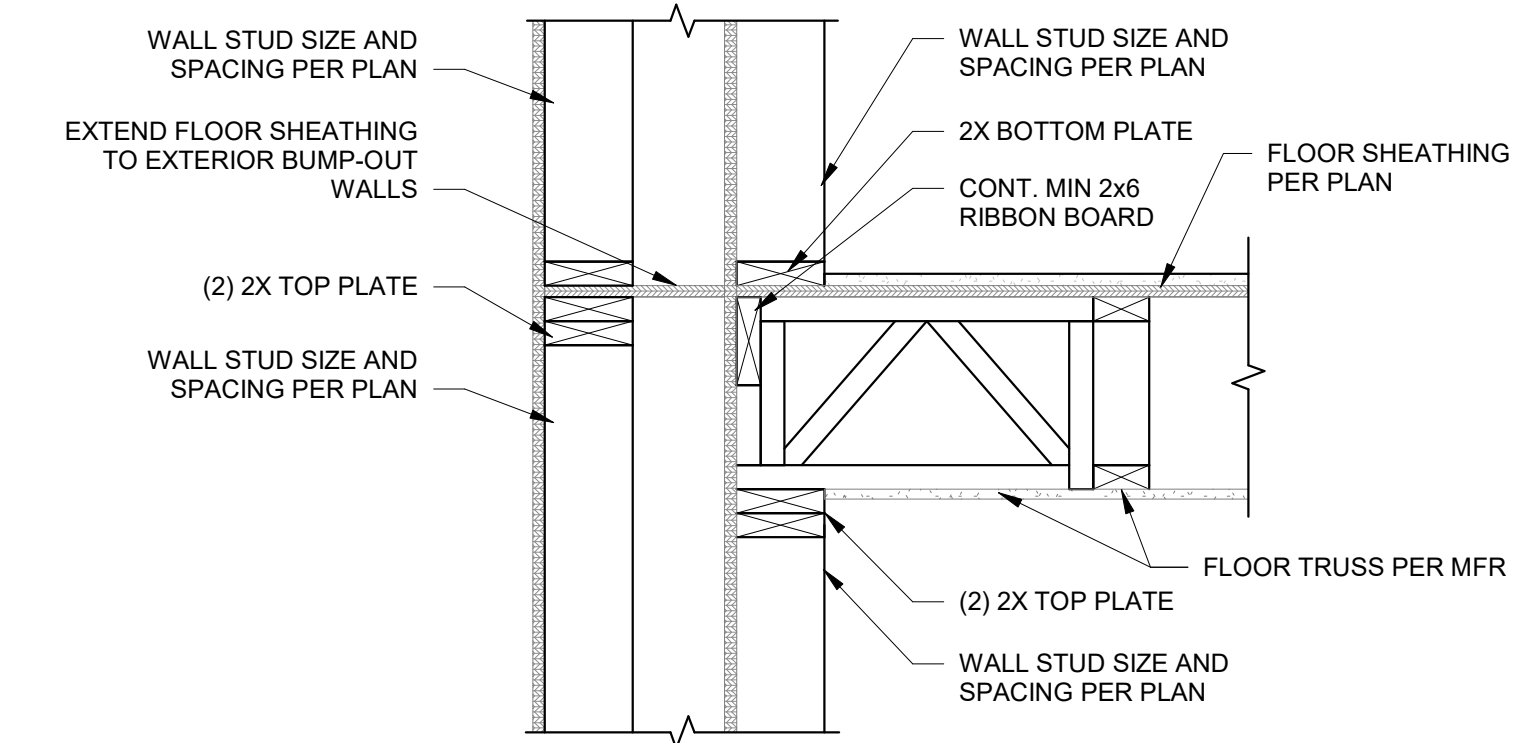
2 FRAMING AT INTERIOR WALL  
S511 1" = 1'-0"



3 FRAMING AT BREEZEWAY  
S511 1" = 1'-0"



4 FLOOR TRUSS & ROOF TRUSS BEARING  
S511 1" = 1'-0"



5 FLOOR FRAMING AT BUMP OUT  
S511 1" = 1'-0"

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|-----|-------------|------------|
| 1   | ASI #1      | 09/27/2024 |
| 2   | ASI #6      | 03/19/2025 |
| 4   | ASI #7      | 04/16/2025 |
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| ENGINEER<br>MDH              | DRAWN BY<br>CEL                |
| CHECKED BY<br>IWC            |                                |

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THE RESERVES AT GRAND VIEW HEIGHTS  
LARAMIE, WY  
FRAMING DETAILS